SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

Sep 15 1997 8:00am NONPROFIT FLORIDA DEPARTMENT OF STATE CORPORATION Sandra B. Mortham Secretary of State ANNUAL REPORT Secretary of State 1997 DIVISION OF CORPORATIONS N96000006573 (7) **DOCUMENT #** NATIONAL ASSOCIATION OF JUNIOR GOLFERS, INC. Mailing Address Principal Place of Business 11300 US HIGHWAY ONE P.O. BOX 30832 PALM BEACH GARDENS FL 33410 SHITE 400 DO NOT WRITE IN THIS SPACE NORTH PALM BEACH FL 33408 3. Date Incorporated or Qualified 3a. Date of Last Report 12/26/1996 FEI Number 5-07 2. Principal Place of Business 2a. Mailing Address Applied For SAME Not Applicable Suite, Apt. #, etc. \$8.75 Additional Certificate of Status Desired Fee Required 27 City & State \$5.00 May Be Election Campaign Financing Trust Fund Contribution Added to Fees 28 This corporation owes or has pald the current year intendible Personal Property Tax due June 30. Country 8 25 USA 29 9. Name and Address of Current Registered Agent Personal Property Tax due June 30. 30 10. Name and Address of New Registered Agent AME SAN FILIPPO, MICHAEL 82 Street Address (P.O. Box Number is Not Acceptable) 7897 SE SPICEWOOD CIRCLE 83 HOBE SOUND FL 33455 84 City Zip Code 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am lamiliar with, and accept the obligations of, Section 617.0503, Florida Statutes. **SIGNATURE** Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 DELETE Change TITLE 1.1 TITLE Robert Parker MCGRAW, ROBERT D NAME 1.2 NAME 2711 WAShington Blod **BOX 39** STREET ADDRESS 1.3 STREET ADDRESS JACKSON NH 03846 Bellwood II 60104 CITY-ST-ZIP 1.4 CITY-ST-ZIP DELETE Addition TITLE 2.1 TITLE SAM CASEY NATTI, WAYNE T 2.2 NAME RFD 2 LISBON RD BOX 98 1250 N. TiMAMI Trail 304 D STREET ADDRESS 2.3 STREET ADDRESS LITTLETON NH 03561 CITY-ST-ZIP NAPIS , El 34108 2. 4 CITY-ST-7IP DELETE TITLE 3.1 TITLE Tim Guddis GRIFFIN, HOLLY J 3.2 NAME NAME 11300 US HWY ONE SUITE 400 11097 THYME DR STREET ADDRESS 3.3 STREET ADDRESS PALM BEACH GARDENS FL 33418 N. Palm Beach, FI 33408 CITY-ST-ZIP 3.4. CITY - ST - ZIP TITLE **DELETE** 4.1 TITLE Dr. David Cook NAME SAN FILIPPO, MICHAEL 4 2 NAME 5056 Sunscape Lane South STREET ADDRESS 7897 SE SPICEWOOD CIR 4.3 STREET ADDRESS **HOBE SOUND FL 33455** CITY-ST-ZIP 4.4 CITY-ST-ZIP DELETE ... Addition TITLE 5.1 TITLE MANTUA, FRANK NAME 5.2 NAME 5673 COLUMBIA RD #202 STREET ADDRESS 5.3 STREET ADDRESS COLUMBIA MD 21044 CITY-ST-ZIP 5.4 CITY-ST-ZIP DELETE Addition 6.1 TITLE Change TITLE NAME 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS CITY-ST-ZIP 6.4 CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the

information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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