

# 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 05, 2003 8:00 am**  
**Secretary of State**

03-05-2003 90041 002 \*\*\*\*61.25

**DOCUMENT # N96000006505**

1. Entity Name  
**FRIENDS OF THE SUNTREE-VIERA PUBLIC LIBRARY, INC**



Principal Place of Business

Mailing Address

~~335 PINEA CT~~  
**MELBOURNE FL 32940**

~~335 PINEA CT~~  
**MELBOURNE FL 32940**

2. Principal Place of Business

**902 JORDAN BLASS DRIVE**

3. Mailing Address

**902 JORDAN BLASS DR.**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

**MELBOURNE FL**

City & State

**MELBOURNE FL**

Zip

**32940**

Country

Zip

**32940**

Country

4. FEI Number **59-3450139**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

☒ CHECK HERE IF MAKING CHANGES

6. Name and Address of Current Registered Agent

~~HANSEN, DOY~~  
~~125 WOODSIDE DR~~  
~~MELBOURNE FL 32940~~

7. Name and Address of New Registered Agent

Name **MCLAUGHLIN, WILLIAM**

Street Address (P.O. Box Number is Not Acceptable)  
**560 PARKWOOD WAY**

City

**MELBOURNE**

FL

Zip Code

**32940**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

*William H. Laughlin*

2/18/03

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

|                |                                   |                                 |
|----------------|-----------------------------------|---------------------------------|
| TITLE          | <del>TPD</del>                    | <input type="checkbox"/> Delete |
| NAME           | <b>MCLAUGHLIN, WILLIAM</b>        |                                 |
| STREET ADDRESS | <b>560 PARKWOOD WAY</b>           |                                 |
| CITY-ST-ZIP    | <b>MELBOURNE FL 32940</b>         |                                 |
| TITLE          | <del>TPD</del>                    | <input type="checkbox"/> Delete |
| NAME           | <b>BRADLEY, FRANK</b>             |                                 |
| STREET ADDRESS | <b>427 TIMBERLAKE</b>             |                                 |
| CITY-ST-ZIP    | <b>MELBOURNE FL 32940</b>         |                                 |
| TITLE          | <del>SVPD</del>                   | <input type="checkbox"/> Delete |
| NAME           | <b>MCCARTHY, MAC</b>              |                                 |
| STREET ADDRESS | <del>1414 CYPRESS TRACES DR</del> |                                 |
| CITY-ST-ZIP    | <del>MELBOURNE FL 32940</del>     |                                 |
| TITLE          | <b>SD</b>                         | <input type="checkbox"/> Delete |
| NAME           | <b>KOSTOFF, DOROTHY</b>           |                                 |
| STREET ADDRESS | <b>7550 SALINAS CT</b>            |                                 |
| CITY-ST-ZIP    | <b>MELBOURNE FL 32940</b>         |                                 |
| TITLE          | <del>VD</del>                     | <input type="checkbox"/> Delete |
| NAME           | <del>HANSEN, DOY</del>            |                                 |
| STREET ADDRESS | <del>125 WOODSIDE DRIVE</del>     |                                 |
| CITY-ST-ZIP    | <del>MELBOURNE FL 32940</del>     |                                 |
| TITLE          | <del>S</del>                      | <input type="checkbox"/> Delete |
| NAME           | <del>AUSTIN, MARIAN</del>         |                                 |
| STREET ADDRESS | <del>1008 OSPREY DR</del>         |                                 |
| CITY-ST-ZIP    | <del>MELBOURNE FL 32940</del>     |                                 |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                             |                                                                              |
|----------------|-----------------------------|------------------------------------------------------------------------------|
| TITLE          | <b>PD</b>                   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                             |                                                                              |
| STREET ADDRESS |                             |                                                                              |
| CITY-ST-ZIP    |                             |                                                                              |
| TITLE          | <b>1VPD</b>                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                             |                                                                              |
| STREET ADDRESS |                             |                                                                              |
| CITY-ST-ZIP    |                             |                                                                              |
| TITLE          | <b>svpd</b>                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | <b>Thomas, Edith</b>        |                                                                              |
| STREET ADDRESS | <b>588 Renaissance Ave.</b> |                                                                              |
| CITY-ST-ZIP    | <b>Melbourne, FL 32940</b>  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE          | <b>TPVD</b>                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | <b>.Swatet; Margaret</b>    |                                                                              |
| STREET ADDRESS | <b>577 Spring Lake RD</b>   |                                                                              |
| CITY-ST-ZIP    | <b>Melbourne, FL 32940</b>  |                                                                              |
| TITLE          | <b>S</b>                    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | <b>Rumbold, Regina</b>      |                                                                              |
| STREET ADDRESS | <b>533 Deerfield Dr</b>     |                                                                              |
| CITY-ST-ZIP    | <b>Melbourne, FL 32940</b>  |                                                                              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*William H. Laughlin* **WILLIAM MCLAUGHLIN**

**321 255 0619**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (10/02)