

# N96000006498

**Cronin, Jackson, Nixon & Wilson**  
CERTIFIED PUBLIC ACCOUNTANTS, P.A.  
2560 GULF-TO-BAY BOULEVARD  
SUITE 200  
CLEARWATER, FLORIDA 34625-4419  
City/State/Zip Phone #

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. Countryside Boys Basketball Brokers  
(Corporation Name) (Document #)
2. Chub, Inc.  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

96 DEC 19 PM 1:32  
FBI

- ☐ Walk in    ☐ Pick up time \_\_\_\_\_    ☐ Certified Copy  
☐ Mail out    ☐ Will wait    ☐ Photocopy    ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

600002021546--7  
-12/06/96--01007--006  
\*\*\*\*122.50 \*\*\*\*122.50

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

R.A. Accepted  
6/15  
11/96 55166

12/30

Examiner's Initials



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

December 6, 1996

CRONIN JACKSON NIXON & WILSON  
2560 GULF TO BAY BLVD.  
SUITE 200  
CLEARWATER, FL 34625-4419

SUBJECT: COUNTRYSIDE BOYS BASKETBALL BOOSTER CLUB, INC.  
Ref. Nurnber: W96000025660

We have received your document for COUNTRYSIDE BOYS BASKETBALL BOOSTER CLUB, INC. and check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation"); and the registered agent's signature.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6934.

Loria Poole  
Corporate Specialist

Letter Number: 596A00054852

THOMAS J. DONNELLY  
JOHN HUDZIETZ

*Law Offices of*  
**THOMAS J. DONNELLY**  
DONNELLY PROFESSIONAL CENTER  
1172 BROWNELL STREET - SUITE 1  
CLEARWATER, FLORIDA 34616

TELEPHONE  
(813) 461-4955

December 18, 1996

Florida Department of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida 32314

Attn: Loria Poole, Corporate Specialist

RE: Countryside Boys Basketball Booster Club, Inc.  
Ref. #: W96000025660

Dear Ms. Poole:

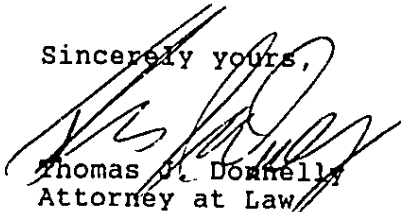
Thank you for your letter of December 6, 1996, which you sent to Cronin, Jackson, Nixon & Wilson regarding the above referenced corporation, a copy of which is enclosed.

Pursuant to your letter, enclosed please find the Articles of Incorporation with Acceptance of Registered Agent attached.

Please file the Articles and if you have any questions or need any additional information, please do not hesitate to contact me at the above-listed telephone number.

Thank you.

Sincerely yours,

  
Thomas J. Donnelly  
Attorney at Law

TJD/bsm  
Enclosures  
cc: John Cronin

ARTICLES OF INCORPORATION  
OF  
COUNTRYSIDE BOYS BASKETBALL BOOSTER CLUB, INC.  
A FLORIDA NONPROFIT CORPORATION

SECRET  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/10/00 BY 1040

96DEC 19 PM 1:32

FILED

ARTICLE I - NAME

COUNTRYSIDE BOYS BASKETBALL BOOSTER CLUB, INC. shall be the name of this corporation.

ARTICLE II - PRINCIPAL OFFICE AND ADDRESS

The address of the principal office of the corporation is Countryside High School, S.R. 580, Clearwater, Florida 34621, and the mailing address of the corporation is c/o Cronin, Jackson, Nixon, and Wilson, 2560 Gulf-to-Bay Boulevard, Suite 200, Clearwater, Floric 34625-4419.

ARTICLE III - DURATION

The term of existence of the corporation is perpetual; and the corporate existence will commence upon the filing of these Articles of Incorporation by the Department of State.

ARTICLE IV - PURPOSE

The purpose for which this corporation is organized is for supporting and raising funds on behalf of the Countryside Boys Basketball Program.

ARTICLE V - DIRECTORS

The directors of the corporation shall be elected as set forth in the by-laws.

ARTICLE VI - REGISTERED OFFICE AND AGENT

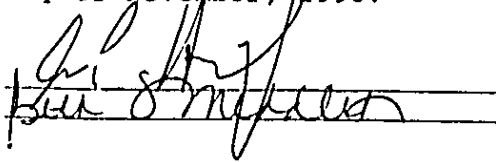
The initial registered office of the corporation shall be located at 1172 Brownell Street, Suite I, Clearwater, Florida 34616. The initial registered agent of the corporation at that address shall be Thomas J. Donnelly, Attorney at Law.

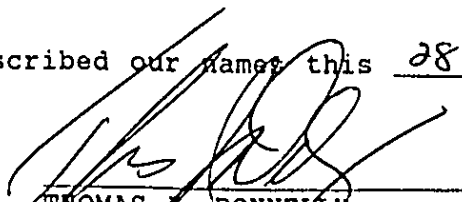
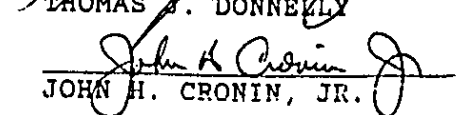
ARTICLE VII - INCORPORATORS

The name and residence addresses of the incorporators are:

<u>NAME</u>	<u>ADDRESS</u>
Thomas J. Donnelly	1172 Brownell Street Suite I Clearwater, Florida 34616
John H. Cronin, Jr.	2560 Gulf-to-Bay Boulevard Suite 200 Clearwater, Florida 34625

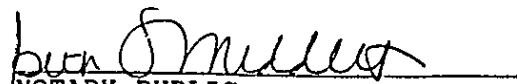
IN WITNESS WHEREOF, we have subscribed our names this 28  
day of November, 1996.

  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
THOMAS J. DONNELLY  
  
JOHN H. CRONIN, JR.

STATE OF FLORIDA  
COUNTY OF PINELLAS

BEFORE ME, the undersigned authority, this 19 day of  
November, 1996, personally appeared THOMAS J. DONNELLY,  
who is personally known to me or who has produced id as  
identification, first being duly sworn, deposes and says that he  
executed the attached and foregoing ARTICLES OF INCORPORATION  
freely and voluntarily, not under duress or undue influence, with  
full knowledge of the contents thereof, did take an oath.

  
NOTARY PUBLIC  
My Commission Expires:



BETH S. MIDDLETON  
MY COMMISSION # CC388301 EXPIRES  
AUGUST 9, 1998  
BONDED THRU TROY FAIR INSURANCE INC

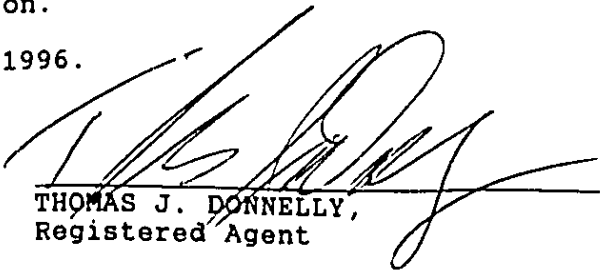
STATE OF FLORIDA  
COUNTY OF PINELLAS

BEFORE ME, the undersigned authority, this 28 day of

ACCEPTANCE OF REGISTERED AGENT

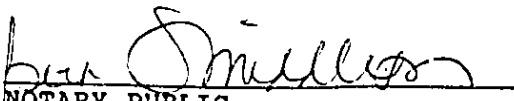
I, THOMAS J. DONNELLY, Attorney at Law, hereby am familiar with and accept the duties and responsibilities as Registered Agent for COUNTRYSIDE BOYS BASKETBALL BOOSTER CLUB, INC., a Florida non-profit corporation.

DATED: December 18, 1996.

  
THOMAS J. DONNELLY,  
Registered Agent

STATE OF FLORIDA  
COUNTY OF PINELLAS

BEFORE ME, the undersigned authority, this 18 day of December, 1996, personally appeared THOMAS J. DONNELLY, who is personally known to me or who has produced N/A as identification, first being duly sworn, deposes and says that she executed the attached and foregoing ACCEPTANCE OF REGISTERED AGENT freely and voluntarily, not under duress or undue influence, with full knowledge of the contents thereof, did take an oath.

  
NOTARY PUBLIC

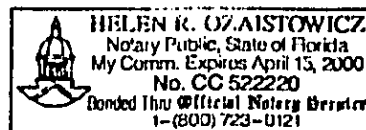
My Commission Expires:



BETH S. MIDDLETON  
MY COMMISSION # CC388991 EXPIRES  
August 9, 1998  
BONDED THRU TROY FARM INSURANCE, INC.

NOVEMBER, 1996, personally appeared JOHN H. CRONIN, JR., who is personally known to me or who has produced known as identification, first being duly sworn, deposes and says that he executed the attached and foregoing ARTICLES OF INCORPORATION freely and voluntarily, not under duress or undue influence, with full knowledge of the contents thereof, did take an oath.

Helen R. Ozaistowicz  
NOTARY PUBLIC  
My Commission Expires:



This instrument was prepared by Thomas J. Donnelly, Esquire,  
1172 Brownell Street, Suite I, Clearwater, Florida 34616.

FILED  
96 DEC 19 PM 1:33  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA