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PRESTIGE HALL
LEGAL & FINANCIAL SERVICES

ACCOUNT NO. : 072100000032

REFERENCE : 194056 82521A

AUTHORIZATION :

COST LIMIT : \$ PREPAID

ORDER DATE : December 18, 1996

ORDER TIME : 2:52 PM

ORDER NO. : 194056 005

CUSTOMER NO: 82521A

CUSTOMER: Alan B. Almand, Esq
NEWTON & ALMAND

10192 San Jose Boulevard

Jacksonville, FL 32257

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FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 DEC 18 PM 8:51

DOMESTIC FILING

NAME: BENCHMARK GLEN HOMEOWNERS
ASSOCIATION, INC.

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION
 CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY
 PLAIN STAMPED COPY
 CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Thelmon Washington

EXAMINER'S INITIALS: _____

6/12/19

ARTICLES OF INCORPORATION
OF
BENCHMARK GLEN HOMEOWNERS ASSOCIATION, INC.

RECORDED
96 DEC 18 AM 8:57

The undersigned natural persons, acting as incorporators under the laws of the State of Florida, Chapter 617, Florida Statutes, applicable to corporations not for profit, do hereby adopt the following Articles of Incorporation for such corporation.

ARTICLE ONE

The name of the corporation shall be Benchmark Glen Homeowners Association, Inc.

ARTICLE TWO

The corporation is a non-profit corporation.

ARTICLE THREE

Existence of the Association shall commence with the filing of these Articles of Incorporation with the Secretary of State, Tallahassee, Florida. The Association shall exist in perpetuity.

ARTICLE FOUR

This Association is formed to be the corporate entity which is to be responsible for the performance of certain duties and the enforcement of certain rights as provided in the Covenants and Restrictions and Provisions for Benchmark Glen Homeowners Association, Inc., recorded at Official Records Volume 0585, page 0796, of the public records of Nassau County, Florida (the "Covenants").

The Association shall operate, maintain and manage the surface water and stormwater management system(s) in a manner consistent with the requirements of a permit to be issued by the St. Johns River Water Management District and applicable District rules, and shall assist in the enforcement of the restrictions and covenants contained herein.

Pursuant to the Covenants, the Association shall levy and collect adequate assessments against members of the Association for the costs of maintenance and operation of properties owned or required to be maintained by the Association, including without limitation, the stormwater management system.

ARTICLE FIVE

The members of the corporation shall be all fee simple lot owners in Benchmark Glen, Nassau County, Florida. Upon the purchase of a lot, the lot owners shall automatically become members as set forth in the Covenants. Membership shall be appurtenant to, and inseparable from, ownership of a lot.

ARTICLE SIX

The street address of the initial principal business office of the corporation is 3548 Southwest 14th Street, Ft. Lauderdale, Florida 33312. The address of the registered office and the name of the initial Registered Agent are: FRANK M. SCOTT, 3548 Southwest 14th Street, Ft. Lauderdale, Florida 33312.

ARTICLE SEVEN

This corporation shall never have less than THREE (3) Directors. The number of Directors constituting the initial Board of Directors of the Corporation is THREE (3) and the names and addresses of the persons who are to serve as the initial Directors until the first election shall be as follows:

1. JOHN L. SCOTT
Suite 208, Paoli Corporate Center
16 Industrial Boulevard
Paoli, Pennsylvania 19355
2. JANET SCOTT
Suite 208, Paoli Corporate Center
16 Industrial Boulevard
Paoli, Pennsylvania 19355
3. FRANK M. SCOTT
3548 Southwest 14th Street
Ft. Lauderdale, Florida 33312

Directors shall serve and be appointed as provided in the By-Laws of the Association.

ARTICLE EIGHT

The names and addresses of the Subscribers to these Articles of Incorporation are listed in Article Seven above.

ARTICLE NINE

The affairs of the Corporation are to be managed by the Officers of the Corporation who shall be appointed by the Board of Directors.


ARTICLE TEN

In the event of termination, dissolution or final liquidation of the Association, the assets shall be dedicated to a public body, or conveyed to a nonprofit organization with similar purposes.


ARTICLE ELEVEN

The power to alter, amend or repeal the By-Laws or Articles of Incorporation or to adopt new By-Laws shall be vested in the Board of Directors. The By-Laws may contain any provisions for the regulation and management of the affairs of the corporation not inconsistent with the law or with the Articles of Incorporation.

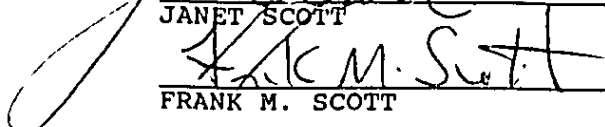
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10 day of December, 1996.



JOHN P. SCOTT



JANET SCOTT



FRANK M. SCOTT

CERTIFICATE DESIGNATING PLACE OF BUSINESS
OR DOMICILE FOR THE SERVICE OF PROCESS
WITHIN THIS STATE, NAMING AGENT UPON WHOM
PROCESS MAY BE SERVED

95 DEC 18 PM 8:58
DIVISION OF
SECURITY
FILE

In compliance with Section 48.091, Florida Statutes, the following is submitted:

FIRST, that Benchmark Glen Homeowners Association, Inc. desiring to organize under the laws of the State of Florida, with its principal place of business at 3548 Southwest 14th Street, Ft. Lauderdale, Florida 33312, has named FRANK M. SCOTT, located at the registered office of the corporation, to-wit, 3548 Southwest 14th Street, Ft. Lauderdale, Florida 33312, as its Agent to accept service of process within this state.

Having been named to accept service of process for the above stated corporation at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I accept the duties and obligations of Section 607.325 of the Florida Statutes.

REGISTERED AGENT

Frank M. Scott
FRANK M. SCOTT

STATE OF FLORIDA

COUNTY OF Broward

Sworn to and subscribed before me this 10 day of December, 1996, by Frank M. Scott, who is personally known to me or has produced as identification.

Paul M. May
Notary Public, State of Florida

My Commission Expires:

