## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

**NONPROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## N96000006459 (9) DOCUMENT #

MY KIDS, SCHOOL KIDS, INC.

Principal Place of Business

Mailing Address

## **FILED** Sep 03 1997 8:00am Secretary of State



| 800 WEST GRAND STREET 800 WEST GRAND STREET   |  |   |                                 |                            |                |   |          |          |                         |
|---|--|---|---------------------------------|----------------------------|----------------|---|----------|----------|-------------------------|
| ORLANDO FL 32805 ORLANDO FL 32805   |  |   |                                 | DO NOT WRITE IN THIS SPACE |                |   |          |          |                         |
|   |  |   |                                 |                            |                | 3. Date Incorporated or Qualified 12/17/1996                          | ~        | e of Las | t Report                |
| 2. Principal Pi   | lace of Business                                       | 2a. Malling Address                     |                                 |                            |                | 4. FEI Number   | <u> </u> |          | Applied For             |
| 21 707  | 2 Wood breeze Blud                                     | 26 10 00                                | × /                             | 2                          | 23             | 31-1510946  |          | -        | Not Applicable          |
| Sulte, Apt.   | #, etc.  | Suite, Apt. #, etc.                     |                                 |                            |                | 5. Certificate of Status Desired                                      |          | \$8.7    | 5 Additional            |
| 27  |  |   |                                 |                            |                | 6. Certificate of Status Desired                                      | <u> </u> | Fee      | Required                |
| 23 Windernere F1 28 Winderner   |  |   |                                 |                            | A              | Election Campaign Financing Trust Fund Contribution                   |          |          | 00 May Be<br>ed to Fees |
| 24 Zip 34   | 786 25 Country 517                                     | 29 34786                                | Coun<br><b>30</b>               | try_                       | 15A            | 8. This corporation owes or has pai<br>Personal Property Tax due June | 30.      | ] Yes    | Intangible No           |
|   | 9. Name and Address of Current F                       |   | 10. Name and Address of New Reg | listered A                 | gent           |   |          |          |                         |
|   |  |   |                                 |                            | Name           |   |          |          |                         |
| MAGILL, PATRICK M ESQ.  |  |   |                                 |                            | Street Ac      | dress (P.O. Box Number is Not Acceptable                              | ө)       |          |                         |
| 2110 EAST ROBINSON STREET   |  |   |                                 |                            |                |   |          |          |                         |
| UKLANDO   | O FL 32803   |   | '                               | 83                         |                |   |          |          |                         |
|   |  |   | 1                               | 84                         | City           |   | FL       | 85 Z     | ip Code                 |
| 11 Pursuant t   | to the provisions of Sections 617 0502.                | and 617 1508 Florida Statute            | s the abo                       | ove.                       | named co       | progration submits this statement for the nu                          |          | changing | n its registered        |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |   |                                 |                            |                |   |          |          |                         |
|   |  |   |                                 |                            |                |   |          |          |                         |
| SIGNATURE _   | Signature, typed or printed name of registered agent a | and title if applicable. (NOTE          | : Registered                    | Agen                       | t signature re | quired when reinstating)  | DATE     |          | <del></del>             |
| 12.   | OFFICERS AND I   | DIRECTORS                               | 13.                             |                            |                | ADDITIONS/CHANGES TO OFFICE   | ERS AND  | DIRECTO  | ORS IN 12               |
| TITLE   | D  | DELETE                                  | 1.1 TITL                        | Æ                          |                |   |          | Chang    | e 🗌 Addition            |
| NAME  | BURTON, RUTH   |   | 1.2 NAN                         | VIE                        | ,              |   |          |          | 1                       |
| STREET ADDRESS  | 9072 WOODBREEZE BLVD.                                  |   | 1.3 STR                         | REET A                     | Address        |   |          |          |                         |
| CITY-ST-ZIP   | WINDERMERE FL 34786                                    |   | 1.4 CITY                        | Y-ST                       | - 21P          |   |          |          |                         |
| TITLE   | D  | ☐ DELETE                                | 2.1 TITL                        | LE                         |                |   |          | ☐ Chang  | e 🔲 Addition            |
| NAME  | MARTIN, SCOTT  |   | 2.2 NAN                         | VfΕ                        |                |   |          |          |                         |
| STREET ADDRESS  |  |   |                                 |                            | ADDRESS        |   |          |          |                         |
| CITY-ST-ZIP   | ORLANDO FL 32801                                       |   | 2. 4 CIT                        |                            | I - ZIP        |   |          |          |                         |
| TITLE   | D  | ☐ DELETE                                | 3.1 TITL                        | LE                         |                |   | l        | Chang    | e                       |
| NAME  | SPITALIERI, JOANNE                                     |   | 3.2 NAA                         | ME                         |                |   |          |          | -                       |
| STREET ADDRESS  | 54 SKIRKMAN RD. SUITE B                                |   | 3.3 STR                         | REET A                     | ADDRESS        |   |          |          |                         |
| CITY-ST-ZIP   | ORLANDO FL 32811                                       |   | 3.4. CIT                        | _                          | T- ZIP         |   |          | - 1 A.   |                         |
| TITLE   |  | ☐ DELETE                                | 4.1 TITE                        |                            |                |   |          | Chang    | e 📙 Addition            |
| NAME  |  |   | 4. 2 NA                         |                            |                |   |          |          |                         |
| STREET ADDRESS  |  |   |                                 |                            | ADDRESS        |   |          |          |                         |
| CITY-ST-ZIP   |  | Deriere                                 | 4.4 CITY                        |                            | - ZIP          |   |          | DL       | . [] 44400              |
| TITLE   |  | ☐ DELETE                                | 5.1 TITL                        |                            |                |   |          | Chang    | e 📙 Addition            |
| NAME  |  |   | 5.2 NAN                         |                            |                |   |          |          |                         |
| STREET ADDRESS  |  |   |                                 |                            | ADORESS        |   |          |          |                         |
| CITY-ST-ZIP   |  | - Oriere                                | 5.4 CITY                        |                            | - ZIP          |   |          |          |                         |
| TITLE   |  | ☐ DELETÉ                                | 6.1 TITL                        |                            |                |   |          | Chang    | e L Addition            |
| NAME  |  |   | 6.2 NAM                         |                            |                |   |          |          |                         |
| STREET ADDRESS  |  |   |                                 |                            | ADDRESS        |   |          |          | Ì                       |
| CITY-ST-ZIP   |  | 7.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 | 6.4 CITY                        | Y-ST                       | - ZIP          |   |          |          |                         |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report, or supplemental angual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officed or director of the confortation or the peceivery or flustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 33 if changed, or only in attachment with an address.