FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N96000006405 (2)

Corporation Name												
A.R. SHARPE FOUNDATION, INC.												
THE CHAIL ET COMMITTION MO												
Principal Place of Business Mailing Address										till millie mi	8181 811F 1884	
20 CELESTIAL WAY. #315 20 CELESTIAL WAY. #315								3. Date Incorporated or Qualified	-	 		
JUNO BEACH FL 33408-2345 JUNO BEACH FL 33408-2345									12/05/1996			
									4. FEI Number	Ag	plied For	
									65-0646496	No	t Applicable	
2. Principal P.	lace of Busir	ness	28.	2a. Mailing Address					5. Certificate of Status Desired	8.75	Additional	
21			26							Fee Re	.,	
Suite, Apt.	#, etc.		07	Suite, Apt. #, etc.						55.00 N Added to		
City & State	e		- 21	City & State					7. Is this nonprofit corporation a homeowners association?			
23								Yes No				
Zip	ip Country			Zip C			Country		8. This corporation owes or has paid the current year Intangible			
24				29 30					Personal Property Tax due June 30. Yes No			
	9. Name	and Address of Curre	nt Regis	10. Name and Address of New Registered Age	nt							
						81	Name					
SHARPE, THOMAS L						82 Street Address (P.O. Box N			ss (P.O. Box Number is Not Acceptable)			
20 CELESTIAL WAY, #315												
JUNO BEACH FL 33408-2345												
						84 City			FL 8	5 Zip (Code	
11. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, the above-named corpo										anging it	s registered	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.												
SIGNATURE												
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required												
12.				DELETE DELETE			13.		ADDITIONS/CHANGES TO OFFICERS AND DI	Change	S IN 12	
TITLE	DP QUADDD	THOMAS		[DELETE	1.1 TITLE					Ollarige	Addition	
NAME	SHARPE, THOMAS L 20 CELESTIAL WAY, #315				1.2 NAME							
STREET ADDRESS	11/10 DEAGLE 00100 0015						1.3 STREET ADDRESS 1.4 CITY-ST-ZIP					
CITY-ST-ZIP TITLE	DST			☐ DELETE	_	2.1 TITLE				Change	Addition	
NAME	HECKMAN, JOHN F III					2.2 NAME						
STREET ADDRESS	A FEBRUARON DI LOC						2.3 STREET ADDRESS					
CITY-ST-ZIP	NORWALK CT						2. 4 CITY-ST-ZIP					
TITLE	D			☐ DELETE	3	3.1 TITLE				Change	Addition	
NAME	HECKMAN, JOYCE SHARPE						3.2 NAME					
STREET ADDRESS	3 FENCOVE CT.						3.3 STREET ADDRESS					
CITY-ST-ZIP	OLD SAYBROOK CT 06475					3.4. CITY-ST-ZIP				<u> </u>		
TITLE				DELETE		4.1 TITLE			Ц	Change	☐ Addition	
NAME						, 2 NAME						
STREET ADDRESS							ADDRESS					
CITY-ST-ZIP				DELETE	_	.4 CITY-S	T-ZIP			Change	Addition	
TITLE			C OLLLIL	5.1 TITLE 5.2 NAME					-mingo	ا المسامد ال		
NAME Street address							Annacce					
CITY-ST-ZIP					- 1	5.3 STREET ADDRESS 5.4 CITY-ST-ZIP					•	
TITLE				DELETE	_	TITLE	1.24.11			Change	Addition	
NAME				<u> </u>		2 NAME				-		
STREET ADDRESS							ADDRESS					

I hereby certify that the Information supplied with this filin indicated on this annual report or supplemental annual officer or director of the corporation or the recitive or true Block 12 or Block 13 if changed, or on an earth with the supplemental with the supplemental true and the supplemental true.

SIGNATURE:

FILED

Jan 22 1998 8:00am

Secretary of State