## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|   |  |   |               |   |                 |                    | -                             |  |  |
|---|--|---|---------------|---|-----------------|--------------------|-------------------------------|--|--|
| CORPOI<br>REINSTA   | S  | FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS |               |   |                 | 10 JUL -1 AM 8: 46 |                               |  |  |
| DOCUMENT # N9600006339  1. Corporation Name                           |  |   |               |   |                 | ,                  | W. 1                          |  |  |
| THE INCORPORATED KOREAN-AMERICAN ASSOCIATION OF CENTRAL FLORIDA, INC. |  |   |               |   |                 |                    |                               | 133  |  |
|   |  |   |               |   |                 |                    | DEINI                         | ヘエルエピリタにハデ                                   | ~5_ID  |
| 3 G-Incinal Office  | e Address - No P.O. Box#                         | 3, Mailing Of   | Addre         |   |                 |                    | 4                             | STATEMENT                                    | « <del>الشنطانية » المستطانة و المستطانة و</del> |
|   | e Address - No P.O. Box #  Kiva Pointe Circle    | _   |               |   | ite Circ        | ole                | 07/01/1                       | 01828181<br>1001036021                       | **542.50   |
| Suite, Apt. #, etc  |  | Suite, Apt. #, e  |               |   |                 |                    | Costs Innorr                  | CR2E081 (6/10                                | )  |
| City & State  |  | City & State  | / & State     |   |                 |                    | 4. Date Incorp<br>To Do Busir | porated or Qualified iness in Florida 12/12/ | /1996  |
| Apopka,   | , FL   | 1   | Apopka, FL    |   |                 |                    | 5. FEI Number 59-34138        |  | Applied For Not Applicable   |
| 32712   | Country  | <sup>Zip</sup><br>32712   |               | Count   | try             |                    | <del></del>                   |  | 8.75 Additional Fee required for a Certificate of Status   |
|   | 7. Name and Address of                           | i Current Regis   | tered Ager    | nt  |                 |                    |                               |  |  |
| Name CHI  | NHLEE  |   |               |   |                 |                    |                               |  |  |
|   | O Box Number is Not Acceptable) outh-Sorrento Rd |   |               |   |                 |                    |                               |  |  |
| Suite, Apt. #, Etc.   |  |   |               |   | <del></del>     |                    | İ                             |  |  |
| city<br>Apopka  |  |   | State<br>FL   | 32712   |                 |                    |                               |  |  |
| 8. I, being appoin  | nted the registered agent of the about           | ve named corpo  | ration, am f  | familiar v  | with and accr   | ept the ob         | ligations of section          | on 607.0505 or 617 0503, F.                  | .S.  |
| Signature of<br>Registered Agent                                      | EGISTERED AGE                                    | ENT MUST  | ENT MUST SIGN |   |                 | <u>×</u>           | Date 06/28/20                 | 10   |  |
| 9. Names and St   | itreet Addresses of Each Officer and             |   |               |   | orations mus    | it list at ler     | ast 3 directors)              | <del></del>                                  |  |
| Titles  | Name of<br>Officers and/or Directors             |   |               | Street Address of Each<br>Officer and/or Director |                 |                    |                               | City / St                                    | tate / Zip   |
| P,D Su  | Suk I Park                                       |   |               | <del></del> -                                     |                 |                    | . <del></del>                 | Apopka, I                                    | FL 32712   |
|   | Sang Koo   |   |               |   | <del></del> -   |                    |                               | Orlando, F                                   | · · · · · · · · · · · · · · · · · · ·  |
|   | ·  |   |               | 2579 San-Tecla                                    |                 |                    |                               | <u> </u>                                     |  |
| - , -   | <u>/</u>   |   |               |   |                 |                    |                               | O, Id. 1.5.5,                                |  |
|   |  |   |               |   |                 |                    | · · ·                         |  |  |
|   |  |   | <del> </del>  |   |                 |                    |                               | 1  |  |
|   |  |   |               |   |                 |                    |                               |  |  |
| <sup>10.</sup> E-mail Ad  | drøss:   |   | (To (         | ha used   | for future annu | renort             | - otification)                |  |  |
| 11. I certify that I  | am an officer or director or the re-             | ceiver or truste  |               |   |                 |                    |                               | for in chapter 607 or 617, F,S               | i. I further certify that when   |

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this rainstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all tees ower by the corporation have been paid. I further certify, the information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

06/28/2010 Date

Daytime Phone #