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(Do	ocument Number))
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January 10, 2019

MARK RUSZCZYK OCEAN CLUB COMMUNITY ASSOCIATION, INC 795 CRANDON BLVD KEY BISCAYNE, FL 33149

SUBJECT: OCEAN CLUB COMMUNITY ASSOCIATION, INC.

Ref. Number: N96000006241

We have received your document for OCEAN CLUB COMMUNITY ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

CANNOT USE PROFIT BENEFIT FORM

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Shelia H Young Regulatory Specialist II

Letter Number: 019A00000746

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION	OCEAN	CLUB	COMMU	NITY	ASSOCIATI	ON, INC.
DOCUMENT NUMBER:	N 9600	000624	1			
The enclosed Articles of Amend	dment and fee are	submitted for	filing.			
Please return all correspondence	e concerning this	matter to the (following:			
	MARK	(Name o	CZYK of Contact Person	n)		
OCEAN	CLUB	COMMU.	N .Tソ F nv Company)	155 OC 1	AT10N, <u>IN</u> C	, ,
	795	CRANDO	N BLVO (Address)	<u>.</u>		
KEY BIS	KAYNE, F	(City/ Si	49 ate and Zip Cod	le)		
	MRUSZCZY	K Q 00	EANCLUB!	KEY BIS	CATNE ORG	
For further information concern			e annual report	in carron	,	
(R15 02	LANCY ame of Contact Po	erson)	at3	3 <u>05–3</u> rea Code)	61-1101 (Daytime Telephon	e Number)
Enclosed is a check for the folk						
☐ \$35 Filing Fee ☐	3\$43.75 Filing Fo Certificate of Sta	atus Certif	ied Copy tional copy is	Cerufi Certifi	Filing Fee cate of Status ed Copy ional Copy is sed)	
Mailing Add	ress		Street	Address		

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Fl. 32314 Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassec, FI, 32301

Articles of Amendment to Articles of Incorporation of

OCEAN	CLUB	COMMUNITY	ASSOCIATION	, INC.
			filed with the Florida De	

	rently filed with the Florida Dept. of State)
N 96000	006241
(Document Nu	umber of Corporation (if known)
Pursuant to the provisions of section 617,1006. Florida Sta amendment(s) to its Articles of Incorporation:	ntutes, this Florida Not For Profit Corporation adopts the following
A. If amending name, enter the new name of the corpo	ration:
N/A	The new
name must be distinguishable and contain the word "corp "Company" or "Co." may not be used in the name.	The new oration" or "incorporated" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRE	N/A
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	N/A S
	28 FR
D. If amending the registered agent and/or registered onew registered agent and/or the new registered officers.	office address in Florida, enter the name of the
Name of New Registered Agent:	NIA
New Registered Office Address:	(Florida street address)
	Florida
-	(City) (Zip Code)
New Registered Agent's Signature, if changing Register	
I hereby accept the appointment as registered agent. I an	n familiar with and accept the obligations of the position.
	Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

	Example: X Change X Remove X Add	PT John I V Mike I SV Sally S	<u>lones</u>	
Add X Remove S RENE SAGEBIEN CHER TOWER ONE, UNITED 1 Add Remove Add Remove CLUB TOWER ONE, UNITED 1 KEY BISCAYNE, FL 33149 CLUB TOWER ONE, UNITED 1 X Add Remove X Add Remove MATTHEW MINTZIS CHARLON BLUD. KEY BISCAYNE, FL 33149 CHARLON BLUD. KEY BISCAYNE, FL 33149 LEY BISCAYNE, FL 33149 MEDWIN MINTZIS OCEAN TOWER TWO, UNITED 1 KEY BISCAYNE, FL 33149 MEDWIN MINTZIS OCEAN TOWER TWO, UNITED 1 X Add Remove Add Change Add Change Change Change Add Change Add Change Add Change Add Change Add Change Add		<u>Title</u>	<u>Name</u>	<u>Addres</u> s
	Add	_5_	JOSÉ PEPE CANCIO	799 CRANDON BLUD.
X Add	Add	_\$_	RENE SPEEBIEN	789 CRANDON BLUD.
Add	_ X _ Add	_0	KARINA BOMRAD	789 CRANDON BLUD.
	Add	_0_	MATTHEW MINTZIS	
Add	X _ Add	_0	MEDWIN MINTZIS	791 CRANDON BLUD.
TACHROY C				

(attach additional sheet	g additional Articles, enters, if necessary). (Be spec	rific)		
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Effective date if applicable: IMMEDIATELY (no more than 90 days after amendment file date) Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be list document's effective date on the Department of State's records. Adoption of Amendment(s) (CHECK ONE) The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. Dated 1/24/2019 Signature (By the chairman or vice chairman of the board, provident or other officer-if directors have not been selected, by an incorporator—if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) [Name L. Angel Loff] (Typed or printed name of person signing)	date of each amendment(s) adopthis document was signed.	tion:	if other than th
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be list document's effective date on the Department of State's records. Adoption of Amendment(s) (CHECK ONE) The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. Dated 1/22/2019 Signature (By the chairman or vice chairman of the board, provident or other officer-if directors have not been selected, by an incorporator—if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	ctive date <u>if applicable</u> :	MEDIATELY	
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(Typed or printed name of person signing)	(By the chairm have not been	selected, by an incorporator—if in the	lent or other officer-if directors hands of a receiver, trustee, or
(Typed or printed name of person signing)		MIGUEL ANG	EL LUPEZ
		(Typed or printed name o	'person signing)
PRESIDENT		PRESIDENT	