

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Oct 09 1998 8:00am
Secretary of State

DOCUMENT # N96000006191 (8) N/C

1. Corporation Name

RYAN WHITE FOUNDATION FOR MEDICAL TREATMENT, INC.
COMMUNITY HEALTHCARE OF BROWARD, INC. 7/23/98

Principal Place of Business

Mailing Address

2817 E. OAKLAND PARK BLVD., SUITE 302
FT. LAUDERDALE FL 33306

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FT. LAUDERDALE FL 33306

3. Date Incorporated or Qualified

12/05/1996

4. FEI Number

65-0736346

Applied For

Not Applicable

5. Certificate of Status Desired ☒

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☒ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

28 City & State

29 Zip

30 Country

9. Name and Address of Current Registered Agent

MCNERNEY, MICHAEL J ESQ
BRINKLEY, MCNERNEY, MORGAN, SOLOMON & TATU
200 EAST LAS OLAS BOULEVARD, SUITE 1800
FT. LAUDERDALE FL 33301

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE PD ☐ DELETE
NAME STEINER, STEVEN
STREET ADDRESS 2817 E OAKLAND PARK BLVD., STE. 302
CITY-ST-ZIP FT LAUDERDALE FL 33306

TITLE VPD ☒ DELETE
NAME MITCHELL, CLARK DR
STREET ADDRESS 2817 E OAKLAND PARK BLVD., STE. 302
CITY-ST-ZIP FT LAUDERDALE FL 33306

TITLE STD ☐ DELETE
NAME MEEKINS, RICHARD
STREET ADDRESS 2817 E OAKLAND PARK BLVD., STE. 302
CITY-ST-ZIP FT LAUDERDALE FL 33306

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE Director ☐ Change ☒ Addition
1.2 NAME Anthony Livoti, Jr.
1.3 STREET ADDRESS 2817 E. Oakland Park Blvd. #302
1.4 CITY-ST-ZIP Ft. Lauderdale FL 33306

2.1 TITLE Director ☐ Change ☒ Addition
2.2 NAME Steven Lembark
2.3 STREET ADDRESS 2817 E. Oakland Park Blvd. #302
2.4 CITY-ST-ZIP Ft. Lauderdale, FL 33306

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE 00000026621 ☐ Change ☐ Addition
6.2 NAME --10/13/98--01010--018
6.3 STREET ADDRESS ***70.00
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Richard Meekins

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

9/14/98

Date

954-568-2929

Daytime Phone #

CR2E037 (5/98)