|  | PLE/   | ASE READ A                      | ALL INST        | RUCTIONS B   | EFORE                           | COMPLETI           | ING IT   | IIS FURIVI.  |  |                |  |
|--|--|---------------------------------|-----------------|--|---------------------------------|--------------------|--|--------------|--|----------------|--|
|  | PORATION<br>STATEMENT  |                                 | <b>H</b><br>S   | DEPARTMENT G<br>Katherine Harris<br>Secretary of State | 1                               |                    |  |              | OF STAIL<br>PORATIONS                        |                |  |
| DOCU   | JMENT # \  | 19600                           | $\infty$        | 6110   |                                 |                    | UL   | )JUL 18 A    | M 7:58                                       |                |  |
| Evan   | getism.  | Outreac                         | n Min           | istries, l   | nc.                             |                    |  |              |  |                |  |
| 2 Prindpa  | Office Address   | m lur                           | 3 Mailing Of    | fice Address   | 102                             | I<br>REI           | NST  | ATEME        | 'A (152 00                                   | <i>≥</i> 1}},  |  |
| Suite, Apt. #  | , etc.   | . I'I AVE                       | Suite, Apt. #,  | <u>UN (0</u> 0 P)<br>etc.                              | 100                             |                    |  | m o E IVIE   | WI GO  | -DU            |  |
| City & Şta <u>t</u> e  |  |                                 | City & State    |  |                                 | 4. Date Incorp     | orated or Quess in Flori   |              | 1.25,19                                      | 96             |  |
| HIA  | MI FL  | · ·                             | MIAI            | VI, FL   | •                               | 5. FEI Numbe       | יו רו וֹ   | ラ <b>ろ</b>   | Applied Fo                                   |                |  |
| <sup>zip</sup> 331   | 47 Counti  | DADE                            | 331             | 68 Country   | +DE                             | 6.<br>CERTIFICATE  | OF STATUS  | DESIRED S8.7 | 5 Additional Fee re<br>r a Certificate of St | quired<br>stus |  |
|  | 7. Name and Address of Current Registered Agent                                    |                                 |                 |  |                                 |                    |  |              |  |                |  |
|  | Name AMOS LEE NUNNALLY Street Address (P.O. Box Number is Not Acceptable) 9306 N.W |                                 |                 |  |                                 |                    | 6000033301767<br>-07/20/0001061030<br>]. S AVE***306.25 ****308.25 |              |  |                |  |
| · <del></del>  | Suite, Apt. #, Etc.  |                                 |                 |  |                                 |                    | State  | Zip Code     |  |                |  |
| _  | city MI  | <u>AMI</u>                      |                 |  |                                 |                    | FL   | <u> </u>     | 150  | <u> </u>       |  |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.  Signature of Registered Agent 10.0505 or 617.0503, F.S.  BEGISTERED AGENT MUST SIGN  |  |                                 |                 |  |                                 |                    |  |              |  |                |  |
| 9. Names   | and Street Addresses   |                                 |                 | rida nonprofit corporation                             | ns must list at l               | least 3 directors) |  |              |  | $\dashv$       |  |
| Titles   | Office   | Name of<br>ers and/or Directors |                 |  | Address of Eac<br>and/or Direct |                    |  | City / State | e / Zip                                      |                |  |
| BISTOR   | Mr. AMOS   | I-NUNN                          | ally 💆          | 9206 N   | . W. 8.                         | LUE                | Mia  | MI, FL.      | 33150  |                |  |
| ūν≥rą.   | Mrs. Jac   | audine N                        | urwall          | 9206 N   | <u>1.W.8</u>                    | AVE.               | MIZ  | Mi, FL.      | 33150  |                |  |
| Sec.   |  | Don Jac                         |                 | 30015  | N.W. E                          | 35 Ave.            | Mia  | Mi FL        | . 3316 <sup>0</sup>                          | 2              |  |
|  |  |                                 |                 |  |                                 | •                  |  | 1001         | 15   |                |  |
|  |  |                                 |                 |  |                                 |                    |  | - ho. ()     | 1  | $\dashv$       |  |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate and my signature shall have the same legal effect as if made under oath.  SIGNATURE  SIGNATURE AND TYPED OR PRINTEL NAME OF SIGNING OFFICER OR DIRECTOR  Date  Date |  |                                 |                 |  |                                 |                    |  |              |  |                |  |
|  | SIGNATUR   | E AND TYPED OR PRI              | NIED/NAMJE OF S | IGNING OFFICER OR DIF                                  | PR ⊈⊊±e                         |                    | Date   | Dáyti        | me Phone #                                   | -              |  |