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Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N96000006081 (1)

1. Corporation Name
JESUS PEOPLE FAMILY WORSHIP CENTER CHURCH, INC.



Principal Place of Business: 4055 NW 185TH ST MIAMI FL 33055-2830
Mailing Address: 4055 NW 185TH ST MIAMI FL 33055-2840

3. Date Incorporated or Qualified: 11/22/1996
3a. Date of Last Report: N/A
4. FEI Number: 65-0713778
5. Certificate of Status Desired: [] \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution: [] \$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes: [x] Yes [] No

2. Principal Place of Business: 21. 4802 Gunn Highway, Suite, Apt. #, etc. 22. Ste. 126, City & State: Tampa, FL, Zip: 33624, Country: U.S.A.
2a. Mailing Address: 26. P.O. Box 17061, Suite, Apt. #, etc. 27. City & State: Tampa, FL, Zip: 33682-7061, Country: U.S.A.

9. Name and Address of Current Registered Agent
MITCHELL, ANDRE' V
4055 NW 185TH ST
MIAMI FL 33055-2830

10. Name and Address of New Registered Agent
81 Name: Andre V. Mitchell
82 Street Address (P.O. Box Number is Not Acceptable): 13106 N. Florida Ave.
83 Apt. #119
84 City: Tampa, FL, Zip Code: 33618

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE: Andre V. Mitchell, DATE: 3.3.97
(NOTE: Registered Agent signature required when reinstating)

Table with 12 columns: TITLE, NAME, STREET ADDRESS, CITY-ST-ZIP. Includes entries for Mitchell, Andre V; Mitchell, Nancy M; Williams, Isaiah S Jr.

Table with 13 columns: 1.1 TITLE, 1.2 NAME, 1.3 STREET ADDRESS, 1.4 CITY-ST-ZIP. Includes columns for Change and Addition.

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Andre V. Mitchell, Andre V. Mitchell, 3/3/97, (813) 264-4656

CR2E037 (9/96)