## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT** 





FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

**DOCUMENT #** 

| 1. Corporation Name  |  |  |   |  |  |  |   |                                       |                       |                            |  |
|--|--|--|---|--|--|--|---|---------------------------------------|-----------------------|----------------------------|--|
| BILLS BACKERS OF CHARLOTTE COUNTY, INC.  Principal Place of Business Mailing Address |  |  |   |  |  |  |   |                                       |                       |                            |  |
|  |  |  |   |  |  |  |   |                                       |                       |                            |  |
| 20493 MIDWAY BLVD<br>PORT CHARLOTTE FL 33952   |  |  | 20133 MIDWAY BLVD<br>PORT CHARLOTTE FL 33952  |  |  | 3. Date Incorporated or Qualified 11/22/1996 |   |                                       |                       |                            |  |
|  |  |  |   |  |  |  | 4. FEI Number 65-0146   | 133                                   |                       | oplied For                 |  |
| 2. Principal f   | Place of Busine  | 2a. Mailing Address  | <del></del>   |  |  | APPLIED FUH                                  |   |                                       | ot Applicable         |                            |  |
| 21   |  |  | 26  |  |  | 5. Certificate of Status Desired             |   |                                       | Additional<br>equired |                            |  |
| Suite, Apt.  | . #, etc.  |  | Suite, Apt. #, etc.   |  |  | 6. Election Campaign Financing               |   |                                       | May Be                |                            |  |
| City & State   |  |  | City & State  |  |  | Trust Fund Contribution                      |   |                                       | Fees                  |                            |  |
| 23   | ıu   |  | 28  |  | 7. Is this nonprofit corporation a homeowners association?  Yes No |  |   |                                       |                       |                            |  |
| Zip  | <u></u>  | Country  | Zip   | Count  | try  |  | 8. This corporation owes or has paid the  |                                       |                       | engible                    |  |
| 24   |  | 25   | 29  |  |  |  | Personal Property Tax due June 30. Yes No   |                                       |                       |                            |  |
| <u></u>  | and Address of Curren  | t Registered Agent   |   |  |  | 10. Name and Address of New Register         | red Agent   |                                       |                       |                            |  |
|  |  |  |   |  | 81 Name  |  |   |                                       |                       |                            |  |
| FLECKEN, WILLIAM J   |  |  |   |  | 2 Stre   | et Addre                                     | ess (P.O. Box Number is Not Acceptable)   |                                       |                       |                            |  |
| 20493 MIDWAY BLVD<br>PORT CHARLOTTE FL 33952   |  |  |   |  | 3  |  |   | · · · · · · · · · · · · · · · · · · · |                       |                            |  |
| TOTAL CITY SOUR  |  |  |   |  |  |  |   |                                       |                       |                            |  |
|  |  |  |   |  | 4 City   |  | ,   | =L  85                                |                       | Code                       |  |
| 11. Pursuant office or a agent. Ls   | to the provision registered age ambient to the total to the terminal to the terminal to the terminal to the terminal ter | ins of Sections 617.050;<br>int, or both, in the State<br>in and accept the obliga | 2 and 617.1508, Florida Statu<br>of Florida. Such change was<br>ations of, Section 617.0503, Fl | tes, the abo<br>authorized l<br>orida Statut | ve-nam<br>by the c   | ed corpo<br>orporatio                        | oration submits this statement for the purpos<br>on's board of directors. I hereby accept the | e of chan<br>appointme                | ging its<br>ent as    | s registered<br>registered |  |
| SIGNATURE  |  | . •  |   |  |  |  |   |                                       |                       |                            |  |
| 12.  | Signature, typed or printed name of registered agent and title if applicable. (NC OFFICERS AND DIRECTORS   |  |   |  | Registered Agent signature required  13.                           |  | ADDITIONS/CHANGES TO OFFICERS   | _                                     | CTOB                  | S IN 12                    |  |
| TITLE  | D  | 0.7.02.707   | DELETE  | 1,1 TITLE                                    |  | T  | ADDITIONS/OFFANGES TO OFFICERS  |                                       |                       | Addition                   |  |
| NAME   | FLECKEN  | i, william j   |   | 1.2 NAM                                      | E  |  | •   | _                                     | •                     |                            |  |
| STREET ADORESS   |  | DWAY BLVD  |   | 1.3 STRE                                     | ET ADDRES  | s  |   |                                       |                       |                            |  |
| CITY-ST-ZIP  | PORT CH  | IARLOTTE FL 33952  |   | 1.4 City                                     | -ST-ZIP  |  | ·   |                                       |                       |                            |  |
| TITLE  | D  |  | ☐ DELETE  | 2.1 TITLE                                    |  |  |   | ☐ CI                                  | ange                  | Addition                   |  |
| NAME   |  | I, KATHLEEN  |   | 2.2 NAME                                     |  |  |   |                                       |                       |                            |  |
| STREET ADDRESS   |  | DWAY BLVD  |   | 2.3 STREET ADDRESS                           |  | s  | •   |                                       |                       |                            |  |
| CITY-ST-ZIP  |  | ARLOTTE FL 33952   | C occure  | 2. 4 CITY                                    |  |  |   |                                       |                       |                            |  |
| TITLE<br>NAME  | D<br>Gibson, Carole  |  | ☐ DELETE  | 3.1 TITLE<br>3.2 NAME                        |  |  |   | ☐ Ch                                  | ange                  | Addition                   |  |
| STREET ADDRESS   |  | REENWAY AVE  |   |  | -  |  | ·   |                                       |                       |                            |  |
| CITY-ST-ZIP  | ENGLEW   |  |   | 3.3 STREE                                    | ET ADDRES  | ۱,   |   |                                       |                       |                            |  |
| TITLE  | GHOLLIN  | JODIL  | DELETE  | 4.1 TITLE                                    |  |  |   | ☐ Ch                                  | anne                  | Addition                   |  |
| NAME   |  |  | _   | 4. 2 NAM                                     |  |  |   | -                                     |                       |                            |  |
| STREET ADDRESS   |  |  |   | 1  | -<br>et addres   | s  |   |                                       |                       |                            |  |
| CITY-ST-ZIP  |  |  |   | 4.4 CITY                                     |  |  |   |                                       |                       |                            |  |
| TITLE -  |  |  | ☐ DELET <b>E</b>  | 5.1 TITLE                                    |  |  |   | Ch                                    | ange                  | Addition                   |  |
| NAME   |  |  |   | 5.2 NAME                                     |  | 1  |   |                                       |                       |                            |  |
| STREET ADDRESS   |  |  |   | 5.3 STREE                                    | et addres  | s  |   |                                       |                       |                            |  |
| CITY-ST-ZIP  |  |  | ······································  | 5.4 CITY-                                    | ST-ZIP   |  |   |                                       |                       |                            |  |
| TITLE  |  |  | ☐ DELETE  | 6.1 TITLE                                    |  | 1  |   | ☐ Ch                                  | ange                  | Addition Addition          |  |
| NAME   |  |  |   | 6.2 NAME                                     |  |  |   |                                       |                       |                            |  |
| STREET ADORESS   |  |  |   | 6.3 STREE                                    | ET ADDRES  | §  |   |                                       |                       |                            |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attendment with an address.

**FILED** 

Feb 27 1998 8:00am

Secretary of State