# N9600000000032

Department of State Division of Corporations P. O Box 6327 Talla.....see, FL 32314

100002015341--6 -11/26/96--01169--003 \*\*\*\*\*\*70.00 \*\*\*\*\*\*70.00

SUBJECT:	Marco Island Lions Foundation, Inc. (Proposed corporate name - must include suffix)				
Enclosed is an	original and o	nc(1) copy of i	cate of Pestino ne articles of incorpoi	ation of Regis	tered Agent r:
	\$70.00 Filing Fee	Filing Fee & Certificate	\$122.50 Filing Fee & Certified Copy	\$131.25 Filing Fee, Certified Copy & Certificate	55 NOV 25
FROM	<u>willia</u>	m F. Brown	(Printed or typed)		
	645 Yu	cca Road			PM 1: 24
			Address		<b>*</b> 55
	Naples	, Florida	34108		
		C	ity, State & Zip		
	(941				
		Daytın	ne Telephone number		

NOTE: Please provide the original and one copy of the articles.

#### ARTICLES OF INCORPORATION

The undersigned, acting as incorporator(k) of a corporation pursuant to chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation:

#### ARTICLE I

#### Name

The name of the corporation shall be: Marco Island Lions Foundation, Inc.

#### **ARTICLE II**

Principal place of business and mailing address

The principal place of business and mailing address of this corporation shall be:

645 Yucca Road Naples, Florida 34108



#### ARTICLE III

#### Purpose(s)

The specific purpose(s) for which the corporation is organized is(are):

III-A. Notwithstanding any other provision of these Articles, the purposes for which the corporation is organized are exclusively charitable, scientific, literary and educational within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue Code or law.

III-B. Notwithstanding any other provision of these Articles, this corporation shall not carry on any other activities not permitted to be carried on by an organization exempt from Federal income tax under Section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue Code or law.

#### ARTICLE IV

#### Manner of election of directors

The manner in which the directors are elected or appointed is as follows:

The Directors of the Corporation shall be appointed or elected as is provided in the By-Laws of the Corporation.

#### **ARTICLE V**

Limitation of corporate powers

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, unless limited are as follows:

#### **ARTICLE VI**

Initial registered agent and street address

The name and the street address of the initial registered agent is:

William F. Brown 645 Yucca Road Naples, Florida 34108

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#### ARTICLE VII

**Incorporators** 

The name(s) and the street address(ss) of the incorporator(s) for these articles of incorporation is(sss):

William F. Brown 645 Yucca Road

Naples, Florida 34108

ARTICLE VIII - DISSOLUTION

In the event of dissolution, the residual assets of the corporation shall be turned over to one or more organizations which themselves are exempt as organizations described in Sections 501(c)(3) and 170(c)(2) of the Internal Revenue Code of 1986 or corresponding Sections of any prior or future United States Internal Revenue Code or law, or to the Federal or State or local government for exclusively public purposes.

Code Code lic p	corresponding s or law, or to urposes.	the Federal or	State or	local government	for exclus
		porator has executed	these Articles	of Incorporation this 22	2_ day of
	November	19 <u>96</u>			
		<del></del> ,			
	Signature of Incorpora	ator:			

William F. Brown
Typed name of incorporator signing

### CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1 The name of the corporation is:

(must include suffix)	
The name and address of the registered agent and office is:	96 HOV 25 P
William F. Brown (NAME)	PN 1:25
645 Yucca Road	_
(P.O. Box or Mail Drop Box NOT ACCEPTABLE)  Naples, Florida 34108	

Having been named as registered agent and to accept service of process for the al-ove stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

William F Brown November 22, 1996
(SIGNATURE) (DATE)

## 96000006032 Naples, Florida 34102

January 16, 1997

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Attn: Sharon Tala, Document Specialist Supervision New rilings Sertion

RE: Letter Number 69600053942

Papers were filed and stamped on November 25, 1996 for the Articles of Incorporation for the Marco Island Lions Foundation, Inc.

Effective as of January 1, 1997 my zip code has been officially changed to 34102. You will note on the four copies I have enclosed herein the zip code is incorrectly listed as 30.08. Please change the zip code on the official papers to 34102.

Also, I have a question. After reading the instructions I received, I am of the opinion the corporation's annual report is not due until 1998. If this interpretation is not correct, please advise.

Thank you.

Respectfully,

William 7 Brown William F. Brown

Agent

'JAN 23 4 BSB

IN WITNESS WHEREOF, the President of the Association has hereunto set his hand and seal and caused these Amended and Restated Articles of Incorporation to be signed this  $I_{\text{constant}}^{\text{rest}}$  day of December, 1996.

	RVS-ORLANDO CONDOMINIUM ASSOCIA- TION, INC.  By:  Frederick H. Conte President and Director
STATE OF NEVADA )	
COUNTY OF CLARK	
BEFORE ME, the undersigned, as Preside executed the foregoing Amended a Condominium Association, Inc., and therein contained are true and corre	ed authority, personally appeared <u>Frederick</u> H. Int and Director, to me known to be the person who Ind Restated Articles of Incorporation of RVS-Orlando I being by me duly sworn, declared that the statements ect.
GIVEN under my hand and s	eal of office this <u>17th</u> day of December, 1996.
My Commission Expires:	Notary Public-State of Nevada
Oct. 30, 1998	WOTARY PUBLIC STATE OF NEVADA COUNTY OF CLARK ATT ACTY A. FAIR My Appointment Lappros Oct 30, 1998