## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9600006020

1. Corporation Name

ASSOCIATION FOR COMPREHENSIVE NEUROTHERAPY, INC.

Principal Place of Business

214 TRACE COURT ROYAL PALM BEACH FL 33411 Mailing Address

1128 ROYAL PALM BEACH BLVD

SUITE 283

ROYAL PALM BEACH FL 33411

US

## FILED Feb 23, 1999 8:00 am Secretary of State

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|---|---------------------|-------------------------------------|--------------------|----------------------------|------------|---|---------------------------------------|---|---------------------------|--------------------------|-----------------------|-----------------|-------------------|
| Principal Place of Business     2a. Mailing Addr  |                     |                                     | a. Mailing Address |                            |            |   | 3. Date incorporated or               | Qualifed  |                           |                          |                       |                 |                   |
| 21  | · · ·               |                                     | 26                 | <del></del> 1              |            |   | 11/26/1996                            |   |                           |                          |                       |                 |                   |
|   | Suite, Apt. #, etc. |                                     | $\top$             | Suite, Apt. #, etc.        |            | 4. FEI Number   |                                       |   |                           | Appli                    | ed For                |                 |                   |
| 22  |                     | 27                                  | 27                 |                            | 65-0773907 |   | · · · · · · · · · · · · · · · · · · · |   |                           | pplicable                |                       |                 |                   |
| City & State  |                     |                                     |                    | City & State               |            | 5. Certificate of Status I                            | Desired                               |   | \$8.7                     |                          |                       |                 |                   |
| 23  |                     |                                     | 28                 |                            |            |   |                                       |   |                           | Requ                     |                       |                 |                   |
| Zip   | Country Zip Count   |                                     |                    | Country                    | 1          |   | 6. Election Campaign F                | _   |                           | \$5.0                    |                       |                 |                   |
| 24 29 30  |                     |                                     |                    |                            | 0          |   |                                       | Trust Fund Contribut                                      |                           | 2                        |                       | ed to           | -ees              |
| Name and Address of Current Registered Agent  |                     |                                     |                    |                            |            |   | Name                                  | 10. Name and Address                                      | OT New H                  | kegisterea /             | 4gent                 |                 |                   |
|   |                     |                                     |                    |                            |            |   | Name                                  |   |                           |                          |                       |                 |                   |
| Paull, R  | ICHARD J            |                                     |                    |                            | 82         | 82 Street Address (P.O. Box Number is Not Acceptable) |                                       |   |                           |                          |                       |                 |                   |
| 13833 WE  | ELLINGTON           | I TRACE                             |                    |                            |            | ╀   |                                       |   |                           |                          |                       |                 |                   |
| SUITE E-14  |                     |                                     |                    |                            | 83         | 1   |                                       |   |                           |                          |                       |                 |                   |
| WELLINGTON FL 33414   |                     |                                     | 84                 | 1                          | City       |   | _                                     |   | 85 Z                      | ip Co                    | de                    |                 |                   |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the a   |                     |                                     |                    |                            |            | $\perp$   | <u> </u>                              |   |                           | <u> </u>                 |                       | 14              |                   |
| 11. Pursuant  | to the provis       | ions of Sections 617.0502           | and I              | 617.1508, Florida Statutes | , the abov | e-i   | named corp                            | poration submits this statements board of directors. I he | ent for the<br>reby accer | purpose of<br>the appoin | changing<br>ntment as | its re<br>regis | gisterea<br>tered |
| office or registered agent, I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  11. Pursuant to the provisions of Sections of 17.0502 and 617.1500, Florida Statutes, the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                     |                                     |                    |                            |            |   |                                       |   |                           |                          |                       |                 |                   |
| SIGNATURE RICHARD J. PAULL  |                     |                                     |                    |                            |            |   |                                       |   |                           |                          |                       |                 |                   |
|   | Signature, typed    | or printed name of registered agent |                    | <u> </u>                   |            | nt s  | signature require                     | ed when reinstating) ADDITIONS/CHANGE                     | -C TO O                   | DATE                     | D DIDEC               | TÓB             | 2 IAI 12          |
| 12.   |                     | OFFICERS AND                        | DIR                |                            | 13.        |   |                                       | ADDITIONS/CHANGE  | S 10 0F                   | FICERS AN                | Chang                 | _               | Addition          |
| TITUE   | D                   | A                                   |                    | ☐ DELETE                   | 1.1 TITLE  |   |                                       |   |                           |                          |                       | 90              |                   |
| NAME  | ROGERS              |                                     |                    |                            | 1.2 NAME   |   |                                       |   |                           |                          |                       |                 |                   |
| STREET ADDRESS  |                     |                                     |                    | 1.3 STREET AL              |            | DORESS  |                                       |   |                           |                          |                       |                 |                   |
| CITY-ST-ZIP   | _                   | ALM BEACH FL 33411                  |                    |                            | 1.4 CITY-5 | 3T-2  | ZIP                                   |   |                           |                          | ["] Chan              |                 | Addition          |
| TITLE   | D                   |                                     |                    | ☐ DELETE                   | 2.1 TITLE  |   |                                       |   |                           |                          |                       | Ac              |                   |
| NAME  |                     | , JONATHAN                          |                    |                            | 2.2 NAME   |   |                                       |   |                           |                          |                       |                 |                   |
| STREET ADDRESS  | į.                  | TH AVENUE                           |                    |                            | 2.3 STREE  | TA  | DDRESS                                |   | ·                         |                          |                       |                 | į                 |
| CITY-ST-ZIP   |                     | BEACH FL 33483                      |                    | .,,                        | 2. 4 CITY- | ST-   | ZIP                                   |   |                           |                          | [ ] Chan              |                 | Addition .        |
| TITLE   | D                   |                                     |                    | ☐ DELETE                   | 3.1 TTLE   |   |                                       |   |                           |                          | Clair                 | ye              | L. Addition       |
| NAME  |                     | , MARSHALL M.D.                     |                    |                            | 3.2 NAME   |   |                                       |   |                           |                          |                       |                 |                   |
| STREET ADDRESS  |                     | AVENUE                              |                    |                            | 3.3 STREE  | TA  | DORESS                                |   |                           |                          |                       |                 |                   |
| CITY-ST-ZIP   | NAPA CA             | 94558                               |                    |                            | 3.4. CITY- | ST-   | ZIP                                   |   |                           |                          | E'l Chan              |                 | ☐ Addition        |
| TITLE   |                     |                                     |                    | ☐ DELETE                   | 4.1 TITLE  |   |                                       |   |                           |                          | Chan                  | ye              | ☐ ¥dosabli        |
| NAME  | ·                   |                                     |                    |                            | 4. 2 NAME  |   |                                       |   |                           |                          |                       |                 |                   |
| STREET ADDRESS  |                     |                                     |                    |                            | 4.3 STREE  | TΑ  | ODRESS                                |   |                           |                          |                       |                 |                   |
| CITY-ST-ZIP   |                     |                                     |                    |                            | 4.4 CITY-5 | ST-   | ZIP                                   | <del></del>   |                           |                          |                       |                 | □ Addition        |
| TITLE   |                     |                                     |                    | · DELETE                   | 5.1 TITLE  |   |                                       |   |                           |                          | Chan                  | ЙA              | Addition          |
| NAME  |                     |                                     |                    |                            | 5.2 NAME   |   |                                       |   |                           |                          |                       |                 |                   |
| STREET ADDRESS  |                     |                                     |                    |                            | 5.3 STREE  | _   |                                       |   |                           |                          |                       |                 |                   |
| CITY-ST-ZIP   |                     |                                     |                    |                            | 5.4 CITY-5 | ST-   | ZIP '                                 | <u> </u>  |                           |                          |                       |                 | T A date -        |
| TITLE   |                     |                                     |                    | ☐ DELETE                   | 6.1 TITLE  |   | ļ                                     |   |                           |                          | ☐ Chan                | ge.             | ☐ Addition        |
| NAME  |                     |                                     |                    | •                          | 6.2 NAME   |   |                                       |   |                           |                          |                       |                 |                   |
| STREET ADDRESS  |                     |                                     |                    |                            | 6.3 STREE  | ETA   | ADDRESS                               |   |                           |                          |                       |                 |                   |
| 1   | I                   |                                     |                    |                            |            |   |                                       |   |                           |                          |                       |                 |                   |

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE GEOURE

561-798-0472