NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N96000005943

1. Corporation Name

ENDANGERED PARROT TRUST INCORPORATED

Journ 34

Principal Place of Business

Mailing Address

8675 S.W. 52ND STREET OCALA FL 34481 8675 S.W. 52ND STREET OCALA FL 34481

FILED Mar 01, 1999 8:00 am & Secretary of State

03-01-1999 90177 036 ****70.00



| 2. Principal Pla | ace of Business | 2a. Mailing Address 26 PO. Box 7 | 100 | 824 | 3. Date Incorporated or Qualifed 11/21/1996 | | | | |
|-------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------|--------------|-----------------------------------------|--|
| Suite, Apt. # | t, etc. | Suite, Apt. #, etc. | <u> </u> | , | 4. FEI Number | | L | Applied For | |
| 22 | | 27 | | | 31-1513491 | | | Not Applicable | |
| City & State |) | City & State | 10 | rida | 5. Certificate of Status Desired | | 7 | 75 Additional e Required | |
| Zip | Country | Zip | Countr | v | 6. Election Campaign Financing | | | 00 May Be | |
| 24 | 25 | 29 344 77 3 | 0 <i>X</i> | s.a. | | | | ded to Fees | |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New R | Registered A | <u>Agent</u> | | |
| | | | 8 | 1 Name | | | | | |
| MARSHALL, ALAN S ESQ. 7617 LITTLE ROAD | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | Supplemental Control of the Control | | | | | |
| NEW PORT RICHEY FL 34654 | | | 8 | 83 | | | | | |
| NEW POR | I RICHET FL 34034 | | - | 1 | | | [os] | Zip Code | |
| | | | 8 | 4 City | ~ | FL | 85 | Zip Code | |
| 11 Durcuant f | to the provisions of Sections 617 0502 | and 617 1508. Florida Statutes | the abo | ve-named co | proporation submits this statement for the | purpose of | changin | g its registered | |
| office or re | egistered agent, or both, in the State of in familiar with, and accept the obligation | r Flonda. Such change was aut | nonzea d | y the corpora | ation's board of directors. I hereby acces | ot the appoir | ntment a | as registered | |
| SIGNATURE | | | | | | | | | |
| | Signature, typed or printed name of registered agent a | `` | _ | ent signature requ | uired when reinstating) ADDITIONS/CHANGES TO OF | DATE | D DIPE | CTOPS IN 12 | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OF | FICERS AN | Cha | | |
| TITLE | D DELETE | | 1.1 TITLE | | | | داری زی | inge Add/doin | |
| NAME | CALABRIA, FRANK | | 1.2 NAME | | • | | | | |
| STREET ADDRESS | 8675 SW 52ND ST | | 1.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | OCALA FL | | 1.4 City-ST-ZIP | | | | | | |
| TITLE | PD DELETE | | 2.1 TITLE | | | | Cha | ange | |
| NAME | FOSBINDER, KAY M | | 2.2 NAME | : | | | | | |
| STREET ADDRESS | 630 N. GARDEN CITY ROAD | | 2.3 STRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | FREEMONT NV 68025 | | 2. 4 CITY | -ST-ZIP | _ | | | | |
| TITLE | VD DELETE | | 3.1 TITLE | | • | | Cha | ange | |
| NAME | GITT, JUDY | | 3.2 NAM | . | | | | | |
| STREET ADDRESS | 630 N. GARDEN CITY ROAD | | | ET ADORESS | | | | | |
| CITY-ST-ZIP | FREEMONT NV 68025 | | 3.4. CITY | | | | | | |
| TITLE | D | ☐ DELETE | 4.1 TITLE | | | | Cha | ange | |
| NAME | MARSHALL, ALAN S | | 4. 2 NAM | ļ | | | | | |
| STREET ADDRESS | 7617 LITTLE ROAD | | | ET ADDRESS | | | | | |
| | NEW PORT RICHEY FL 34654 | | 4.4 CITY | | | | | | |
| CITY-ST-ZIP | TD | ☐ DELETE | 5.1 TITLE | | | | Ch: | ange 🔲 Addition | |
| | · = | | 5.2 NAM | | | | | | |
| NAME | BROEHM, KEVIN J | | 5.3 STRE | ET ADDRESS | | | | | |
| STREET ADDRESS | 8675 S.W. 52ND STREET | | 5.4 CITY | · | | | | | |
| CITY-ST-ZIP | OCALA FL 34481 | ☐ DELETE | 6.1 TITLE | | | | [] Cha | ange Addition | |
| TITLE | SD DEBODALL | | 6.2 NAM | ' 1 | | | ٠٠٠٠ سا | · • • • • • • • • • • • • • • • • • • • | |
| NAME | TISDALE, DEBORAH | | | - 1 | | | | | |
| STREET ADDRESS | 605 EAST 3 NOTCH | | | ETADORESS | | | | | |
| CITY-ST-ZIP | andalusia al | | 6.4 CITY | ST-ZIP | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE TO SENERAL REFERENCE

Date 10,1999 854-0927

R2E037 (11/98