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| PICK-UP | ☐ WAIT | MAIL |
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SELECTION OF STATE SELECTION OF CORPORATIONS

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COVER LETTER

TO: Amendment Section Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

| NAME OF CORPORATION: | rrine Academy of The A | ns PTA | |
|------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------|
| DOCUMENT NUMBER: | | | |
| The enclosed Articles of Amendment and fee are | submitted for filing. | | |
| Please return all correspondence concerning this r | natter to the following: | | |
| Kelley Augi | | | |
| | (Name of Contact P | erson) | |
| Dr. Henry E. Perrine Academy of the Arts PTA | | | |
| | (Firm/ Compan | y) | |
| 8851 SW 168 street | | | |
| <u> </u> | (Address) | | |
| Palmetto Bay, FL 33157 | | | |
| | (City/ State and Zip | Code) | • |
| perrineaotapta@gmail.com | | | |
| E-mail address: (to be | used for future annual re | port notificatio | n) |
| For further information concerning this matter, ple | ease call: | | |
| Kelley Augi | 91 | 305 | 484-1709 |
| (Name of Contact Per | | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the following amount mad | le payable to the Florida | Department of | State: |
| ■ \$35 Filing Fee ■ \$43.75 Filing Fee Certificate of Stat | & □S43.75 Filing Fee us Certified Copy (Additional copy enclosed) | Certif is Certif (Addi | 0 Filing Fee Teate of Status Ted Copy Itional Copy is osed) |
| Mailing Address Amendment Section | | reet Address mendment Sect | ion |
| Division of Corporations | | ivision of Corp | |

The Centre of Tallahassee

Tallahassee, FL 32303

2415 N. Monroe Street, Suite 810

Articles of Amendment to Articles of Incorporation of

| (Name of Corporation as currently filed with the Flor | ida Dept. of State) | y of Arts, Pta, In |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------|
| N9600000 | 036 Jumber of Corporation (if ki | |
| (Document N | fumber of Corporation (if ki | nown) |
| Pursuant to the provisions of section 617.1006, Florida S amendment(s) to its Articles of Incorporation: | tatutes, this Florida Not Fo | r Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corp | ooration: | |
| | | The new |
| name must be distinguishable and contain the word "cor "Company" or "Co," may not be used in the name. | poration" or "incorporated | l" or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDR</u> | ESS) | |
| | : | |
| | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | |
| | | |
| | | |
| | - | |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered off | | enter the name of the |
| | | |
| Name of New Registered Agent: | | |
| | | |
| New Registered Office Address: | (ru | orida street address) |
| <u>-</u> | | , Florida |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Regist | ered Agent: | |
| I hereby accept the appointment as registered agent. I a | m familiar with and accept | the obligations of the position. |
| | | |
| | | |
| | Signature of New Registe | red Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added;

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustec; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer. Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | | Due Jones Smith | |
|--------------------------------------------|--------------|-------------------------------------------------|----------------------------------------------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change Add | <u>Р</u> | Kellev Augi | 8231 SW 205 Street Cutter Bay FL 33180 |
| Remove 2) | <u>V</u> | Ashley Jones | 18121 SW 84 AVE Palmetto Bay FL 33157 |
| X | <u>v</u> | Michelle Craven | 8305 SW 205 Terrace Cutler Bay FL 33189 |
| 4) Change Add | <u>V</u> | Cassandra Pino Lopez | Homestead, fl 33032 |
| Remove 5) Change Add | <u>S</u> | Shauntel Frater | 17800 SW 110th Ct Miami, FL 33157 |
| * Remove 6) Change | <u>S</u> | Lisa Sanchoo | 8625 SW 188 street Cutler Bay FL 33157 |
| Remove E. If amending or additational she | | rticles, enter change(s) here: . (Be specific) | |
| 7. Remove | | Menisa Kelly | 16750 SW 87 Ct |
| 8 Add | | Danielle Palacius | Miami FL 33157 8740 SW 182 Terrace Palmetto Bay FL 33157 |
| | - | | |

| 9. | Remove | V | Russell Jones | 18/21 (W 84 Palmetto Buy Fa | |
|----------------------|----------------------------------------------------|---------------------|----------------------------------------|--------------------------------|-------------------|
| 10. | Remove | | Micmal Dilan | | <u>C+</u> |
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| | of each amendmen locument was signed | t(s) adoption: | 3/3/2022 | | if other than the |
| Effective | date <u>if applicable</u> : | 08/03/2022 (no i | nore than 90 days after amendment | file date) | |
| Note: If to document | the date inserted in the 's effective date on t | nis block does no | t meet the applicable statutory filing | | listed as the |
| | of Amendment(s) | - | HECK ONE) | | |
| ■ The | amendment(s) was/w | vere adopted by t | he members and the number of votes | s east for the amendment(s) | |

was/were sufficient for approval.

| 08/03/2022 Dated |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Val. / |
| Signature Lluy All |
| (By the chairman or whe chairman of the board, president or other officer-if director have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| Kelley Augi |
| (Typed or printed name of person signing) |

(Title of person signing)