## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #**1. Corporation Name N96000005895 (5)

## GREATER PENSACOLA LADIES TENNIS LEAGUE, INC.

| Principal Plac   | e of Rusiness                                  | Mailing Address                                  |                 |           |                                       |   |                                |                 |                           |                     |
|--|--|--|-----------------|-----------|---------------------------------------|---|--------------------------------|-----------------|---------------------------|---------------------|
| •  |  |  |                 |           |                                       |   |                                |                 |                           |                     |
| 4801 PIEDMONT ROAD<br>PENSACOLA FL 32503               |  | POST OFFICE BOX 30435<br>PENSACOLA FL 32503-1435 |                 |           | 3. Date Incorporated or Qualified     |   |                                |                 |                           |                     |
| PENSACULA P  | L 32303  | PENSALULA PL 32503-3                             | 435             |           |                                       | 11/14/1996  |                                |                 |                           |                     |
|  |  |  |                 |           |                                       | 4. FEI Number   |                                |                 | Applie                    | ed For              |
|  |  |  |                 |           |                                       | 59-3441766  |                                |                 | Not Ap                    | pplicable           |
| 2. Principal Place of Business 2a. Malling Addres      |  | 2a. Mailing Address<br>26                        |                 |           |                                       | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required |                 |                           |                     |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.                              |                 |           |                                       | 6. Election Campaign Financing  |                                | \$5             | .00 May                   | Be                  |
| 22   |  | 27   |                 |           |                                       | Trust Fund Contribution   |                                | Ad              | ded to Fe                 | 98                  |
| City & Stat  | e  | City & State                                     |                 |           |                                       | 7. Is this nonprofit corporation a horn   |                                | asso<br>No      | ciation?                  |                     |
| Zip  | Country  | Zip  | Coi             | untry     |                                       | 8. This corporation owes or has paid  | the curr                       | ent ye          | ar intang                 | ible                |
| 24   | 25   | 29   | 30              |           |                                       | Personal Property Tax due June 30   | -                              | Yes             | ΠŇ                        |                     |
|  | 9. Name and Address of Curr                    | ent Registered Agent                             |                 | 1         |                                       | 10. Name and Address of New Regis   | stered A                       | gent            |                           | -                   |
|  | WHITE, LINDA                                   |  |                 | 81        | Name<br>Street Addi                   | ress (P.O. Box Number is Not Acceptable)  | )                              |                 |                           |                     |
|  | EDMONT ROAD                                    |  |                 | <b>B3</b> |                                       |   |                                |                 |                           |                     |
| PENSA  | COLA FL 32503                                  |  |                 | 53        |                                       |   |                                |                 |                           |                     |
|  |  |  |                 | 84        | City                                  | · · · · · · · · · · · · · · · · · · ·   | FL                             | 85              | Zip Cod                   | le                  |
| 11. Pursuant<br>office or r<br>agent. I a<br>SIGNATURE | m familiar with, and accept the ob-            | igations of, Section 617.0503,                   | Florida Sta     | tutes     |                                       | poration submits this statement for the pur<br>tion's board of directors. I hereby accept t | pose of<br>the appo            | chang<br>sintme | jing its re<br>int as reg | gistered<br>istered |
| 12.  | Signature, typed or printed name of registered | ND DIRECTORS                                     | 13,             | o Age     | ul siğutinie tedni                    | red when reinstating)  ADDITIONS/CHANGES TO OFFICE  |                                | CIDE            | CTORS IN                  | N 12                |
| TITLE  | PD   | DELETE   |                 | ITLE      | PÎ                                    |   |                                | M Ch            | -                         | Addition            |
| NAME   | KINCAID, BECKY                                 | Cha perrie                                       | ,               | AME       | וֹ אַ וֹ                              | Lina Cantina  |                                |                 | ~g~                       | /100/11011          |
|  | 7880 GALAXY COURT                              |  |                 |           | F                                     | 775 avenida Real  |                                |                 |                           |                     |
| STREET ADDRESS   | PENSACOLA FL                                   |  |                 |           | Thomas   D                            | ensacola, FL 3250   | 4                              |                 |                           |                     |
| CITY-ST-ZIP<br>TITLE                                   | VD VD  | DELETE   | 211             | ITY-SI    | · · · · · · · · · · · · · · · · · · · | ) wanda Taylor  |                                | Ch              | anne                      | Addition            |
| NAME   | STATON, WANDA                                  | CA COLLEGE                                       |                 | IAME      |                                       | 788 B. Jordan St.   |                                |                 | ungo _                    |                     |
|  | 5705 TREVINO DRIVE                             |  |                 |           |                                       |   |                                |                 |                           |                     |
| STREET ADDRESS   | MILTON FL                                      |  |                 |           | ADDRESS                               | Pensacola, FL 325   | 03                             |                 |                           |                     |
| CITY-ST-ZIP<br>TITLE                                   | SD SD  | DELETE   | 2. 4 (<br>3.1 T | CITY-S    | 1-ZIP                                 | D. Gringer Geer N   |                                | X Ch            | anne I                    | Addition            |
|  | BENGTSON, LISA                                 | LA PELLETE                                       | 3.1 II          |           | <b>3</b>                              | D Ginger Green<br>323 Soundview Thr   |                                | <u> </u>        | ungo L                    | _ AGUIIOII          |
| NAME   |  |  |                 |           |                                       | 232 Senuration In.  | _                              |                 |                           |                     |
| STREET ADDRESS   | 3690 CYPRESS CIRCLE                            |  |                 |           |                                       | suf Breeze, FL  | 375                            | 61              |                           |                     |
| CITY-ST-ZIP  | GULF SHORES AL                                 | DELETE   |                 | CITY-S    |                                       | n Manay Binaush   |                                | XÍ CH           | 2078                      | Addition            |
| TITLE  | TD STANA                                       | DELETE   | 4.1 T           |           | 1.                                    | D Wancy Brown   | 1                              | PM UN           | ann'n F                   | _ Auoition          |
| NAME   | SENECHAL, DIANA                                |  | 4.21            | VAME      | ı                                     | a travel a constant   | <b>A</b> .                     |                 |                           |                     |

14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

62 NAME

DELETE

DELETE

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE NAME

2640 EDGEWATER DRIVE

NICEVILLE FL

Nancy O. BROWN 4/17/98

850-455-3657

☐ Change

Change

Addition

Addition

**FILED** 

Apr 24 1998 8:00am

Secretary of State

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