ANNUAL REPORT (AI DOCUMENT # N96000005853 1. Entity Name SOUTH FLORIDA ANNENBERG CHALLENGE, INC.				() {		Mar 25, 2004 8:00 am Secretary of State 03-25-2004 90050 033 ****61.25				
Principal Place	e of Business		Mailing Address			-				
3520 S UNIVERSITY DRIVE FORT LAUDERDALE FL 33328 2. Principal Place of Business Suite, Apt. #, etc.			3520 S UNIVERSITY DRIVE FORT LAUDERDALE FL 33328				24	DZgK	9D	
			3. Mailing Address		MOORE CR2E037 (11/03)					
			Suite, Apt. #, etc.							
City & State	e		City & State			4. FEI Number	0700744	Ap	oplied Fo	
Zip	Cou	ntry	Zip	Count	try	5. Certificate of Si	atus Desired	8.75 Add Fee Require		
	6. Name and Add	dress of Current R	legistered Agent		Nomo	7. Name and Add	ress of New Registe	•		
ROBBINS, MICHAEL J				Ļ	Name					
222 SE 10TH ST FORT LAUDERDALE FL 33316					(P.O. Box Number is Not Acceptable)					
FUH	I LAUDERDAL	E FL 33310								
					City	FL		FL Zip Code	Zip Code	
SIGNATURE	Signature. typed or printed n	name of registered agent an	9. Election C	ampaign Fin	· -	\$5.00 May Be	Make Cl	ATE neck Payable		
SIGNATURE	Signature. typed or printed in FILE-NOW: FEE Due By May 1	name of registered agent an IS \$61.25 1, 2004	9. Election C Trust Func	ampaign Fin d Contribution	ancing	\$5.00 May Be Added to Fees	Make Cl Florida De	neck Payable partment of S	State	
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