SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT **CORPORATION ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

N96000005730 (4)

| Principal Place of Business | Mailing Address | | | | |
|-----------------------------|---------------------|--|--|--|--|
| P O BOX 7077 | P O BOX 7077 | | | | |
| CLEARWATER FL 34618 | CLEARWATER FL 3461B | | | | |

FILED Sep 12 1997 8:00am Secretary of State

| SUNCO | DAST GUARDIANSHIP ASSO | OCIATION, INC. | | | | | | | |
|--|---|--|----------------------------|----------------------------------|---|---------------------|------------------|-----------------------|--|
| Principal Plac | e of Business | Mailing Address | | | i shaisinga man inting nisis nasis malis | OBINI BRINI BRIST R | | ilit kott tödi | |
| P O BOX 7077 P O BOX 7077 CLEARWATER FL 34618 CLEARWATER FL 34618 | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | Date Incorporated or Qualified 11/07/1996 | 3a. Date | of Last R | eport | |
| | lace of Business | 2a. Mailing Address | | | 4, FEI Number | | Ap | plied For | |
| 21 | | 26 | | | 59-341865 | | · No | t Applicable | |
| Sulte, Apt. | . #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | 8.75 A Fee Re | Additional equired | |
| City & Stat | te | City & State | | <u></u> | 6, Election Campaign Financing | | \$5.00 | May Be | |
| 23 | 28 | | | Trust Fund Contribution Added to | | | | | |
| Zip | Country | Zip | Coun | ntry | 8. This corporation owes or has p | aid the curren | | | |
| 24 | 25 | 29 | 30 | | Personal Property Tax due Jun | | | No | |
| | g, Name and Address of Curre | nt Registered Agent | | | 10. Name and Address of New R | egistered Age | nt | | |
| | | | ' | 81 Name | | | | | |
| | BRANDT, MARK W | | | 82 Street Add | iress (P.O. Box Number is Not Accepts | able) | | | |
| 595 MAII | | | ļ_ | | | | | | |
| DUNEDII | N FL 34698 | | | B3 | | | | | |
| | | | Ī | B4 City | | FL | Z ip (| Code | |
| 11. Pursuant | to the provisions of Sections 617.050 | 02 and 617.1508, Florida Statu | ites, the abo | ove-named cor | poration submits this statement for the | | anging it | s registered | |
| office or a agent. I a | registered agent, or both, in the State am familiar with, and accept the oblig | o of Florida. Such change was pations of, Section 617.0503, F | authorized Iorida Statu | by the corpora ites. | poration submits this statement for the tion's board of directors. I hereby acci | ept the appoint | ment as | registered | |
| SIGNATURE | Signature, typed or printed name of registered ag- | ant and title if popularities (AIC) | TE: Decisioned | Accel cioneture regu | ired when reinstaling) | DATE | | | |
| 12. | | ID DIRECTORS | 13. | Võeili siõnalnia ledo | ADDITIONS/CHANGES TO OFF | | RECTOR | S IN 12 | |
| TITLE | I OP | DELETE | 1.1 TITL | E | 712011101107011711102010011 | | Change | Aridition | |
| NAME | MILLER, PATRICIA K | | 1,2 NAN | | | | • | _ | |
| STREET ADDRESS | 39650 US 19 N #331 | | | EET ADDRESS | | | | | |
| CITY-ST-ZIP | TARPON SPRINGS FL 34689 | | | Y-ST-ZIP | | | | | |
| TITLE | D | DELETE | 2.1 TITL | | | | Change | Addition | |
| NAME | RESCHLEIN, FRANCES H | | 2.2 NAN | | | _ | | | |
| STREET ADDRESS | 2308 DEMARET DR | | | EET ADDRESS | | | | | |
| CITY-ST-ZIP | DUNEDIN FL 34698 | | | Y-ST-ZIP | | | | | |
| TITLE | DT | DELETE | 3.1 TITL | | | | Change | Addition | |
| NAME | ROBBINS, PAMELA | | 3.2 NAN | AE | | | - | | |
| STREET ADDRESS | 9511 120TH ST N | | | EET ADDRESS | | | | | |
| CITY-ST-ZIP | SEMINOLE FL 33772 | | | Y-ST-ZIP | | | | | |
| TITLE | D | DELETE | 4.1 T(T) | | | | Change | Acdition | |
| NAME | WALLACE, BRUCE | | 4. 2 NAI | ME | | | | | |
| STREET ADDRESS | 3085 19TH PL SW | | 4.3 STR | EET ADDRESS | | | | | |
| CITY-ST-ZIP | LARGO FL 33774 | | 4.4 C/Th | r-ST-ZIP | | | | | |
| TITLE | DS . | DELETE | 5.1 TITL | .E | | | Change | Addition | |
| NAME | WARTENBERG, ERNEST H | | 5.2 NAA | A€ | | | | | |
| STREET ADDRESS | 625 VILLAGE WAY | | 5.3 STR | eet address | | | | | |
| CITY-ST-ZIP | PALM HARBOR FL 34683 | | 5.4 City | Y-ST-ZIP | | | | | |
| TITLE | | ☐ DELETE | 6.1 TITL | E | | | Change | Addition | |
| NAME | | | 6.2 NAN | AE | | | | | |
| STREET ADDRESS | | | 6.3 STR | EET ADORESS | | | | | |
| OCTY OF TIP | 1 | | 0.4.0175 | | | | | | |

6.4.CITY-51-2IP | 6.4.CITY-51-2IP | 1.4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.