October (1) 1996

Florida Dept. of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32301

700001996117--9 -11/05/96--01107--010 ****122.50 ****122.50

Subj: Incorporation of

MID FLORIDA SPORTMANS'ASSOCIATION, INC.

Dear Sir,

Enclosed please find the following:

- 1. The original and one copy of the Articles of Incorporation for the subject corporation. Please certify one copy and return it to the undersigned.
- 2. My check in the amount of \$122.50 to cover the filing fee.
 - Designation of Resident Agent.

Kindly acknowledge filing of these Articles of Incorporation, in compliance with Florida law and return the certified copy of the Articles of the Incorporation to the undersigned at Express Legal Services, Inc., 1103 W. Hibiscus Blvd., Suite #302, W. Melbourne, Fl 32904, telephone number (407) 729-6399.

Thank you for your assistance in this matter.

96 NOV -4 PIL 4: 19

TALLAHAUSLE, FLORIOA

ARTICLES OF INCORPORATION

OF

MID FLORIDA SPORTMANS' ASSOCIATION, INC.

ARTICLE I. NAME

The name of this corporation is

MID FLORIDA SPORTMANS' ASSOCIATION, INC.

ARTICLE II. DURATION

This corporation shall have perpetual existence.

ARTICLE III. PURPOSE

This corporation is organized for the purpose of:

1. The Corporation is organized exclusively for charitable, religious, literacy, scientific and educator purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of such Code, including

To encourage organized rifle and pistol shooting and archery among citizens of the United States residing in our community, with a view towards better knowledge on the part of such citizens of the safe handling and proper care of firearms, as well as improved marksmanship. To forward the development of these characteristics of honesty, Christian

fellowship, self-discipline, team play and self-reliance which are the essentials of good sportsmanship and the foundation of true patriotism.

- 2. No part of the earnings of the Corporation shall inure to the benefit of, or be distributable to its directors, officers, or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in these Articles of Incorporation.
- 3. No substantial part of the activities of the Corporation, shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in, or intervene in (including the publishing and distribution of statements) any political campaign on behalf of any candidate for public office.
- 4. Notwithstanding any other provision of these Articles, the Corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or (c) by a non-profit

pursuant to the provisions of Chapter 617, Florida Statutes.

shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations as said Court shall determine, which are organized and operated exclusively for such purposes.

ARTICLE IV. MEMBERS AND DIRECTORS

The qualifications of members and directors and the manner of admission of members together with the manner of election or appointment of directors shall be regulated by the bylaws.

ARTICLE V. INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of
this corporation is 4075 Timber Trail Court, West Melbourne,
Fl. 32904 and the name of the initial registered agent of
this corporation at that address is FRED L. HUFF.

ARTICLE VI. INITIAL BOARD OF DIRECTORS

This corporation shall have five directors initially.

The number of directors may be either increased or diminished from time to time by the bylaws but shall never be less than three. The names and addresses of the initial directors of this corporation are:

PAUL R. SHUTES 301 Banyan Way Melbourne Bch., FL 32951 BERTRAM C. WILSON 299 Aladdin St., NE Palm Bay, FL 32907

FRED L. HUFF 4075 Timber Trail Court West Melbourne, FL 32904

THOMAS L. SELLERS 1130 Tupelo Rd. SW Palm Bay, FL 32908

JOHN R. WIGLEY 1122 Merrick Ave. NW Palm Bay, FL 32907

ARTICLE VII. PRINCIPAL OFFICE AND MAILING ADDRESS

The principal office of the corporation is located at

4075 Timber Trail Court, West Melbourne, FL 32904 and the

mailing address of the corporation is 4075 Timber Trail

Court, West Melbourne, FL 32904.

ARTICLE VIII. INCORPORATOR

The name and address of the person signing these articles are:

FRED L. HUFF 4075 Timber Trail Court West Melbourne, FL 32904

ARTICLE IX. AMENDMENTS

医机工 医乳质样

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment hereto, by a majority vote of the Board of Directors, and any right conferred upon the members subject to this reservation.

IN WITNESS WHEREOF the undersigned subscriber has executed these articles of incorporation on this 30th day of October, 1996.

FRED'L. HUF Subscriber

STATE OF FLORIDA COUNTY OF BREVARD

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, personally appeared Fred L. Huff, to me known to be the person described as subscriber in and who executed the foregoing Articles of Incorporation, and who acknowledged before me that he subscribed to those Articles of Incorporation.

WITNESS my hand and official seal in the County and State named above this 30th day of October, 1996.

FL/DL H100-252-26-169-0 Madein C. Wildmen Notary Public

Nadcan C Wildman
Notary Public, State of Florida
My Comm. Expires Sep. 04, 2000
No. CC582502
Bonded Thru: Official Notary Service
1-(800) 723-0121

FILED

96 NOV - 4 PH 4: 19

DESIGNATION AS REGISTERED AGENT

TALLAHASSEE, FLORÍDA

In compliance with Section 48.091, and Section 607.034, Florida Statutes, the following is submitted:

That MID FLORIDA SPORTMANS' ASSOCIATION, INC., desiring to organize under the laws of the State of Florida, with its principal office at 4075 Timber Trail Court, West Melbourne, Brevard County, Florida 32904, has named FRED L. HUFF, located at 4075 Timber Trail Court, City of West Melbourne, Brevard County, Florida 32904, as its agent to accept service of process within this state.

ACKNOWLEDGMENT:

Having been named to accept service of process for 'ne above named Corporation, at the place designated in this certificate, the undersigned agrees to act in this capacity, and agrees to comply with the provisions of Florida law relative to keeping the designated office open.

FRED L. HUFF

Registered Agent/



Florida Dept. of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32301 Subj: Amendment to Articles of Incorporation of MID FLORIDA SPORTMANS' ASSOCIATION, INC.

Dear Sir,

Enclosed please find the following:

- 1. The original of the Articles of Amendment for the subject corporation.
- 2. My check in the amount of \$87.50 to cover the filing fee.
 - 3. Designation of Resident Agent.

Kindly acknowledge filing of these Articles of Incorporation, in compliance with Florida law, and return proof of filing to the undersigned at Express Legal Services, Inc., 1103 W. Hibiscus Blvd., Suite #302, W. Melbourne, #1, 32904, telephone number (407) 729-6399.

Thank you for your assistance in this matter.

Fred L. Huff

P



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

February 12, 1997

EXPRESS LEGAL SERVICES 1103 W. HIBISCUS BLVD., SUITE 302 W. MELBOURNE, FL 32904

SUBJECT: MID FLORIDA SPORTMANS' ASSOCIATION, INC.

Ref. Number: N96000005725

We have received your document for MID FLORIDA SPORTMANS' ASSOCIATION, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

If there are <u>NO MEMBERS ENTITLED TO VOTE</u> on a proposed amendment, the document must contain: (1) a statement that there are no members or members entitled to vote on the amendment and (2) the date of adoption of the amendment by the board of directors.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6916.

Carol Mustain Corporate Specialist

Letter Number: 897A00007478

ARTICLES OF AMENDMENT

TO

ARTICLES OF INCORPORATION

OF

MID FLORIDA SPORTMANS' ASSOCIATION, INC.

Pursuant to the provisions of Chapter 617, Florida

Statutes, the undersigned corporation adopts the following

Articles of Amendment to its Articles of Incorporation, filed

November 4, 1996, Document Number N96000005725.

FIRST: The name of the corporation is:

MID FLORIDA SPORTMANS' ASSOCIATION, INC.

STEEB 25 (**10): 0 SECRETARY OF MAN



SECOND: The following amendment of the Articles Incorporation was adopted by the corporation:

Change of Name:

From: MID FLORIDA SPORTMANS' ASSOCIATION, INC.

To: MID FLORIDA SPORTSMANS' ASSOCIATION, INC.

THIRD: There are no members or members entitled to vote on the amendment. The amendment was adopted by the Board of Directors on the 28th day of January, 1997.

DATED: January 39, 1997

MID FLORIDA SPORTMANS' ASSOCIATION, INC.

President

Attest:

(Seal)

STATE OF FLORIDA COUNTY OF BREVARD

I HEREBY CERTIFY that on this day, before me, a
Notary Public duly authorized in the State and County named
above to take acknowledgements, personally appeared Fred, L. Haff
and Paul Rithma Sharks, to me known to be the
persons described as subscriber in and who executed the
foregoing Articles of Amendment to Articles of Incorporation,
and who acknowledged before me that they subscribed to those
Articles of Incorporation.

WITNESS my hand and official seal in the County and State named above this 25th day of January, 1997.

Notary Public

