

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N96000005689

**FILED**  
**Jan 24, 2011**  
**Secretary of State**

**Entity Name:** NORTHWEST FLORIDA, UNIT 219, OF THE AMERICAN CONTRACT BRIDGE LEAGUE, INC.

**Current Principal Place of Business:**

3339 EDGEWATER DRIVE  
GULF BREEZE, FL 32563 US

**New Principal Place of Business:**

**Current Mailing Address:**

3339 EDGEWATER DRIVE  
GULF BREEZE, FL 32563 US

**New Mailing Address:**

**FEI Number:** 59-3433209

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ROBERTS, NANCY  
2303 W. MICHIGAN AVENUE  
APT. A-4  
PENSACOLA, FL 32526 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** S/T  
**Name:** HUKU, KAY L  
**Address:** 3339 EDGEWATER DRIVE  
**City-St-Zip:** GULF BREEZE, FL 32563 US

**Title:** VP  
**Name:** GRASSI, ARMAND  
**Address:** 109 FLEMING COURT  
**City-St-Zip:** LYNN HAVEN, FL 32444 US

**Title:** P  
**Name:** ROBERTS, NANCY G  
**Address:** 2303 W. MICHIGAN AVE APT A4  
**City-St-Zip:** PENSACOLA, FL 32526 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** KAY L. HUKU

S/T

01/24/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date