

2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N96000005685

FILED
Mar 14, 2011
Secretary of State

Entity Name: MID FLORIDA BUCKSKIN ASSOCIATION, INC.

Current Principal Place of Business:

285 S SR 415
NEW SMYRNA BEACH, FL 32168 US

New Principal Place of Business:

15801 LIVINGSTON AVENUE
LUTZ, FL 33559 US

Current Mailing Address:

285 S SR 415
NEW SMYRNA BEACH, FL 32168 US

New Mailing Address:

15801 LIVINGSTON AVENUE
LUTZ, FL 33559 US

FEI Number: 59-3397629

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

DEBORAH, PEMBERTON L
9651 NE 46 LANE
BRONSON, FL 32621 US

Name and Address of New Registered Agent:

LAMPHERE, ANA B
15801 LIVINGSTON AVENUE
LUTZ, FL 33559 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ANA B LAMPHERE

03/14/2011

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: PRES
Name: NEWSOME, LARRY
Address: 1289 FAWN AVE
City-St-Zip: DELTONA, FL 32725 US

Title: VP
Name: JOHNSON, BRENDA
Address: 285 S SR 415
City-St-Zip: NEW SMYRNA BEACH, FL 32168 US

Title: S
Name: BAIRD, ANA V
Address: 2311 WINDSOR OAKS AVE
City-St-Zip: LUTZ, FL 33549 US

Title: T
Name: LAMPHERE, ANA B
Address: 15801 LIVINGSTON AVE.
City-St-Zip: LUTZ, FL 33559

Title: D
Name: KRUMMENACKER, LOREE
Address: 39539 WINDWARD AVE
City-St-Zip: EUSTIS, FL 32736

Title: D
Name: HOUGHTON, LIZA
Address: 365 DEER RUN
City-St-Zip: OSTEEN, FL 32764 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANA B LAMPHERE

TREA

03/14/2011

Electronic Signature of Signing Officer or Director

Date