## FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #** 

N96000005672 (8)

ALFREDO SPENCE CORPORATION OF THE AMERICAN LEGIO

N POST NO. 182						)	
Principal Place of Business		Mailing Address			i iadiilei ele ioliă âliii âliii dălii dălii	1811: 48:1: 88:10 81:14 41:11 <del>1</del> 8:18	
3523 MARLER MIAMI FL 3313		3523 MARLER AVENUE MIAMI FL 33133			Date Incorporated or Qualified 10/29/1996 FEI Number	Appli	ed For
9 Detable -1 C	Place of Business	1.00			65-0667764	Not A	pplicable
21	Tace of Business	2a. Mailing Address		5.	Certificate of Status Desired	□ \$8.75 Add	
Suite, Apt.	#. etc.	Suite, Apt. #, etc.	<del></del>		Floation Compales Figure 1	Fee Requ	
22		27		٥.	Election Campaign Financing Trust Fund Contribution	\$5.00 May	
City & Stat	θ	City & State		7.	Is this nonprofit corporation a ho		
23		28			· · · · -	Yes No	
Zip	Country	Zip	Country	8.	This corporation owes or has pa		
24	25	29	30	ا_	Personal Property Tax due June		lo
	9. Name and Address of Cu	rrent Registered Agent			Name and Address of New Re	gistered Agent	
			81 Nar	<sup>™</sup> Å Li	CE EASON		
WHITE,	<b>82</b> Stre	et Address (F	O. Box Number is Not Acceptab	(مارد)			
3523 MARLER AVENUE				16866	, NW 19 AW		
MKAMI F	L 33133		83	MIR	w	3305	-6
			84 City			geog 85 Zip Coo	je
11 Purcuent	to the equipless of Castions 617	0503 and 617 1500 Floride Statute	h the share see			FL   S   Zip Cox	
office or i	egistered agent, or both, in the S	0502 and 617.1508, Florida Statute tate of Florida. Such change was a bligations of Section 617.0503, Flo	es, the above-ham outhorized by the o	ed corporation's b	n submits this statement for the population of directors. I hereby accer	ourpose of changing its re of the appointment as rec	agistered Jistered
agent. La	m familiar with, and accept the o	-	rida Statutes.	·	, ,		•
SIGNATURE	XIIIC & U	ma .					
12.		d agent and title if applicable (NOTE AND DIRECTORS	Registered Agent signs 13.		reinstating) ADDITIONS/CHANGES TO OFFIC	DATE CERS AND DIRECTORS II	N 12
TITLE	PD	DELETE	1.1 TITLE	TPD-			Addition
NAME	WHITE, DAVID	7.	1.2 NAME	124501	n, Alice	Las onango 🔎	
STREET ADDRESS	3523 MARLER AVENUE		1.3 STREET ADDRES		O NW 19 AVE		
CITY-ST-ZW	MIAMI FL 33133		1.4 CITY-ST-ZIP	Mia	MI, FL 33056		
TITLE	VD	☐ DELETE	21 TITLE			Change	Addition
NAME	RUMPH, EUGENE		2.2 NAME			_ • -	_
STREET ADDRESS	3542 FRANKLIN AVENUE		2.3 STREET ADDRES	ss			
CITY-ST-ZIP	MIAMI FL 33133		2.4 City-St-ZiP	~			
TITLE	8	DELETE	3.1 TITLE	5	£	Change	Addition
NAME	CHRISTIE, CHARLES		3.2 NAME	Jes	sie, Oscar	• •	
STREET ADDRESS	6730 S.W. 62ND CT.		3.3 STREET ADDRES	S 345	"O Shipping Are	_	
CITY-ST-ZIP	MIAMI FL 33143		3.4. CITY - ST - ZIP	MI	sie, Oscar To Shipping Aire ami, FL 37173	3	
TITLE	Ť	X DELETE	4.1 TITLE	-1		Change _	Addition
NAME	JESSIE, OSCAR		4. 2 NAME	1 01	HITE, DAVID A.	•	
STREET ADDRESS	3450 SHIPPING AVENUE		4.3 STREET ADDRES	is 352	-3 MARIKA AVE		
CITY-ST-ZIP	MIAMI FL 33133		4.4 CITY-ST-ZIP	MIR	MI, TL 37133		
TITLE	D	DELETE	5.1 TITLE			Change	Addition
NAME	Johnson, Willie J		5.2 NAME				
STREET ADDRESS	3342 THOMAS AVENUE		5.3 STREET ADDRES	is			
CITY-ST-ZIP	MIAMI FL 33133		5.4 CITY-ST-ZIP				
TITLE		DELETE	6.1 TITLE	0	ISTIE, CHARLES	C Z Change	Addition
NAME			6.2 NAME	CHIC	15 ITE CHAILLES	D.	
STREET ADDRESS			E 2 STOCET ADDRES	el /. 7 7	211 S.W. 62nd	67	

**SIGNATURE:** 

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

(305) 443-6528

**FILED** 

Apr 29 1998 8:00am

Secretary of State