## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **N96000005573**

PEOPLE ENCOURAGING PEOPLE, INC.

Principal Place of Business % FLORIDA RURAL LEGAL SERVICES INC 963 E MEMORIAL BLVD LAKELAND FL 33801

2. Principal Place of Business

Suite, Apt. #, etc.

21

Mailing Address

2a. Mailing Address

Suite, Apt. #, etc.

26

27

% FLORIDA RURAL LEGAL SERVICES INC 963 E MEMORIAL BLVD LAKELAND FL 33801

## FILED May 10, 1999 8:00 am § Secretary of State

05-10-1999 90050 037 \*\*\*\*61.25



3. Date Incorporated or Qualifed

10/30/1996

59-3412114

4. FEI Number

| City & State   |  | City & State              | City & State       |  |  | 5. Certificate of Status Desired   | T                                   | \$8.75 Additional Fee Required |  |
|--|--|---------------------------|--------------------|--|--|--|-------------------------------------|--------------------------------|--|
| Zip  | Country Zip  |                           |                    | Country  |  | 6. Election Campaign Financing   | \$5.00                              | \$5.00 May Be                  |  |
| 4  | 25   | 29                        | 29 30              |  |  | Trust Fund Contribution  | Added to                            | •                              |  |
| 9. Name and Address of Current Registered Agent            |  |                           |                    |  | 10. Name and Address of New Registered Agent |  |                                     |                                |  |
|  |  | <u> </u>                  |                    | 81   | Name   |  |                                     |                                |  |
| LITINIA DETER  |  |                           |                    | 82   | Ctroot /                                     | Address (P.O. Box Number is Not Acceptable)  | <del></del>                         |                                |  |
| HELWIG, PETER  |  |                           |                    | Street Address (F.O. Box Nutriber is Not Acceptable) |  |  |                                     |                                |  |
| % FLORIDA RURAL LEGAL SERVICES INC<br>963 E MEMORIAL BLVD. |  |                           |                    | 83   |  |  |                                     |                                |  |
|  |  |                           |                    | 84 City 85 Zip Code                                  |  |  | \                                   |                                |  |
| LAKELANI   | D FL 33801   |                           |                    | 84   | City   | F  | L 85 Zip C                          | ode                            |  |
| office or r  | to the provisions of Sections 617.0502 registered agent, or both, in the State of m familiar with, and accept the obligation | f Florida. Such chai      | nde was authori    | zed by 1   | ine corpo                                    | corporation submits this statement for the purpose<br>oration's board of directors. I hereby accept the ap | of changing its<br>pointment as rec | registered<br>gistered         |  |
| SIGNATURE  | Signature, typed or printed name of registered agent   | and title if apolicable.  | (NOTE: Regist      | ered Ageni   | t signature re                               | equired when reinstating) DATE   | ,                                   |                                |  |
| 12.  | OFFICERS AND   |                           |                    | 13.  |  | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTO                         | RS IN 12                       |  |
| TITLE  | DELETE   |                           | DELETE 1.          | 1,1 TITLE  |  | Director   | Change                              | XX Addition                    |  |
| NAME   | BOWER, ROSA  |                           | 1.                 | 1.2 NAME   |  | Wagner Cadet   |                                     |                                |  |
|  | 2161 KUDZA ROAD  |                           |                    | 1.3 STREET ADDRESS                                   |  | P.O. Box 35  |                                     |                                |  |
| CITY-ST-ZIP  | W PALM BEACH FL 33415  |                           | 1                  | 4 CITY-ST  | -ZIP   | Indiantown, FL 34956   |                                     |                                |  |
| TITLE  | D DELETE   |                           |                    | 2.1 TITLE  |  | Director   | [] Change                           | XX Addition                    |  |
| NAME   | MCKINSEY, ELLA M   |                           | 2                  | .2 NAME  |  | Kenneth Jones  |                                     |                                |  |
|  | 614 SE THORNHILL DR  |                           | 2                  | 3 STREET   | ADDRESS                                      | 872 SW Monica Street   |                                     |                                |  |
|  | PT ST LUCIE FL 34983   |                           |                    | . 4 CITY-S   |  | Port St. Lucie, FL 34953   |                                     |                                |  |
| TITLE  | PD   | T LOCIE FL 34983 □ DELETE |                    | 3.1 TITLE  |  | 1010 000 110 010 110 110 110 110 110 11  | Change                              | ☐ Addition                     |  |
| NAME   | TU   |                           | 3.2 NAME           |  |  |  |                                     |                                |  |
| STREET ADDRESS   |  |                           | 3.3 STREET ADDRESS |  |  |  |                                     |                                |  |
|  | INDIANTOWN FL 34956  |                           |                    | 3.4. CITY-ST-ZIP                                     |  |  |                                     |                                |  |
| CITY-ST-ZIP<br>TITLE                                       | C DELETE   |                           |                    | 4.1 TITLE  |  |  | Change                              | ☐ Addition                     |  |
| NAME   | DOTEON IMMES   |                           |                    | . 2 NAME   |  |  |                                     |                                |  |
|  | DOTSON, JAMES<br>14816 LINCOLN ST.   |                           |                    |  | ADDRESS                                      |  |                                     |                                |  |
| STREET ADDRESS   |  |                           |                    | .4 CITY- S1  | ·  |  |                                     |                                |  |
| CITY-ST-ZIP<br>TITLE                                       | INDIANTOWN FL 34956 TD DELETE  |                           |                    | 5.1 TITLE  |  |  | [] Change                           | Addition                       |  |
| NAME   | · · ·  |                           |                    | 2 NAME   |  |  |                                     |                                |  |
|  | MITCHELL, KENNETH  |                           | 5                  | .3 STREET  | ADDRESS                                      |  |                                     |                                |  |
| STREET ADDRESS   | 14797 MARTIN AVE.  |                           | 1                  | .4 CITY-51   |  |  |                                     |                                |  |
| CITY-ST-ZIP  | IDIANTOWN FL 34956   |                           |                    | 6.1 TITLE  |  |  | [] Change                           | ☐ Addition                     |  |
| TITLE  | SD   | ш.                        |                    | 2 NAME   | į  |  |                                     | _                              |  |
| NAME   | HAMILTON, IVORY  |                           |                    |  | ADDRESS                                      |  |                                     |                                |  |
|  | 14938 SW 171 AVE   |                           |                    |  | į  |  |                                     |                                |  |
| CITY-ST-ZIP  | INDIANTOWN FL 34956  | athin filing dage         |                    | 4 CITY-ST  |  | in Section 119.07(3)(i), Florida Statutes. I further   | certify that the in                 | nformation                     |  |
| 14. I hereby   | certify that the information supplied with   | n this filling does not   | quality for the t  | uxempu<br>that                                       | mv sian                                      | ature shall have the same legal effect as if made u  | nder oath: that                     | am an                          |  |

Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am ar officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 it changed, or on an attachment with an address, with all other like empowered.

GNATURE:

SIGNATURE:

Daytime Phone #

Applied For

Not Applicable