

N96000005571

ANIMONY T JACKSON

Requestor's Name

141217 US Hwy 27 S

Address

SEBRING, FL 33870

City/State/Zip

Phone #

800001907129

-07/30/96--01003--015

****122.50 ****122.50

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. HELPING HANDS FELLOWSHIP INC.
(Corporation Name) (Document #)

2. _____
(Corporation Name) (Document #)

3. _____
(Corporation Name) (Document #)

4. _____
(Corporation Name) (Document #)

☐ Walk in

☐ Pick up time _____

☐ Certified Copy

☐ Mail out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input checked="" type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

FILED
93 OCT 28 AM 10:53
TALLAHASSEE, FLORIDA

~~W96-18697~~

626 DMC 10/30/96

524

W96 15C117
RH 7/30/96



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

July 30, 1996

ANTHONY J. JOHNSON
14127 US HWY 27 S
SEBRING, FL 33870

SUBJECT: HELPING HANDS FELLOWSHIP INC.
Ref. Number: W96000015917

We have received your document for HELPING HANDS FELLOWSHIP INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation. A statement making reference to the bylaws is acceptable.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6915.

Pamela Hall
Document Specialist

Letter Number: 096A00036553



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

August 20, 1996

ANTHONY J. JOHNSON
14127 US HWY. 27 SOUTH
SEBRING, FL 33870

SUBJECT: HELPING HANDS FELLOWSHIP INC.
Ref. Number: W96000015917

We have received your document for HELPING HANDS FELLOWSHIP INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation. A statement making reference to the bylaws is acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6923.

Doris McDuffie
Corporate Specialist Supervisor

Letter Number: 096A00039498



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

September 6, 1996

ANTHONY J. JACKSON
14127 US HIGHWAY 27 SOUTH
SEBRING, FL 33870

SUBJECT: HELPING HANDS FELLOWSHIP INC.
Ref. Number: W96000018697

We have received your document for HELPING HANDS FELLOWSHIP INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation. A statement making reference to the bylaws is acceptable.

Please provide us with a telephone number where you can be reached during working hours.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6923.

Doris McDuffie
Corporate Specialist Supervisor

Letter Number: 196A00041732



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

September 24, 1996

ANTHONY J. JACKSON
14127 US HIGHWAY 27 SOUTH
SEBRING, FL 33870

SUBJECT: HELPING HANDS FELLOWSHIP INC.
Ref. Number: W96000018697

We have received your document for HELPING HANDS FELLOWSHIP INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Your document must be typed or printed legible to read and microfilm. Please print the pink pages on white paper. Also Article IV states that the "Articles of Faith" is attached, there is no attached document. You may attach the "Articles of Faith" or delete the statement "see attach". You must make these corrections before returning the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6923.

Doris McDuffie
Corporate Specialist Supervisor

Letter Number: 196A00043989

ARTICLES OF INCORPORATION

- The undersigned, acting as Incorporator(s) of a Corporation pursuant to Chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation of such corporation:

ARTICLE I

The name of the corporation shall be:

HELPING HANDS FELLOWSHIP INC.

The principal place of business of this corporation shall be:

14127 US HWY 27 S
SEBRING, FL 33870

ARTICLE II

The period of the duration of this corporation is PERPETUAL
unless dissolved according to law.

ARTICLE III

The purpose (purposes) for which the corporation is organized is (are):

CHURCH

ARTICLE IV

The qualifications for members and the manner of their admission are:

ARTICLES OF FAITH

ARTICLE V

The number constituting the initial Board of directors, trustee or managers, (circle one) of the corporation is 4, and the names and addresses of the persons who are to serve initially are: (not less than 3)

NAME
PASTOR (CHAIRMAN OF THE BOARD)
ANTHONY J. JOHNSON
VICE PRESIDENT
NEIL V. THOMAS
SEC. SANDRA M. JOHNSON
TRES. DELORES W. THOMAS

ADDRESS
1541 MULBERRY AVE
LE PLACID, FL 33852
PO BOX 1045 SEBRING, FL 33871
1541 MULBERRY AVE
LE PLACID, FL 33852
PO BOX 1045 SEBRING, FL 33871

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OCT 28 1110-52
TALLAHASSEE, FLORIDA

ARTICLE V CONT.

You needed an explanation of our policy of selecting offices.

1) We voted on the first four offices and it was unanimous that the Pastor will always be chairman of the board.

2) Other positions are voted on and requires a quorum of 3/4 of the body at the time of elections. Each candidate will be presented for consideration and at our annual business meeting (first Wednesday of the new year) a silent vote (written on paper) will be done on candidates presented to body. A majority (51% or greater) will determine the selection of the new board member.

i.e. 1) 2/3 of members of church present a quorum.

2) Any person attending church for 90 days is considered a member of the body.

3) 51% of members of the (quorum) required for election of new board members.

4) If one resigns/dies/leaves office then an announcement will be made at three mid week services. Election for new officer will be held on 4th Wednesday. The new officer will complete term vacated until next business meeting held on first Wednesday of new fiscal year. (first Wednesday of new year)

5) If Pastor leaves/resigns/dies the Vice President will assume the roll of President until a new Pastor is appointed.

6) New Pastor will be elected in by a 51% vote of members with a quorum present. If 51% cannot decide or if quorum is not available- the seat of Pastor will be open for other candidates to speak.

ARTICLE VI

This corporation is organized under a non-stock basis.

ARTICLE VII

In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in Section 501(c)(3) and 170(c)(2) of the Internal Revenue Code of 1954 or corresponding sections of any prior or future law, or to the Federal, State, or Local Government for exclusive public purpose.

ARTICLE VIII

The name and address of each incorporator is

ANTHONY J. JOHNSON; 1541 Mulberry Ave; Lake Placid, FL 33852
NEIL V. THOMAS; PO Box 1045; Sebring, FL 33871
Delores W. Thomas; PO Box 1045; Sebring, FL 33871
Sandra M. Johnson; 1541 Mulberry Ave.; Lake Placid, FL 33852

IN WITNESS WHEREOF, the undersigned Incorporator(s) has (have) executed these Articles of Incorporation this _____ day of _____, 19__.

Signature(s) of Incorporator(s)

PASTOR: Anthony J. Johnson
Print name here: ANTHONY J. JOHNSON

TREAS: Delores W. Thomas
Print name here: Delores W. Thomas

VICE PRES: NEIL V. THOMAS
Print name here: NEIL V. THOMAS

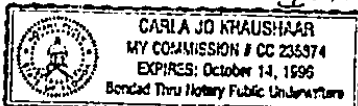
STATE OF FLORIDA

COUNTY OF Highlands

THE FOREGOING Instrument was acknowledged and sworn to before me this 25th day of

July, 1996, by Anthony J. Johnson (name of Incorporator) of Helping Hands Fellowship (name of corporation)
Inc.

(SEAL)



Carla Jo Kraushaar
Notary Public

My Commission Expires: 10.14.96

Print, type or stamp name of Notary Public
Personally known ☐ OR Produced I.D. ☒
Type and number of I.D. produced:
FDL J525010 412640

NON-PROFIT ARTICLES OF INCORPORATION FILING FEE: \$35

**CERTIFICATE OF DESIGNATION
REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the state of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

1. The name of the corporation is: HELPING HANDS FELLOWSHIP, INC.

2. The name and address of the registered agent and office is:

ANTHONY J. JOHNSON
(NAME)

1541 MULBERRY
(P.O. BOX NOT ACCEPTABLE)

LAKE PLACID, FL 33852
(CITY/STATE/ZIP)

SIGNATURE *Dan M. Johnson*
(corporate officer)

TITLE Church Secretary

DATE 7/20/96

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE *Anthony J. Johnson*

DATE 7-26-96

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OCT 28 11:05:53
TALLAHASSEE, FLORIDA