

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 13, 2008 8:00 am**  
**Secretary of State**

02-12-2008 90020 038 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                                                                                                       |                                                                                    |                                                                                                                                                                                                                             |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # N96000005458</b><br>1. Entity Name<br><b>CARIBBEAN WAREHOUSE CENTER CONDOMINIUM ASSOCIATION INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                                                                                       |                                                                                    |                                                                                                                                                                                                                             |                                                                              |
| Principal Place of Business<br><b>6905-21 N.W. 52 STREET<br/>MIAMI FL 33166</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                                                                                                       | Mailing Address<br><b>P.O. BOX 228055<br/>ATTN: M. PALACIOS<br/>MIAMI FL 33122</b> |                                                                                                                                                                                                                             |                                                                              |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                         |                                                                                    |                                                                                                                                                                                                                             |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     | City & State                                                                                                          |                                                                                    | 4. FEI Number<br><b>65-1153721</b>                                                                                                                                                                                          |                                                                              |
| Zip<br><b>33222</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     | Country<br><b>USA</b>                                                                                                 |                                                                                    | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                             |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>MP PROPERTY MANAGEMENT -<br/>ATTN: M. PALACIOS<br/>2600 NORTHWEST 87 AVENUE #32<br/>MIAMI FL 33172</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |                                                                                                                       |                                                                                    | 7. Name and Address of New Registered Agent<br>Name <b>MP Property Management -</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>8390 NW 53 St #313</b><br>City <b>Miami</b> <b>FL</b> Zip Code <b>33146</b> |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                                                                       |                                                                                    |                                                                                                                                                                                                                             |                                                                              |
| SIGNATURE<br><small>Signature of officer or director having authority to sign this report</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |                                                                                                                       |                                                                                    | DATE <b>1/24/08</b><br><small>(NOTE: Registered Agent signature not required when registering)</small>                                                                                                                      |                                                                              |
| <b>FILE NOW: FEE IS \$61.25</b><br><b>Due By: May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                    | <b>Make Check Payable to<br/>Florida Department of State</b>                                                                                                                                                                |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |                                                                                                                       | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                              |                                                                                                                                                                                                                             |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VPD<br>ABAD, JAIME<br>6917 NW 52ST<br>MIAMI FL 33166                | <input type="checkbox"/> Delete                                                                                       |                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VPD<br>BERNEY, MARTHA<br>6925 NORTHWEST 52 STREET<br>MIAMI FL 33166 | <input type="checkbox"/> Delete                                                                                       |                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TD<br>TORMES, FRANCISCO<br>6913 NW 52 STREET<br>MIAMI FL 33166      | <input type="checkbox"/> Delete                                                                                       |                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SD<br>RALUY, ANTONIO<br>6921 N.W. 52 ST<br>MIAMI FL 33166           | <input type="checkbox"/> Delete                                                                                       |                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VPD<br>monsante, Arturo<br>6941 NW 52 St<br>Miami FL 33166          | <input type="checkbox"/> Delete                                                                                       |                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                              | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VPD<br>Gilden, Todd<br>6929 NW 52 St<br>Miami FL 33166              | <input type="checkbox"/> Delete                                                                                       |                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                              | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                     |                                                                                                                       |                                                                                    |                                                                                                                                                                                                                             |                                                                              |
| SIGNATURE: <b>Francisco Tormes</b> <b>2/4/08</b> <b>305-592-3262</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |                                                                                                                       |                                                                                    |                                                                                                                                                                                                                             |                                                                              |