SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.
AMOUNT DUE ON OR BEFORE 09/15/99: $61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: $236.25).

FILED
Sep 21, 1999 8:00 am
Secretary of State
09-21-1999 90004 005 ***140.00

NONPROFIT CORPORATION ANNUAL REPORT
1999

FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

* 617643 - 90004 - 9 *

DOCUMENT # N96000005453

1. Corporation Name
MEN AND WOMEN UNITED FOR JUSTICE INCORPORATED

Principal Place of Business
716 N. 19TH STREET
PALATKA FL 32177
(1016 St. Johns Ave)

Mailing Address
716 N. 19TH STREET
PALATKA FL 32177

2. Principal Place of Business
21 Palatka, Florida

Suite, Apt. #, etc.
22

City & State
23 See Mailing Address

Zip / Country
24 / 25

2a. Mailing Address
26 1016 St. Johns Ave

Suite, Apt. #, etc.
27

City & State
28 Palatka, Fla

Zip / Country
29 32177 / 30 Putnam

3. Date Incorporated or Qualifed
10/24/1996

4. FEI Number
59-3410540
☐ Applied For
☐ Not Applicable

5. Certifcate of Status Desired ☑ $8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ $5.00 May Be Added to Fees

9. Name and Address of Current Registered Agent

MURRAY, AMOS JR.,REV
716 N. 19TH STREET
PALATKA FL 32177

10. Name and Address of New Registered Agent

81 Name: LAWRENCE HUTCHERSON
82 Street Address (P.O. Box Number is Not Acceptable): 1016 ST. JOHNS AVENUE
83
84 City: PALATKA FL 85 Zip Code: 32177

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE: LAWRENCE HUTCHERSON — Signature, typed or printed name of registered agent and title if applicable.
Lawrence Hutcherson — (NOTE: Registered Agent signature required when reinstating)
Sept. 14, 1999 — DATE

12. OFFICERS AND DIRECTORS			13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE	PD	☒ DELETE	1.1 TITLE	PD	☒ Change ☐ Addition
NAME	MURRAY, AMOS JR. REV		1.2 NAME	HUTCHERSON, LAWRENCE	
STREET ADDRESS	716 N. 19TH STREET		1.3 STREET ADDRESS	1016 ST JOHNS AVENUE	
CITY-ST-ZIP	PALATKA FL		1.4 CITY-ST-ZIP	PALATKA, FLA 32177	
TITLE	DVP	☐ DELETE	2.1 TITLE	DS	☐ Change ☒ Addition
NAME	MCGRIFF, JAMES REV		2.2 NAME	SMITH, CHARLOTTE	
STREET ADDRESS	ROUTE 6, BOX 501 MAGNOLIA ST		2.3 STREET ADDRESS	1600 GREEN STREET	
CITY-ST-ZIP	PALATKA FL		2. 4 CITY-ST-ZIP	PALATKA, FLA 32177	
TITLE	DT	☐ DELETE	3.1 TITLE		☐ Change ☐ Addition
NAME	NIXON, LEMON REV		3.2 NAME		
STREET ADDRESS	ROUTE 6 BOX 248 PHILLIPS DAIRY RD		3.3 STREET ADDRESS		
CITY-ST-ZIP	PALATKA FL		3.4. CITY-ST-ZIP		
TITLE	DS	☐ DELETE	4.1 TITLE		☐ Change ☐ Addition
NAME	HUTCHERSON, LAWRENCE		4. 2 NAME		
STREET ADDRESS	APT 189 N 20TH ST		4.3 STREET ADDRESS		
CITY-ST-ZIP	PALATKA FL		4.4 CITY-ST-ZIP		
TITLE		☐ DELETE	5.1 TITLE		☐ Change ☐ Addition
NAME			5.2 NAME		
STREET ADDRESS			5.3 STREET ADDRESS		
CITY-ST-ZIP			5.4 CITY-ST-ZIP		
TITLE		☐ DELETE	6.1 TITLE		☐ Change ☐ Addition
NAME			6.2 NAME		
STREET ADDRESS			6.3 STREET ADDRESS		
CITY-ST-ZIP			6.4 CITY-ST-ZIP		

CR2E037 (5/00)

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Lawrence Hutcherson — SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
Sept. 14, 1999 — Date
(904) 325-7774 — Daytime Phone #