

N96000005420

TRANSMITTAL LETTER

SECRETARY OF STATE  
FILED  
95 OCT 23 PM 11:20

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Youth of America Program, Inc.  
(Proposed corporate name - must include suffix)

8000001983868--1  
-10/23/96--01025--008  
\*\*\*122.50 \*\*\*122.50

Enclosed is an original and one(i) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate

☐ \$122.50  
Filing Fee  
& Certified Copy

☐ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

FROM: Gary Armijo  
Name (Printed or typed)

3208 East Colonial Drive, Suite 231  
Address

Orlando, FL 32803  
City, State & Zip

(800) 229-4326  
Daytime Telephone number

will wait

NOTE: Please provide the original and one copy of the articles.

D. BROWN OCT 23 1996

## ARTICLES OF INCORPORATION

*The undersigned, acting as incorporator(s) of a corporation pursuant to chapter 617, Florida Statutes adopt(s) the following Articles of Incorporation:*

### ARTICLE I

#### Name

The name of the corporation shall be:

**YOUTH OF AMERICA PROGRAM, INC.**

### ARTICLE II

#### Principal place of business and mailing address

The principal place of business and mailing address of this corporation shall be:

3208 East Colonial Drive, Suite 231  
Orlando, Florida 32803

### ARTICLE III

#### Purpose(s)

The specific purpose(s) for which the corporation is organized is (are):

This corporation is organized under Chapter 617, Florida Statutes, as a corporation not-for-profit. This corporation has been organized for the primary purpose of establishing, maintaining and funding humanitarian interests national and worldwide. In connection with this purpose the corporation will:

- (1) Provide needed funding to existing and new charities;
  - (a) support and start HUNGER AID programs,
  - (b) support and start MEDICAL AID programs,
  - (c) support and start SHELTER and HOUSING programs,
  - (d) support and start EDUCATIONAL and VOCATIONAL programs,
  - (e) support and start RELIGIOUS and MISSIONARY programs,
- (2) Provide support and start ANTI-DRUG programs;
  - (a) supply and disseminate literature-film-lectures,
- (3) Provide support and start AIDS PREVENTION programs;
  - (a) supply and disseminate literature-film-lectures,
- (4) Provide support and start ENVIRONMENTAL-ECOLOGY programs;
  - (a) supply and disseminate information and education for AIR-WATER-SOIL-REFUSE AND RECYCLING world-wide.
- (5) Provide support and establish RESEARCH CENTERS to study long term effects and eventual elimination of world wide food and health problems to the end that no human being of any race-color-creed ever starve or not receive adequate medical and health aid;
- (6) Provide support and start world-wide PEACE MOVEMENTS to end wars and internal strife for all nations;
- (7) This corporation is organized for conducting any and all business activities, legally permitted under the laws of the UNITED STATES of AMERICA and the STATE OF FLORIDA as a non-profit organization.

### ARTICLE IV

#### Manner of election of directors

SECRET  
DIVISION  
95 OCT 23 11:20  
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RECORDS

The manner in which the directors are elected or appointed is as follows:

This corporation shall not be authorized to issue shares of capital stock, but it shall be organized on a membership basis. The qualification and manner of admission of members of the corporation shall be as set forth in the By-Laws of the corporation. Election of directors shall be provided for in the bylaws.

#### ARTICLE V

##### Limitation of corporate powers

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, unless limited are as follows:

This corporation shall not be authorized to issue shares of capital stock, but it shall be organized on a membership basis. The qualification and manner of admission of members of the corporation shall be set forth in the By-Laws of the corporation. Election of directors shall be provided for in the By-Laws.

The power to adopt, alter, amend or repeal By-Laws shall be vested in the Board of Trustees and the members. This corporation shall be managed by a Board of Trustees. The number of trustees may either be increased or diminished from time to time by the By-Laws but shall never be less than three (3).

All other officers, agents, committees and trustees as the directors may create, adopt, select and appoint.

#### ARTICLE VI

##### Initial registered agent and street address

The name and the street address of the initial registered agent is:

GARY ARMIGO  
3208 East Colonial Drive, Suite 231  
Orlando, Florida 32803

#### ARTICLE VII

##### Incorporators

The name(s) and the street address(es) of the incorporator(s) for these articles of incorporation is(are):

NAME

ADDRESS

Gary Armijo  
Registered Agent and Director

3208 East Colonial Drive, Suite 231  
Orlando, FL 32803

Yvonne R. Ruel,  
President and Treasurer

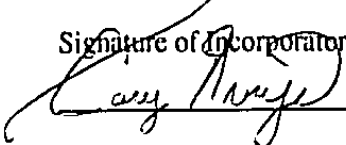
3670 Late Morning Circle  
Kissimmee, FL 34744

Deanna Blake  
Vice President and Secretary

3670 Lake Morning Circle  
Kissimmee, FL 34744

The undersigned incorporator has executed these Articles of Incorporation this 22nd day of October, 1996.

Signature of Incorporator:



Gary Armijo

Typed name of incorporator signing

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 OCT 23 AM 11:20

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:

Youth of America Program, Inc.

(must include suffix)

2. The name and address of the registered agent and office is:

Gary Armijo

(NAME)

3208 East Colonial Drive, Suite 231

(P.O. Box or Mail Drop Box **NOT** ACCEPTABLE)

Orlando, FL 32803

(CITY/STATE/ZIP)

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
SIGNATURE

October 22, 1996

(DATE)