

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997
AMOUNT DUE ON OR BEFORE 9/17/97: \$61.26 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Jul 25 1997 8:00am
Secretary of State

DOCUMENT # **N96000005406 (1)**

1. Corporation Name

PALMETTO CHRISTIAN SCHOOL, INC.

Principal Place of Business

Mailing Address

**1401 14TH AVENUE, W
PALMETTO FL 34221**

**1401 14TH AVENUE, W
PALMETTO FL 34221**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

10/21/1996

3a. Date of Last Report

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MATHEWS, TALMADGE L
1401 14TH AVENUE, W
PALMETTO FL 34221**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE

NAME **PD
MATHEWS, TALMADGE L**
STREET ADDRESS **1401 14TH AVENUE, W**
CITY-ST-ZIP **PALMETTO FL 34221**

TITLE ☐ DELETE

NAME **SD
MATHEWS, RUTH F**
STREET ADDRESS **1401 14TH AVENUE, W**
CITY-ST-ZIP **PALMETTO FL 34221**

TITLE ☐ DELETE

NAME **VPD
STRUBLE, DONALD W**
STREET ADDRESS **1910 ROLLING GREEN CIRCLE**
CITY-ST-ZIP **SARASOTA FL 34240**

TITLE ☐ DELETE

NAME **TD
ARNOLD, THELMA**
STREET ADDRESS **3201 YORK DRIVE, WEST**
CITY-ST-ZIP **BRADENTON FL 34205**

TITLE ☐ DELETE

NAME **D
ESKELUND, ERIK**
STREET ADDRESS **1401 14TH AVENUE, WEST**
CITY-ST-ZIP **PALMETTO FL 34221**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Tal M. Mathews** **SIGNATURE REQUIRED** **Tal M. Mathews Pres. 07-18-97 729-3860**

CR2E037 (4/97)