

# N96000005391

Robert Richmond P.A.

Requestor's Name

1435 E. Piedmont Dr. Suite 201

Address

Tallahassee, FL 32312

City/State/Zip

Phone #

904-122-1221

RECEIVED  
OCT 10 PM 1:49  
DIVISION OF CORPORATION

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. South Florida Title Loan Association, INC.

(Corporation Name)

(Document #)

2. \_\_\_\_\_

(Corporation Name)

(Document #)

3. \_\_\_\_\_

(Corporation Name)

(Document #)

4. \_\_\_\_\_

(Corporation Name)

(Document #)

☒ Walk in

☒ Pick up time

Friday

☐ Certified Copy

☐ Mail out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

Signature on R.A. & the  
Incorporator are the  
same person.

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

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DIVISION OF CORPORATION

W96-21528



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

October 10, 1996

HABEN & RICHMOND, P.A.  
1435 E. PIEDMONT DR.  
SUITE 201  
TALLAHASSEE, FL 32312

SUBJECT: SOUTH FLORIDA TITLE LOAN ASSOCIATION, INC.  
Ref. Number: W96000021528

We have received your document for SOUTH FLORIDA TITLE LOAN ASSOCIATION, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation. A statement making reference to the bylaws is acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6067.

Neysa Culligan  
Document Specialist

Letter Number: 596A00046272

ARTICLES OF INCORPORATION  
OF  
SOUTH FLORIDA TITLE LOAN ASSOCIATION, INC.

FILED  
96 OCT 21 PM 3 03  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

We, the undersigned, do hereby associate ourselves together for the purpose of forming a non-profit corporation pursuant to Chapter 617, Florida Statutes.

ARTICLE I

Name

The name of the Corporation is SOUTH FLORIDA TITLE LOAN ASSOCIATION, INC.

ARTICLE II

Principal Office

The address of the Corporation's principal office is 4604-49th Street, North, St. Petersburg, Florida, 33709.

ARTICLE III

Initial Registered Office and Agent

The name and address of the initial registered agent of this Corporation is Bruce Hall, 4604-49th Street, North, St. Petersburg, Florida, 33709.

ARTICLE IV

Duration

This corporation shall exist perpetually.

ARTICLE V

Purposes/Powers

The general purpose of this Corporation is to further the business and educational purposes, endeavors and programs of the motor vehicle title loan dealers and agents throughout the State of Florida.

## ARTICLE VI

### Non-Stock Corporation

The corporation shall be non-stock, and no dividends or pecuniary profits shall be declared or paid to the members thereof.

## ARTICLE VII

### Directors

The number of directors constituting the initial Board of Directors of the Corporation shall not be less than three (3). Directors shall be appointed pursuant to the provisions contained in the By-Laws.

## ARTICLE VIII

### Incorporators

The name and address of the Incorporator is:

Bruce Hall	4604-49th Street North
	St. Petersburg, FL 33709

## ARTICLE IX

### Officers

The officers of this Corporation shall consist of a president, vice president, secretary and treasurer, and such other officers as the Board of Directors may appoint.

## ARTICLE X

### By-Laws

The By-Laws of this Corporation shall be adopted by the directors at the organizational meeting, and may be altered, amended or repealed by the directors.

## ARTICLE XI

### Membership Requirement

Membership in this Corporation shall be predicated upon the applicant's genuine desire to further the stated purpose of this Corporation. Membership shall be determined by a majority vote of the Board of Directors.

## ARTICLE XII

### Amendments

These Articles of Incorporation may be amended by a majority vote of the Board of Directors.

## ARTICLE XIII

### Election of Officers

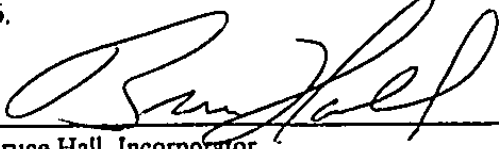
The officers shall be appointed by the Board of Directors, who shall first be elected by the members of the Corporation. Said officers shall manage the affairs of the Corporation.

## ARTICLE XIV

### Distribution of Assets Upon Dissolution

This Corporation is not organized for a pecuniary profit. It shall not have any power to issue certificates of stock or declare dividends, and no part of its net earnings shall inure to the benefit of any members, director or individual. In the event of dissolution, the residuary assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in Sections 501(c)(3) and 170(c)(2) of the Internal Revenue Code of 1986, as amended, or corresponding sections of any prior or future law, or to the federal, state or local government for exclusive public purpose. Any such assets not so disposed of shall be disposed of by the Circuit or County Court having jurisdiction thereof in the county in which the Corporation's principal offices are then located, exclusively for such purposes or to such organizations as the Court shall determine, which are organized and operated exclusively for such purposes.

IN WITNESS WHEREOF, the undersigned subscribers have executed these Articles of Incorporation this 2<sup>nd</sup> day of October, 1996.

  
\_\_\_\_\_  
Bruce Hall, Incorporator

BEFORE ME, the undersigned officer, duly authorized to take acknowledgments and administer oaths, personally appeared Bruce Hall and being first duly sworn and upon his oath, stated that he signed the above Articles of Incorporation for the conditions and purposes therein expressed this 9<sup>th</sup> day of October, 1996.



Tommy L. Slater  
MY COMMISSION # CC570395 EXPIRES  
July 18, 2000  
BONDED THROUGH TRISTY FAIR INSURANCE, INC.

Tommy L. Slater  
NOTARY PUBLIC - STATE OF FLORIDA

Tommy L. Slater #CC570395  
PRINTED NAME OF NOTARY; COMMISSION  
NUMBER AND EXPIRATION OF COMMISSION

Personally known to me ✓  
or produced the following identification: \_\_\_\_\_

CERTIFICATE OF DESIGNATION  
REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is: SOUTH FLORIDA TITLE  
LOAN ASSOCIATION, INC.
2. The name and address of the registered agent and office is: BRUCE HALL  
4604-49TH STREET, NORTH  
(P. O. BOX NOT ACCPETABLE)  
ST. PETERSBURG, FLORIDA 33709  
(CITY/STATE/ZIP)

SIGNATURE 

TITLE President

DATE 10-9-96

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE 

DATE 10-9-96

REGISTERED AGENT FILING FEE:

FILED  
96 OCT 21 PM 3:03  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA