## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## POCUMENT # N9600005364 (2)

## BRIGHTON GREEN AT ABERDEEN ASSOCIATION, INC.

Principal Place of Business		Mailing Address						1101							BIIII BIBI ITAI	
2255 GLADES ROAD			2255 GLADES ROAD SUITE 301E													
SUITE 301E								DO NOT WRITE IN THIS SPACE								
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SUITE 3					8	33										
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office or i	registered ager	nt, or both, in the State of	of Florida, Such abana	a Statutes,	THE BOO	ove-n		огроганс	on suomit	s this sti	atement	for the	purpose	of chan	aina it	e romintorod
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	am familiar with,	, and accept the obliga	2 and 617.1508, Florida of Florida. Such chang tions of, Section 617.0	503, Florid	horized Ia Statul	by th	ne corpoi	ration's	board of	directors	i. I herel	by acce	pt the ap	ppointm	ent as	registered
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SIGNATURE	Signature, typed or	printed name of registered agen OFFICERS AND	it and title if applicable.	(NOTE: Re	egistered A	Agent s		quired whe	in reinstating)		r.		DATE		CTOR	
SIGNATURE	Signature, typed or PD KODSI, D/	printed name of registered agen OFFICERS AND	at and title if applicable.  DIRECTORS  DEL	(NOTE: Re	egistered /	Agent s		quired whe	in reinstating)		r.		DATE	ND DIRE	CTOR	S IN 12
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CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 or an attachment with an address.

R2E037 (4/97)

Jul 30 1997 8:00am

Secretary of State