## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE \$/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

**FILED** 

Sep 18 1997 8:00am

Secretary of State

Secretar (State )
DIVISION OF CORPORATIONS

DOCUMENT #

STREET ADDRESS

N96000005324 (6)

CONSUMER CREDIT COUNSELING, INC.

,												
Principal Place	of Business	Malling Address										
111 EAST ROBERTSON STREET		POST OFFICE BOX 1301										
BRANDON FL 33		BRANDON FL 33509					DO NOT WRITE IN THIS SPACE					
							3. Dat	te Incorporated or Qu		a. Date of Last F	Report	
								10/16/1996				
<del></del>	ace of Business	2a. Mailing Address					4: 55	Number // /	497	/	pplied For	
Sulte, Apt. #	1 atc	Suite, Apt. #, etc.					1.040		CQ 75	ot Applicable Additional		
22	r, <del>0</del> 10.	27				<b>5.</b> Cer	rtificate of Status Des	sired 🔲		equired		
City & State		City & State				6. Elei	ction Campalgn Fina	ncing	\$5.00	May Ele		
23		28		_			Tru	st Fund Contribution		DebbA	to Fees	
Zip	Country	Zip		$\overline{}$	untry			s corporation owes o	•		tangible ☐ No	
24	9. Name and Address of Currer	29 t Registered		30	T	-		sonal Property Tax of me and Address of				
	A.	t Hogistoros			81	Name	11. 110	- 6				
AMERILAWYER CHARTERED					82	Stroot A	VQ /10	7 <i>Sande</i> Box Number is Not A				
343 ALMERIA AVENUE						3	710 1	Dale Mas	Dry H	WY		
CORAL GABLES FL 33134					83	رگ	o One	'				
	•				84	City	2 4 4 6			<b>85</b> Zip	Code	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, ti							mpa	Laste this statement		FL   "   浅	<u>36   8</u>	
office of re	o the provisions of Sections 617.050 ogistered agent, of both, in the State in familiar with, and accept the oblig	of Florida, Su	uch change was a	uthorize	ed by	the corpo	orporation su oration's boar	d of directors. I heret	by accept the	e appointment as	registered	
	n familiar with, and accept the oblig	ations of, Sec	tion 617,0503.1410						P	1,2/197		
SIGNATURE _	Signature, typed or printed name of registered age	ont and title if applic	cable. (NOTI	Hegister	ed Age	ni signature re	quired when reins	itating)		ATE		
12.	OFFICERS AN	D DIRECTOR		13,			ADD	ITIONS/CHANGES T	O OFFICERS			
TITLE	P		DELETE		IITLE					☐ Change	∐ Addition	
NAME	BROSNAN, IRENE			•	NAME							
STREET ADDRESS	111 EAST ROBERTSON STRE BRANDON FL 33511	E		1		ADDRESS						
CITY-ST-ZIP TITLE	VID		DELETE	_	CITY-S' TITLE	1-ZIP				Change	Addition	
NAME	BROSNAN, EDWARD F				NAME	1						
STREET ADDRESS	111 EAST ROBERTSON STRE	ET				ADDRESS						
CITY-ST-ZIP	BRANDON FL 33511				CITY-S	i						
TITLE	80		DELETE	3.11	TITLE					☐ Change	☐ Addition	
NAME	BROSNAN, PAULA A			3.21	NAME							
STREET ADDRESS	111 EAST ROBERTSON STRE	ET				ADDRESS				:		
CITY-ST-ZIP	BRANDON FL 33511		DELETE		CITY-5	ST-ZIP		·		Change	Addition	
TITLE			C) occest		TITLE Name	j				Change	L_ Mannon	
NAME PERFET ADDRESS						ADDRESS						
STREET ADDRESS City-St-Zip	**				CITY-S	ADDRESS T-ZIP						
TITLE			DELETE	_	TITLE					Change	☐ Addition	
NAME				5.21	NAME							
STREET ADDRESS				5.3 9	STREET	ADDRESS						
CITY-ST-ZIP				5.4 (	CITY-S	T- ŽIP					,	
TITLE			DELETE		TITLE					☐ Change	☐ Addition	
NAME				6.21	NAME							

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP