N96000005292 TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJEC.	т: <u>Раст</u> (COAST MS Proposed corporate r	Dame - must include suffi	CLUB,	Tuc.	
			8	9000000 1 St - 10/15/3 ++++78	788898 601020013 :.75 *****78.75	
Enclosed	is an original a	ind one (1) copy (of the articles of inc	orporation and	a check	
for:	\$70.00 Filling Fee	\$78.75 Filing Fee & Certificate	\$122.50 Filing Fee & Certified Copy	\$131.25 Filing Fee, Certified Copy & Certificate	130 95 130 95	
FROM: James P. Fleischmann Name (Printed or typed) 121 RainTeel Teail Address Vulliter, Fl 33458 City, State & Zip (56) 686 - 2481 Daytime Telephone number						

PMC/15/96

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION 6 OCT 14 PH 2: 06

TALLA SEL. FLORIDA

The undersigned, acting as incorporator(s) of a corporation pursuant to Chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation:

ARTICLE I

Name

The name of the corporation shall be: PALM COAST MSU ALUMNI CLUB, INC.

ARTICLE II

Principal place of business and mailing address

The principal place of business and the mailing address of this corporation shall be:

121 RAINTREE TRAIL JUPITER FL 33458

ARTICLE III Purpose(s)

THE NAME AND INTERESTS OF MICHIGAN

STATE UNIVERSITY BY FREMING AND MAINTAINING
AN ORGANIZATION OF ITS LOCAL ALVANI AND
FRIENDS.

Manner of election of directors

The manner in which the directors are elected or appointed is as follows:

ELECTED AT AN ANNUAL MEMBERS MEETING TO BE SCHEDULED DURING THE MONTHAF SEPTEMBLE DIRECTORS TO BE ELECTED AT - LARGE, WITH OFFICERS TO BE APPONTED BY THE DIRECTORS. Filing Fee: \$70.00

ARTICLE V Limitation of corporate powers

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, unless limited as follows: NO APPITIONS

ARTICLE VI

Initial registered agent and street address

The name and the street address of the initial registered agent is:

JAMES P. FLEISCHMANN 121 RAINTER TRAIL JUPITER, FL 33458 ARTICLEVII

See instructions for officers/directors

The name(s) and the street address(es) of the incorporator(s) for these articles of incorporation is(are):

Incorporators

33458

JAMES P. FLEISCHMANN 121 RAINTREE TRAIL, JUDITER, FL JACIE L. HORNIMAN 304 GOLFVIEW RD, # 403, NORTH PHM BEHFLESSER DEBOKAH CLARK 3915 S. FLAGLER DR. W. PALM BERCH, FL 33405 KAREN TUCKER 44 COCOMUT ROW # B-402, PALM BERCH, FL 33450 DEL HIGHFIELD 5332 LAKE WORTH RD., LAKE WORTH, FL 33463 TAME SCHEECEN 605T 9975 169 TH CT. JUDITER, FL 33478

The undersigned incorporator(s) has (have) executed these Articles of incorporation this ______, 19 9 6.

Signature(s) of Incorporator(s):

11

James P. Fleise	JAMES P. FLEISCHMANN
	Typed name of incorporator signing
	Typed name of incorporator signing
	Typed name of incorporator signing

NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.

CERTIFICATE OF DESIGNATION REGISTERED 1/2 / E/D AGENT/REGISTERED OFFICE 96 0CT 1/4 P/1 2: 07

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 OR 617.0501, FLORIDALE, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

I. The name of the corporation is:	Parm COAST	M50	ALUMNI
·	(must include suffix)		
	CWB, I	VC.	

2. The name and address of the registered agent and office is:

James P.	Fier	SCHMANN				
(Name)						
121 RAINT	ree	TRAIL				
(Street address - P. O. Box or Mail Drop Box NOT acceptable)						
JUPITER,	FL	33458				
(City/State/Zip)						

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Signature) 10/1/96