## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Secretary of State **DIVISION OF CORPORATIONS** 

1998

**DOCUMENT** # N96000005286 (7)

AFFILIATED ACCOUNTANTS OF THE AMERICAS, INC.

Principal Place of Business Mailing Address										-					
8180 N.W. 36 STREET #100				8180 N.W. 36 STREET #100					3.	Date Incorporated or Qui	atified				
MIAMI FL 33166			MI	MIAMI FL 33166					10/11/1996						
									4.	FEI Number				Applied	For
										65-0742237				Not Ap	plicable
2. Principal Place of Business 2a. Mailing Address										Certificate of Status Desi			\$8.75	Additi	ional
21			26	26					j 5.	Certificate of Status Desi	rea	ш		Require	
Suite, Apt. #, etc.				Suite, Apt. #, etc.					6.	Election Campaign Finan	cing		\$5.00	) May (	Be
22				27						Trust Fund Contribution			Added	to Fee	8
City & State				City & State					7.	Is this nonprofit corporati				ion?	
23				28					4		<u>L</u>	Yes [	☐ No		
Zip Country				Zip Country				8. This corporation owes or has paid the current year Intangible							
24		25	29		30	<u> </u>				Personal Property Tax du			Yes	<b>⊠</b> No	
	V. Name	and Address of Currer	nt Regii	stered Agent		81	Т	Name	10.	Name and Address of N	lew He	gisterea	Agent		
						6'	l	Name							
SAENZ, RAUL M							Γ	Street Addr	Address (P.O. Box Number is Not Acceptable)						
8180 N.W. 36 STREET #100							╀			N.					
MIAMI FL	. 33166					83	l								
						84	t	City		171			<b>85</b> Zi	p Code	
	<del></del>	. 75 6.1-6.5					L,					FL	•		Takana d
11. Pursuant t	to the provis eaistered ac	ions of Sections 617.050 ient, or both, in the State	2 and 6 of Flori	317.1508, Flori ida. Such char	da Slalutes, ige was auti	the above horized by	e-⊩ v t	named corp the corporat	poratio lion's 1	on submits this statement for board of directors. I hereby	or the p v accep	urpose o	it changing pointment a	ı its reg as regis	istered stered
agent. I a	m <b>la</b> miliar w	th, and accept the oblig	ations o	of, Section 617	.0503, Florio	ia Statute	S.	,		•		• • • • • • • • • • • • • • • • • • • •		·	
SIGNATURE _					<del> </del>										
12.	Signature, typed	or printed name of registered age OFFICERS AN			(NOTE: R	legistered Age	ent	signature requir		en reinstalling) ADDITIONS/CHANGES TO	OFFIC	DATE	DIRECTO	ואו פפר	12
TITLE	Ď	OFFICERS AN	U DINE	D D	FI FTF	1.1 TITLE				ADDITIONS/OFFARIALS TO	01110	CHO AIN	Change		Addition
	_	DALE M		L 0	LCCIL								Ondrigo	, ,	ridation
NAME OTREET APPROVED	SAENZ,					1.2 NAME		ODDECC							
STREET ADDRESS		N. 36 STREET #100				1.3 STREET									
CITY-ST-ZIP TITLE	MIAMI FI	L 33100		<u></u> 0	FLETË	1.4 CITY-S 2.1 TITLE	51-	ZIP					Change	, П	Addition
NAME	_	O, ANTHONY			LCCIL	2.1 IIILE 2.2 NAME								, []	riddition
		N. 36 STREET #100				2.3 STREET	r 41	nnnree							
STREET ADDRESS	MIAMI FI					2.4 CITY-5									
CITY-ST-ZIP TITLE	D	. 33100		□ D	FLETE	3.1 TITLE	31	- <u>ZI</u> F					Change	. П	Addition
NAME	•	ez, <b>ed</b> uardo				3.2 NAME									
STREET ADDRESS		V. 36 STREET #100				3.3 STREET	T A1	DUBESS							
CITY-ST-ZIP	MIAMI FI					3.4. CITY-5	_								
TITLE	D.	- 00 100		□ Di	ELETE	4.1 TITLE	٠١٠.	- £(f					☐ Change	. 🗆	Addition
NAME	_	WALA, SHABBIR			·	4. 2 NAME							_ *		
STREET ADDRESS		V. 36 STREET #100				4.3 STREET		DDRESS							
CITY-ST-ZIP	MIAMI FI					4.4 CITY-S									
TITLE	1910 1111 1 1	2 001,00		☐ Di	ELETE	5.1 TITLE	-	***	-	,,			Change		Addition
NAME				_		5.2 NAME							•		
STREET ADDR						5.3 STREET	ſΑI	DORESS							
CITY-ST-ZIP						5.4 CITY-S									
TITLE	A .			DI	ELET <b>E</b>	6.1 TITLE	-			· · · · · · · · · · · · · · · · · · ·			☐ Change		Addition
NAME						6.2 NAME									
STREET A SS	TIT	L .				6.3 STREET	A	DDRESS							
CITY+ST-24P						6.4 CITY-S									
14. Thereby o		rmation supplied w	ith this t	filing does not	qualify for the	he exemp	tic	on stated in	Section	ion 119.07(3)(i), Florida Sta	lutes. I	further ce	ertify that the	ne infor	mation
Indicated officer or	:	ration or the rec	eiver or		vered to exe					all have the same legal effe by Chapter 617, Florida St					

SIGNAT

14. I hereby c indicated officer or Block 12

attachment with an address.

1-23-98 1-205-477-6969

**FILED** 

Feb 05 1998 8:00am

Secretary of State