

N96000005265

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Crispus Attucks Alumni, Faculty & Friends Association, Inc.
(Proposed corporate name - must include suffix)

000001961440
-10/01/96--01130--017
*****78.75 *****78.75

Enclosed is an original and one (1) copy of the articles of incorporation and a check
for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☐ \$131.25
Filing Fee,
Certified Copy
& Certificate

FROM:

Anthony D. Ash

Name (Printed or typed)

3500 S.W. 15th Street

Address

Fort Lauderdale, FL 33312

City, State & Zip

(954) 797-4700

Daytime Telephone number

FILED
25 OCT 15 AM 9:58
TALLAHASSEE, FLORIDA
STATE

OCT 2 1996

BSB

626

W96-20813

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

October 2, 1996

ANTHONY D. ASH
3500 S.W. 15TH STREET
FORT LAUDERDALE, FL 33312

SUBJECT: CRISPUS ATTUCKS ALUMNI, FACULTY & FRIENDS
ASSOCIATION, INC.
Ref. Number: W96000020813

We have received your document for CRISPUS ATTUCKS ALUMNI, FACULTY & FRIENDS ASSOCIATION, INC. and check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation. A statement making reference to the bylaws is acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6925.

Brenda Baker
Corporate Specialist

Letter Number: 796A00045101

CRISPUS ATTUCKS ALUMNI, FACULTY & FRIENDS ASSOCIATION, INC.

ARTICLES OF INCORPORATION

Article I

Name of the Corporation

The name of the corporation shall be: *Crispus Attucks Alumni, Faculty & Friends Association, Inc.* hereinafter shall be referred to as the "Association".

Article II

Purpose

The purposes for which this Association is formed are exclusively charitable, educational and scientific and shall advocate the following objectives:

- A. To raise the economic, educational and social levels of the respective residents of the service areas in Broward County, including members of the African-American community, who are substantially unemployed, underemployed, or whose income is below federal poverty guidelines; to foster and promote community wide interest and concern for the problem within the community related to: (a) educational and economic opportunities may be expanded; (b) sickness, poverty, crime, and environmental degradation may be lessened; and (c) racial tension, prejudice, and discrimination, economic, and otherwise, may be eliminated.
- B. To provide direct support to students within the Broward County Public Schools that would expand educational opportunities.
- C. To establish an ongoing Mentorship program that would provide adult role models for youth.

All of the foregoing objectives shall be exercised exclusively charitable and educational purposes in such a manner that the Association will qualify as an exempt organization under Section 501 (c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue Law.

Article III

Term of Existence

The Association shall exist in perpetuity commencing on the date of the filing of these Articles of Incorporation with the Florida Department of State.

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\$5 OCT 15 AM 9:59
CLERK OF DISTRICT COURT
FLORIDA

Article IV
Membership

Membership in the Association shall be open to any individual, regardless of race, creed, color, religion, sex, handicap, or national origin, who has an interest in furthering the goals and objectives of the organization and is willing to make a commitment of time and resources to accomplish the same. The manner of becoming a member shall be established in the By-Laws.

Article V
Officers and Directors

The officers of the Association shall be responsible for the business operations of the organization and the legal maintenance of the Corporation. The incorporating officers and their titles are as follows:

| | |
|----------------|---|
| Chairman: | Mr. Wilford Monroe 3815 N.W. 3rd Street Fort Lauderdale, FL 33311 |
| Vice Chairman: | Mr. Jonathan Anderson 5650 Flager Street Hollywood, FL 33023 |
| Secretary: | Ms. Joyce Grisby 2120 N.W. 126th Street Miami, FL 33167 |
| Treasurer: | Ms. Lucy Penn 754 S.W. 3rd Street Dania, FL 33004 |

The Association shall establish a Board of Directors consisting of not less than three (3) and no more than forty (40). Two Directors shall represent their graduation class and shall be elected at Annual Meetings of the Association by representatives from their respective graduation class. The Board of Directors may delegate its managerial authority to an Executive Committee as established in the By-Laws of the Association.

The Association is not organized nor shall it be operated for the primary purpose of generating pecuniary gain or profit. The Association shall not distribute any gains, profits, or dividends to the Directors, Officers, or Members thereof, or to any individual, except as reasonable compensation for services performed in carrying out the Association's charitable and educational purposes.

Article VI
Meetings of the Association

The Association shall hold an annual meeting of its members once each year at a time and place designated by the Board of Directors. The By-Laws shall specify other regular and special meetings of the Association, its Officers, Directors, and Members.

Article VII
Political Activities & Affiliation

No substantial part of the activities of the Association shall consist of carrying on of propaganda or otherwise attempting to influence legislation, and the Association shall not participate in, or intervene in, any political campaign on behalf of any candidate for public office.

Article VIII
501 (c)(3) Activities

Notwithstanding any other provision of these Articles of Incorporation, this organization shall not carry on any other activities not permitted by an organization exempt from Federal & State Income Tax under Section 501(c)3) of the Internal Revenue Code or the corresponding provision of any future United States Internal Revenue Law.

Article IX
Dissolution

Upon dissolution of this Corporation, the assets remaining after payment of all debts and liabilities shall be distributed to an organization recognized as a tax exempt under Section 501 (c)(3) of the internal Revenue Code of 1986. Said contributions shall be used exclusively for charitable and educational purposes. If the Corporation holds any assets in trust, such assets shall be disposed of in such a manner as may be directed by a decree of the Circuit Court of the district in which the Corporation's principal office is located.

Article X
Amendments

These Articles of Incorporation may be amended in the manner provided by the By-Laws. Amendments shall be offered by the Board of Directors, proposed by them to the general membership and approved at an annual meeting of the Association.

Article XI
Incorporators

IN WITNESS WHEREOF, the undersigned incorporators have executed these Articles of Incorporation on this 4TH day of JULY, 1996.

Wilford Monroe
Mr. Wilford Monroe
3815 N.W. 3rd Street
Fort Lauderdale, FL 33311

Jonathan Anderson
Mr. Jonathan Anderson
5650 Flager Street
Hollywood, FL 33023

Joyce Grisby
Ms. Joyce Grisby
2120 N.W. 126th Street
Miami, FL 33167

Lucy Penn
Ms. Lucy Penn
754 S.W. 3rd Street
Dania, FL 3300

STATE OF FLORIDA)
) SS
COUNTY OF BROWARD)

On JULY 4, 1996, before me the undersigned, a Notary Public in and for said County and State, personally appeared all of the above signatories who subscribed in and executed the foregoing Articles of Incorporation.

WITNESS my hand and official seal this 4th day of July, 1996

Joyce C. Ligon
Notary Public, State of Florida

My Commission expires: 5/23/99



Official Seal
JOYCE C. LIGON
Notary Public, State of Florida
My Comm. Expires May 23, 1999
No. CC 466621

CERTIFICATE DESIGNATING REGISTERED AGENT

Pursuant to the provisions of Section 607.0501 of Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered agent.

1. That desiring to organize under the laws of the State of Florida, the *Crispus Attucks High Alumni, Faculty & Friends Association, Inc.* shall be the name of the corporation.
2. The name and address of the registered agent shall be:

Anthony D. Ash
3500 S.W. 15th Street
Fort Lauderdale, Florida 33312

Having been named the statutory registered agent of said corporation, I hereby accept responsibility for service of process for the corporation at the place designated in this certificate. I further agree to comply with the provisions of Florida Law relative to the proper and complete performance of my duties and I accept the duties and obligations of Section 607.0501 of Florida Statutes.



Anthony D. Ash, Registered Agent

Dated this 22nd day of August, 1996

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96 OCT 15 AM 9:59
TALLAHASSEE FLORIDA