2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# N96000005197

Entity Name: ALZHEIMER'S COMMUNITY CARE, INC.

FILED Jul 18, 2002 Secretary of State

Current Principal Place of Business:			New Principal Place of Business:		
800 NORT	THPOINT PAR	KWAY			
SUITE 101					
			New Mailing Addre	ec.	
Current Mailing Address:			New maning Addre	new maining Address.	
SUITE 101	ΓΗΡΟΙΝΤ PAR 1-B .LM BEACH, FI				
FEI Number	: 31-1481653	FEI Number Applied For ()	FEI Number Not Applicable ()	Certificate of Status Desired (X)	
Name and	d Address of (Current Registered Agent:	Name and Address	of New Registered Agent:	
505 SOUT SUITE 110	KEN, JOHN B TH FLAGLER D 00 LM BEACH, FI				
	e named entity e of Florida.	submits this statement for the	ourpose of changing its register	red office or registered agent, or both,	
SIGNATUI	RE:				
	Electron	nic Signature of Registered Ag	ent	Date	
OFFICER	S AND DIREC	TORS:	ADDITIONS/CHANG	GES TO OFFICERS AND DIRECTOR	
Title: Name: Address: City-St-Zip:	SHALLOWAY, 118 SATINWO		Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:) Delete ROCK DRIVE	Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:	*		Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:	MCCRACKEN, 505 SOUTH FL) Delete JOHN B AGLER DRIVE, SUITE 1100 EACH, FL 33401	Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:	D (WOLF, AUDRE 6627 OVERLAI DELRAY BEAC	ND DRIVE	Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:	JONES, GASTO	RELINE DR, APT 308	Title: Name: Address: City-St-Zip:	() Change () Addition	

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MCCRACKEN, JOHN B DP 07/18/2002

PATRICIA TRACY, DIRECTOR 244 NIGHTINGALE TRAIL PALM BEACH, FL 33480

DR. RICHARD M CROMIE, DIRECTOR 225 JAMAICA LANE PALM BEACH, FL 33484

LARRY E BUTCHER, DIRECTOR 1716 NW FORK ROAD STUART, FL 34994

ELLEN WARNER, DIRECTOR AGELESS DESIGN 12633 159TH CT. NORTH JUPITER, FL 33478

RANDY JOHNSON, DIRECTOR 1900 W. 23RD STREET RIVIERA BEACH, FL 33404

GERALD CHURCH, SECRETARY 2575 SOUTH OCEAN BLVD, #310 HIGHLAND BEACH, FL 33487