### **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

23



FLORIDA DEPARTMENT OF STATE

#### Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

# DOCUMENT # N9600005168 (7)

#### THE PEACE ORPHANAGE FUND, INC.

Country

9. Name and Address of Current Registered Agent

25

Principal Place of Business

516 BIANCA COURT
ALTAMONTE SPRINGS FL 32701

Mailing Address

2a. Mailing Address

City & State

Zip

Sulte, Apt. #, etc.

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516 BIANCA COURT ALTAMONTE SPRINGS FL 32701-6816

## FILED Apr 18 1997 8:00am Secretary of State



4/11/97 (467) 331-6256 Date Dayene Prone #0012551

8. This corporation has fiability for intangible tax under s. 199.032, Florida Statutes Yes No

10. Name and Address of New Registered Agent

3a. Date of Last Report

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

3. Date Incorporated or Qualified 10/04/1996

5. Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

59-3407041

4. FEI Number

HUDOBA-LEWIS, SUSAN J 516 BIANCA COURT ALTAMONTE SPRINGS FL 32701			Street	Street Address (P.O. Box Number is Not Acceptable)				
			- A.:.		71	7. 6		
		84	City	FL	85	Zip C	ode	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.								
SIGNATURE Stonature Israel or preside name of registered agent and tille if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE								
Signature: typed or pretied name of registered agent and title if applicable. (NOTE: Registered  12. OFFICERS AND DIRECTORS  13.								
TITLE		1.1 TOTLE		TOST TO TOST TO STATE THE	☐ Ct		Addition	
NAME	THE PROPERTY OF THE PARTY OF TH	NAME			_	•		
STREET ADDRESS	THE MILLION COLUMN		ADDRESS					
CITY - ST - ZIP	ALTAMONTE ODDINOS EL SOTO	CITY-S						
THE		TITLE			C) Cr	ange	Addition	
NAME	LAWLESS, WILLIAM F	NAME						
STREET ADDRESS	COL COOMS WALLEY DOAD	STREET	ADDRESS					
CITY-ST-2IP	ALTAMONTE SPRINGS FL 32701 2.4	CITY-S	T-ZIP					
TITLE	D DELETE 3.1	TITLE			CI	ange	Addition	
NAME	SARTA, JONATHAN T 32	NAME						
STREET ADDRESS	404 WHITEWING CIRCLE 3.3	STAEET	ADDRESS					
CITY - ST - ZIP	CLERMONT FL 34711 3.4	3.4 CITY-						
TITLE	D DELETE 4.1	4.1 TITLE			CI CI	ange	Addition	
NAMÉ ]	THURMAN, CINDY H	NAME					1	
STREET ADDRESS		4.3 STREET						
CITY-ST-7IP		CITY-S	7- <b>Z</b> IP					
TITLE	DELETE 5.1	TITLE			LJ Cr	ange	Addition	
NAME	5.2	NAME						
STREET ADDRESS	5.3	STREET	ADDRESS					
CITY-ST-ZIP		CITY-S	T-ZIP					
TITLE	☐ DELETE 6.1	6.1 TITLE		ţ	LJ Cr	ange	Addition	
NAME	6,2	NAME						
STREET ADDRESS	6.3	STAEET	address					
CITY-ST-ZIP		CITY-S						
14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that it am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.								

Country

81 Name

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