## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION **ANNUAL REPORT** 



Sandra B. Mertharನ

Secretary of State **DIVISION OF CORPORATIONS** 

1997

N96000005153 (9)

HAITIAN AMERICAN COMMUNITY OF CENTRAL FLORIDA IN

Principal Place of Business Mailing Address

**FILED** Aug 13 1997 8:00am Secretary of State



| 608 S TAMPA AVE.<br>SUITE &<br>ORLANDO FL 32805  | 606 S TAMPA AVE.<br>SUITE 6<br>ORLANDO FL 32805-3699   |                        |           | 3. Date Incorporated or Qualified 10/07/1996  | 3a. Date of La | st Report                |
|--|--|------------------------|-----------|---|----------------|--------------------------|
| 2. Principal Place of Business 2a. Mailing Address   |  |                        |           | 4. FEI Number   | ~              | Applied For              |
| 21   | 26   | <del></del>            |           | HPPILED FOR   |                | Not Applicable           |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.  | <b>¬</b>               |           | 5. Certificate of Status Desired  | 1 7            | 5 Additional<br>Required |
| City & State   | City & State   |                        |           | 6. Election Campaign Financing Trust Fund Contribution                                  |                | 00 May Be<br>led to Fees |
| <b>Zip</b> Country <b>25</b>   | Zip 29   | Country<br>30          | ,         | 8. This corporation has liability for Intangible tax under s. 199.032, Florida Statutes |                |                          |
| 9. Name and Address of Current Registered Agent  |  |                        |           | 10. Name and Address of New Regis   | tered Agent    |                          |
| (  |  | 81                     | Name      |   |                | <u> </u>                 |
| NAU, LIONEL<br>606 S TAMPA AVE   |  | 82                     | Street Ad | dress (P.O. Box Number is Not Acceptable)   |                |                          |
| SUITE 6  |  | 83                     |           |   |                |                          |
| ORLANDO FL 32805   |  | 84                     | City      |   | FL 85          | Zip Code                 |
| Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable.  (NOTE Registered Agent signature required when reinstating)  DATE |  |                        |           |   |                |                          |
| 12. OFFICERS AND DIRECTORS   |  |                        |           | ADDITIONS/CHANGES TO OFFICER  | S AND DIREC    | TORS IN 12               |
| TITLE PD   | ☐ DELETE   | 1.1 TITLE              | T         |   | Chan           | ge Addition              |
| ME SEJOUR, JOSEPH R  |  | 1.2 NAME               |           |   |                |                          |
| STREET ADDRESS 800 MIMOSA DRIVE CITY-ST-ZIP ALTAMONTE SPRINGS FL 32714   |  | 1.3 STREET             |           |   |                | ļ                        |
|  | DELETE   | 1.4 CITY - S           | Ť-ZIP     |   | Chan           | ge Addition              |
| TITLE VTD<br>NAME NAU, E L   | C Detele   | 2.1 TITLE<br>22 NAME   | ſ         |   | L_J Chan       | ge 🗀 Addillon [          |
| · · · · · · · · · · · · · · · · · · ·  | I as a second time at the a  |                        | ADDRESS   |   |                |                          |
| CITY-ST-ZIP ORLANDO FL 32805   | (  |                        | ST-ZIP    | • <u>•</u> .  |                | 1                        |
| TITLE SD   | ☐ DELETE   | 3.1 TITLE              |           |   | Chan           | ge Addition              |
| NAME ETIENNE, CLAUDETT   |  | 3.2 NAME               |           |   |                | ĺ                        |
| STREET ADDRESS 587 UEENSBRIDGE I   | <del>-</del>   | 3.3 STREET             | 1         |   |                | }                        |
| CHY-ST-ZIP LAKE MARY FL 3274   | DELETE   | 3.4. CITY-5            | ST-ZIP    |   | ☐ Chan         | ge Addition              |
| NAME PIERRE, JOSEPH A /  |  | 4.1 TITLE<br>4.2 NAME  | ľ         |   |                | Ac Nontroll              |
|  | AND DESCRIPTION OF THE PROPERTY OF THE PROPERT |                        | ADDRESS   |   |                | \<br>\                   |
| CITY-ST-ZIP LAKE MARY FL 3274  |  | 4.4 CITY-S             |           |   |                | İ                        |
| THE TO ANTOINE   | V. HILS-AINT DELETE  | 5.1 TITLE              |           |   | Chan           | ge Addition              |
| NAME 0201KING  | SLAND AVE  | 5.2 NAME               |           |   |                | 08                       |
| STREET ADDRESS   | SLANDAVE.<br>, FL 32808  | 5.3 STREET             |           |   |                | 18113                    |
| CITY-ST-ZIP (OK LITTY DO   | HE JOSES   | 5.4 CITY - S           | T-ZIP     |   | 770            | no                       |
| NAME VED FRANTZ  | FIRNFANDELETE<br>PKRIDGERD,  | 6.1 TITLE              |           |   | : Chan         | ge [] Addition           |
| STREET ADDRESS 1017 NOOF   | 7KKIDGEKD,   | 6.2 NAME<br>6.3 STREET | Athorece  |   |                | _                        |
| CITY-ST-ZIP ORLANDO  | , FL 328/10  | 6.4 CITY-S             | 1         |   | Der            | <b>1</b> 250             |

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.