## 6000005150 Florida Department of State

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## COR AMND/RESTATE/CORRECT OR O/D RESIGN ARTS & SCIENCE ACHIEVEMENT FOUNDATION, INC.

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June 26, 2015

## FLORIDA DEPARTMENT OF STATE

ARTS & SCIENCE ACHIEVEMENT FOUNDATION, INC.
\*\*FAX FILING\*\*\*KIM MARKS CPA\*\*

STE 325 ALEXANDRIA, VA 22314

SUBJECT: ARTS & SCIENCE ACHIEVEMENT FOUNDATION, INC.

REF: N96000005150

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The current name of the entity is as referenced above. Please correct your document accordingly.

There is comma after FOUNDATION and a period after INC.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Tina D Cannon Regulatory Specialist II FAX Aud. #: H15000155989 Letter Number: 015A00013485

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P.O BOX 6327 - Tallahassee, Florida 32314

## Articles of Amendment to Articles of Jucorporation of

| ARTS & SCIENCE ACHIEVEMENT FOUNDATION, INC.   |  |                         |                        |
|---|--|-------------------------|------------------------|
| (Name of Corporation as current)  | y filed with the Florida Dept                    | of State)               | ***                    |
| N96000005150  |  | <b>[</b><br>]           |                        |
| (Document Number  | of Corporation (if known)                        |                         |                        |
| Pursuant to the provisions of section 617.1006, Florida Statutes, mendment(s) to its Articles of Incorporation:         | , thi <b>s <i>Florida Not For Profit</i> (</b>   | Corporation adopts th   | e following            |
| L If amending name, enter the new name of the corporation   | <u>n:</u>  |                         |                        |
| name must be distinguishable and contain the word "corporatio<br>"Company" or "Co." may not be used in the name.        | on" or "incorporated" or the                     | abbreviation "Corp."    | The new<br>' or "Inc." |
| B. Enter new principal office address, if applicable: Principal office address MUST BE A STREET ADDRESS)                |  |                         |                        |
| C. Enter new mailing address, if applicable:  |  |                         |                        |
| (Mailing address MAY BE A POST OFFICE BOX)  |  |                         |                        |
| If amending the registered agent and/or registered office   | address in Florida, enter the                    | name of the             | TALI                   |
| new registered agent and/or the new registered office ad-   | dress:   |                         |                        |
| Name of New Registered Agent:   |  |                         | <u>15</u> 0            |
| New Registered Office Address:  | (Florida street                                  | address)                | 7                      |
|   | (City)   | Florida                 | 20                     |
|   |  | (Esp Code)              |                        |
| New Registered Agent's Signature, if changing Registered A hereby accept the appointment as registered agent. I am fami | <u>sent:</u><br>iliar with and accept the obliga | ations of the position. |                        |
| Sign  | nature of New Registered Age                     | nt, if changing         |                        |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change X Remove X Add       | <u>V Mi</u>                           | nn Doe<br>ike Jones<br>Ily Smith |                      |
|-------------------------------|---------------------------------------|----------------------------------|----------------------|
| Type of Action<br>(Check One) | <u>Title</u>                          | Name                             | Address              |
| 1) X Change                   | P                                     | DR. ANNA ARTSIBACHEVA            | 2810 NE 201 ST       |
| Add                           | · · · · · · · · · · · · · · · · · · · |                                  | UNIT G-213           |
| Remove                        |                                       |                                  | AVENTURA, FL 33154   |
| 2) X Change                   | VP                                    | DR. ANGELA KHACHATURYAN          | 10275 COLLINS AVE    |
| Add                           | <del></del>                           |                                  | UNIT 305             |
| Remove                        |                                       |                                  | MIAMI BEACH FL 33154 |
| 3) X Change                   | VP, T                                 | YURI BAKAY                       | 901 N PITT STREET    |
| Add                           | A12.14 1.17                           |                                  | SUITE 325            |
| Remove                        |                                       |                                  | ALEXANDRIA VA 22314  |
| 4) Change                     |                                       |                                  |                      |
| Add                           |                                       | ;                                | SEC<br>15 J          |
| Remove                        |                                       |                                  | UN ARE TA            |
| 5) Change                     |                                       | ·                                | 6 % F C C            |
| Add                           |                                       |                                  | S TAI                |
| Remove                        |                                       |                                  | ATE<br>RIDA<br>20    |
| 6)Change                      |                                       |                                  |                      |
| Add                           |                                       |                                  |                      |
| Remove                        |                                       |                                  |                      |

| L. If amending or adding additional Art (attach additional sheets, if necessary). | (Be specific) | <br>        |                     |
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|            |            | ich amendi<br>nent was si | ment(s) adoption:gned.   | , if other than the      |        |
| Effe       | ctive date | if applical               | ble:   |                          |        |
|            |            |                           | (no more than 90 days after amendment file date)   |                          | •      |
|            |            |                           | in this block does not meet the applicable statutory filing requirements, this date we on the Department of State's records.   | ill not be listed as the |        |
| Ado        | ption of A | mendmen                   | t(s) ( <u>CHECK ONE</u> )  |                          |        |
|            |            |                           | ras/were adopted by the members and the number of votes cast for the amendment(<br>for approval.   | s)                       |        |
|            |            |                           | rs or members entitled to vote on the amendment(s). The amendment(s) was/were d of directors.  |                          |        |
|            | )          | Dated _                   | UNE 24, 2015   |                          |        |
|            | 5          | Signature                 | Jesa Man Jan   | <del>-</del>             |        |
|            |            | h                         | y the chairman or vice chairman of the board, president or other officer-if directors ave not been selected, by an incorporator — if in the hands of a receiver, trustee, or ther court appointed fiduciary by that fiduciary) | 1                        |        |
|            |            |                           | DR. ANGELA KHACHATURYAN  | SE<br>TAL                |        |
|            |            |                           | (Typed or printed name of person signing)  | UNE TAKE                 | ŋ      |
|            |            |                           | VP, CEO  | <b>아</b>                 | =<br>n |

(Title of person signing)