# N9600005550 Florida Department of State

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To:

Division of Corporations

Fax Number : (850)205-0380

From:

Account Name : EMPIRE CORPORATE KIT COMPAN

Account Number : 072450003255 Phone : (305)634-3694

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#### **BASIC AMENDMENT**

### THE ARTISTIC ACHIEVEMENT FOUNDATION, INC.

Certificate of Status	O
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## HOSOO0173136 Articles of Amendment

to

Articles of Incorporation

of ===
THE ARTISTIC ACHEIVEMENT FOUNDATION, INC.
(Name of corporation as currently filed with the Floridz Dopt. of State)
N96000005150
(Document number of corporation (if known)
- Co
Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit
Corporation adopts the following amendment(s) to its Articles of Incorporation:
NEW CORPORATE NAME (if changing):
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like impor
language; "Company" or "Co." may not be used in the name of a not for profit corporation)
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article
Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
AMEINDING ARTICLES SPECIFYING THAT THE CHAIRMAN OF THE BOARD OF DIRECTORS AND
PRESIDENT IS:
ANGELA KHATCHATURIAN
THE REMAINING BOARD OF DIRECTORS HAVE RESIGNED.
·

(Attach additional pages if necessary) (continued)

HOSOOU173136

The date of adoption of the a	mendment(s) was: JUNE	16, 2005.
Effective date if applicable:	·	
	(no more than 90 days after	ramendment file date)
Adoption of Amendment(s)	(CHECK ONE)	
	was (were) adopted by the t was sufficient for approval	members and the number of votes cast
	ers or members entitled to to (were) adopted by the board	vote on the amendment. The d of directors.
Signed this 18TH	day of JULY	<u>2005</u>
Signature	anaus	
By the chairman have not been so	or vice chairman of the board, p lected, by an incorporator- if in inted fiduciary, by that fiduciary.	resident or other officer- if directors the hands of a receiver, trustee, or )
ANGELA KHACI	HATURIAN	
(T)	yped or printed name of person s	(gring)
PRESIDENT AN	D CHAIRMAN OF THE BOAR	RD
<del>*************************************</del>	(Title of person signing)	

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