

FILE NOW: FILING FEE IS \$61.25

FILED

Apr 13 1998 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **N96000005146 (3)**

1. Corporation Name

**ARROW POINTE ESTATES/ DEER RUN ESTATES HOMEOWNER  
S ASSOCIATION, INC.**

Principal Place of Business

Mailing Address

**4615 JOHN MOORE RD  
BRANDON FL 33511**

**4615 JOHN MOORE RD  
BRANDON FL 33511**

3. Date Incorporated or Qualified

**10/03/1996**

4. FEI Number

**NOT APPLICABLE**

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

**21** Suite, Apt. #, etc.

**26** Suite, Apt. #, etc.

**22** City & State

**27** City & State

**23** Zip

Country

**28** Zip

Country

**24**

**25**

**29**

**30**

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WARD, CAROL H  
4615 JOHN MOORE RD  
BRANDON FL 33511**

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                           |                                 |
|----------------|---------------------------|---------------------------------|
| TITLE          | <b>D</b>                  | <input type="checkbox"/> DELETE |
| NAME           | <b>WARD, CAROL</b>        |                                 |
| STREET ADDRESS | <b>4615 JOHN MOORE RD</b> |                                 |
| CITY-ST-ZIP    | <b>BRANDON FL 33511</b>   |                                 |

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           |                                                                   |
| 1.3 STREET ADDRESS |                                                                   |
| 1.4 CITY-ST-ZIP    |                                                                   |

|                |                           |                                 |
|----------------|---------------------------|---------------------------------|
| TITLE          | <b>D</b>                  | <input type="checkbox"/> DELETE |
| NAME           | <b>WARD, WESLEY L</b>     |                                 |
| STREET ADDRESS | <b>4615 JOHN MOORE RD</b> |                                 |
| CITY-ST-ZIP    | <b>BRANDON FL 33511</b>   |                                 |

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 2.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           |                                                                   |
| 2.3 STREET ADDRESS |                                                                   |
| 2.4 CITY-ST-ZIP    |                                                                   |

|                |                              |                                            |
|----------------|------------------------------|--------------------------------------------|
| TITLE          | <b>D</b>                     | <input checked="" type="checkbox"/> DELETE |
| NAME           | <b>ST JOHN, CYNTHIA</b>      |                                            |
| STREET ADDRESS | <b>10030 OHIO AVE</b>        |                                            |
| CITY-ST-ZIP    | <b>THONOTOSASSA FL 33592</b> |                                            |

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 3.1 TITLE          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 3.2 NAME           | <b>Peters, Michael Jeffrey</b>                                               |
| 3.3 STREET ADDRESS | <b>11901 Flint Point Pl</b>                                                  |
| 3.4 CITY-ST-ZIP    | <b>Thonotosassa, FL 33592</b>                                                |

|                |                               |                                 |
|----------------|-------------------------------|---------------------------------|
| TITLE          | <b>P</b>                      | <input type="checkbox"/> DELETE |
| NAME           | <b>PETERS, MICHAEL JEFFRE</b> |                                 |
| STREET ADDRESS | <b>11901 FLINT POINTE PL</b>  |                                 |
| CITY-ST-ZIP    | <b>THONOTOSASSA FL</b>        |                                 |

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 4.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           |                                                                   |
| 4.3 STREET ADDRESS |                                                                   |
| 4.4 CITY-ST-ZIP    |                                                                   |

|                |                           |                                 |
|----------------|---------------------------|---------------------------------|
| TITLE          | <b>V</b>                  | <input type="checkbox"/> DELETE |
| NAME           | <b>WARD, CAROL</b>        |                                 |
| STREET ADDRESS | <b>4615 JOHN MOORE RD</b> |                                 |
| CITY-ST-ZIP    | <b>BRANDON FL</b>         |                                 |

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME           |                                                                   |
| 5.3 STREET ADDRESS |                                                                   |
| 5.4 CITY-ST-ZIP    |                                                                   |

|                |                             |                                            |
|----------------|-----------------------------|--------------------------------------------|
| TITLE          | <b>TS</b>                   | <input checked="" type="checkbox"/> DELETE |
| NAME           | <b>LEGRANT, SHERON A</b>    |                                            |
| STREET ADDRESS | <b>9901 ARROW POINTE CT</b> |                                            |
| CITY-ST-ZIP    | <b>THONOTOSASSA FL</b>      |                                            |

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 6.1 TITLE          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 6.2 NAME           | <b>Tolly, Theresa</b>                                                        |
| 6.3 STREET ADDRESS | <b>11914 Flint Point Pl</b>                                                  |
| 6.4 CITY-ST-ZIP    | <b>Thonotosassa, FL 33592</b>                                                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Carol H. Ward*



CR2E037 (10/97)