

2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N96000005118

FILED
May 10, 2004
Secretary of State**Entity Name:** SAN SEBASTIAN WOODS HOMEOWNERS ASSOCIATION, INC.**Current Principal Place of Business:**7300 7TH AVE.
MICCO, FL 32976**New Principal Place of Business:****Current Mailing Address:**7900 FOX CREEK TRAIL
FRANKTOWN, CO 80116**New Mailing Address:****FEI Number:** 59-1590405**FEI Number Applied For ()****FEI Number Not Applicable ()****Certificate of Status Desired ()****Name and Address of Current Registered Agent:**MARTINO, TOM
2538 SHERIDAN STREET
HOLLYWOOD, FL 330202059 US**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:**Title:** PD () Delete
Name: MARTINO, TOM
Address: 7900 FOX CREEK TRAIL
City-St-Zip: FRANKTOWN, CO 80116**Title:** VD () Delete
Name: WAHLEN, CHUCK
Address: 4053 S. OLATHE CT
City-St-Zip: AURORA, CO 80013**Title:** SD () Delete
Name: MARTINO, DONNA
Address: 7900 FOX CREEK TRAIL
City-St-Zip: FRANKTOWN, CO 80116**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:****Title:** () Change () Addition
Name:
Address:
City-St-Zip:**Title:** () Change () Addition
Name:
Address:
City-St-Zip:**Title:** () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: TOM MARTINO

PD

05/10/2004

Electronic Signature of Signing Officer or Director

Date