6,000005083 Office Use Only CORFORATION NAME(S) & DOCUMENT NUMBER(S), (if known): (Corporation Name) (Document #) (Corporation Name) (Document #) (Corporation Name) (Document #) Walk in Certified Copy Pick up time Mail out Photocopy Certificate of Status NEW FILINGS AMENDMENTS 1 Profit Amendment NonProfit Resignation of R.A., Officer/Director Limited Liability Change of Registered Agent Domestication Dissolution/Withdrawal Other Merger REGISTRATION OTHER FILINGS QUALIFICATION Annual Report Foreign Fictitious Name Limited Partnership Name Reservation Reinstatement Trademark Other

CR2E031(1/95)

Examiner's Initials

OCT

3 1996

ARTICLES OF INCORPORATION OF

A FLORIDA NONPROFIT CORPORATION

TALLAWASSEE, FLORIDA	©1-3 PH +3	FILED
	ω	

ARTICLE I. NAME

The name of this Corporation is African American Chamber of Commerce, Inc.

ARTICLE II. Principal Office and Address

The address of the principal office of the corporation is 1817-A North Myrik Ave, and the mailing address of the corporation is 1817-A North Myrtle Ave. Jacksonville, FL 32209

ARTICLE III. Duration

The term of existence of the Corporation is 5 yrs , and the corporate existence will commence on 10/15/96.

ARTICLE IV. Purpose

The purpose for which the Corporation is organized is:

The organization is a corporation organized as a not - for - profit organization to provide community leadership to achieve economic growth in business and industry in the geographical area of the Northwest area of Jacksonville.

ARTICLE V. Directors

The directors of the corporation shall be elected in the following manner:

The Director shall be elected by the general membership at annual meeting. A majority vote shall decide all votes.

ARTICLE VI. Registered Office and Agent

The initial registered office of the Corporation shall be located at 50 East 2nd Street Jacksonville, F1, 32206.

ARTICLE VII. Incorporators

The names and resident address	es of the incorporators are:
Name	Address
Lewis Siplin	1485 Harrington, Jacksonville, FL or
Joseph Carswell	
James Stafford	1424 W. 13th Street, Jacksonville, FL 32209
IN WITNESS WHEREO	F, we have subscribed our names this 2 day of 0c+,

Ren C. D.

1996.

Goseph Carwell
Incorporator
Incorporator

Subscribed and Sworn to Before Me at 50 E 2nd ST in the State of Floring This 2nd day of Oct., 1996 Signature Was X SpliDate Commission Expires

JESSIE L. SIPLIN
COMMISSION N CC 427714
EXPIRES DEC 19, 1998
BONDED THRU
ATLANTIC BONDING CO., INC.

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

The name of the corporation is:	african	Umerican	Chambony	Commerce
•	[817-A.North	Myrtle Ave	kx, tha	32209

2. The name and address of the registered agent and office is:

James Stafferd,	SEC	96	
50 East 2 Nd Street	SSHW SWIN	?- 130	FIL
(P.O. Box or Mail Drop Box NOT ACCEPTABLE) Jax Florida 32206	GF-STATI	8 FH # 3	ED
(CITY/STATE/ZIP)	≥m	$\ddot{\omega}$	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

James Statford 10-03-1996
(SIGNATURE) (DATE)

N96000005083

AFRICAN AMERICAN CHAMBER OF COMMERCE OF NORTH FLORIDA 1817-A NORTH MYRTLE AVE JACKSONVILLE, FL 32209 (904)358-9090

400002060144--5 -01/16/97--01037--013 *****87.50 *****87.50

Document Number of this Copp. is N96000005083

RE:ARTICLES OF AMENDMENT

PLEASE SEND ALL CORRSENPEENCE TO:

A.A.C.C. OF NORTH FLA C/O LEWIS SIPLIN 50 EAST 2ND STREET JACKSONVILLE, FL 32206 (904) 353-9332

96 DEC 24 PH 12: 22
SECRETARY OF STATE
TAIL LAHASSEE, FLORID

Nanecharge & americ LFT 1-13-97

FILED 96 DEC 24 PH 12: 22

ARTICLES OF AMENDEMENT

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

AFRICAN AMERICAN CHAMBER OF COMMERCE, INC.

A FLORIDA NONPROFIT CORPORATION

ARTICLE ONE Name

The name of the Corporation is AFRICAN AMERICAN CHAMBER OF COMMERCE OF NORTH FLORIDA, INC.

ARTICLE TWO Principal Office and Address

The address of the principal office of the corporation is 1817-A North Myrtle Ave, Jacksonville, Florida, 32209 and the mailing address of the corporation is the same.

ARTICLE THREE Duration

The term of existence of the Corporation is perpetual; and the corporate existence will commence on the filing of these articles by the Department of State Florida.

ARTICLE FOUR Purpose

The Corporation is organized to advance the general welfare and prosperity of African American businesses in Duval county so that all citizens in this community shall prosper. All necessary means of promotion shall be provided and particular attention and emphasis shall be given to the economic, civil, commercial, industrial and educational interests of African American businesses in this areas.

ARTICLE FIVE Directors

The affairs of this corporation shall be conducted by a board of not less than three (3) not more than twenty-one (21) directors. The method of election of the directors of the Corporation is set forth in the bylaws.

The names and street address of the initial directors are as follow:

Name

Address

Lewis Siptin

Chairman of the Board

1817-A North Myrtle Avenue

Jacksonville, Ft 32209

Joseph Carswell

President

1817-A North Myrtle Avenue

Jacksonville, Fl 32209

Teresa W. Elam

Treasurer

1817-A North Myrtle Avenue

Jacksonville, Fl 32209

ARTICLE SIX Registered Office and Agent

The initial registered office of the Corporation shall be 1817-A N Myrtle Avenue Jacksonville, Fl 32209. The initial registered agent of the Corporation at that address shall be Lewis Siplin.

ARTICLE SEVEN Earnings and Activities of the Corporation

No part of the net earnings of the Corporation shall inure to the benefits of, or be distributable to its members, officers or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions.

Notwithstanding any other provision of these Articles, this Corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the purposes of this Corporation.

4

ARTICLE EIGHT Distribution of Assets

Upon dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code of 1986, or a corresponding section of any future Federal tax code, or shall be distributed to the Federal, state or local government for public purpose. Any such assets not disposed of by a Court of competent jurisdiction in the county in which the principal office of the Corporation is them located, exclusively for such purpose or to such organizations as such Court shall determine, which are organized and operated exclusively for such purposes.

These Amendments have been adopted by the Directors on this 2^{nd} day of December, 1996, there are no members entitled to vote.

Lesa W. Elawaren Beresa W. Elam, TREASURER

CERTIFICATE DESIGNATING PLACES OF BUSINESS OR DOMICILE FOR THE SERVICES OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

FILED PHIZ: 22 95 DEC 24 PHIZ: 22 SECRETARY OF STATE AS SECRETARY SECRETARY OF STATE AS SECRETARY OF SECRETARY SECRE

In pursuance of Chapter 48.091 (1991), Florida States, the following is submitted in compliance with said Act:

That African American Chamber of Commerce of North Florida, Inc., A

1817-A N. Myrtle Avenue
Florida Nonprofit Corporation, has named Lewis Siplin, at 50-East 2nd Street;

32209
Jacksonville, Florida 32206 as its initial registered agent. Having been named to
accept service of process for the above Corporation, at the place designated in this
certificate, I hereby accept to act in this capacity, and agree to comply with the
provisions of said act relative to keeping open said office.

FINE SIDION