## 2002 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # N9600004997

1. Entity Name

## FRESH ANNOINTING MINISTRIES, INC.

| 10935  | SE | 1771 | ΉΙ | 7    |
|--------|----|------|----|------|
| SUITE  |    |      | ,  | -    |
| CHILAN |    |      | -  | 0440 |

Principal Place of Business

Mailing Address

10935 SE 177TH PL SUITE 407



| SUMMERFIELD FL 34491                    |   | SUMMERFIELD FL 34491                           | SUMMERFIELD FL 34491  3. Mailing Address                |  |                                      |                |                          |       |  |
|---|---|--|---|--|--------------------------------------|----------------|--------------------------|-------|--|
| 2. Principal Place of Business 3. M     |   | 3. Mailing Address                             |   |  |                                      |                |                          |       |  |
| Suite, Apt. #, etc.                     |   | Suite, Apt. #, etc.                            | Suite, Apt. #, etc.                                     |  |                                      |                | 10111 (806 19 <b>5</b> ) |       |  |
|   |   |  |   |  | DO NOT WRITE IN TH                   | IS SPACE       |                          |       |  |
| City & State                            |   | City & State                                   | City & State  |  | 4. FEI Number 59-3427123 Applied For |                |                          |       |  |
| Zip                                     | Country   | Zip  | Country   | 5. Certificate                                   | of Status Desired                    | \$8.75 A       |                          | 4     |  |
| · · · · · · · · · · · · · · · · · · ·   | 6.2Name and Address of Curre                    | ent Registered Agent                           | <br>  | 7. Name and                                      | Address of New Registere             | Fee Requir     |                          | -[    |  |
|   |   | · · · · · · · · · · · · · · · · · · ·          | Name  |  |                                      | w regulitive : |                          | ┪     |  |
| LUDWIG, CHRIS J                         |   |  | Street Address (P.O. Box Number is Not Acceptable)      |  |                                      |                |                          |       |  |
| 5360 NE 2ND LANE                        |   |  |   | Substitution (1.5. Dox Number is Not Acceptable) |                                      |                |                          |       |  |
| OCALA FL 34                             | _   |  | 1   |  |                                      | _              |                          | 7     |  |
| ų                                       |   |  | City  | <u> </u>   |                                      | Zip Coo        | de                       | ┨     |  |
| 8. The above per                        | med entity submits this statement               | for the purpose of changing its                |   |  |                                      | Zip Coo        |                          | _     |  |
| == ************************************ | med entity submits this statement               | tior the purpose of changing its               | registered office                                       | or registered agent, or both                     | n, in the state of Florida.          |                |                          |       |  |
|   |   |  |   |  |                                      |                |                          |       |  |
| SIGNATURE                               |   |  |   |  |                                      |                |                          |       |  |
|   | nature, typed or printed name of registered ago | ent and title if applicable. (NOTE             | : Registered Agent signs                                | ature required when reinstating)                 | DATE                                 |                |                          |       |  |
|   |   |  |   | <del>-</del>                                     |                                      |                |                          | ┨     |  |
| FILI                                    | E NOW: FEE IS \$61.25                           |  | 9. Election Campaign Financing Trust Fund Contribution. |  | \$5.00 May Be Make Check Payable     |                |                          | 1     |  |
|   |   | I rust Fund C                                  | ontribution.  | Added to Fees                                    | Departm                              | ent of Stat    | e                        |       |  |
| 10.                                     | OFFICERS AND (                                  | DIRECTORS                                      | 11.   | ADDITIONS/CHAI                                   | NGES TO OFFICERS AND (               | NICEOTO DO     |                          | 4     |  |
| TITLE PD                                | <u> </u>  | ☐ Delete                                       | TITLE   | ADDITIONS/CITAL                                  | NGES TO OFFICERS AND L               |                |                          | 1=    |  |
|   | DWIG, CHRIS J                                   | _ Duloto                                       | NAME  |  |                                      | Change         | ☐ Addition               | (9/01 |  |
|   | 60 NE 2ND LANE                                  |  | STREET ADDRESS  |  |                                      |                |                          | 37 (  |  |
|   | CALA FL 34470                                   |  | CITY-ST-ZIP   |  |                                      |                |                          | F037  |  |
| TITLE TD                                |   | ☐ Delete                                       | TITLE   |  |                                      | Change         | ☐ Addition               | CB2   |  |
|   | DWIG, CHRIS M                                   |  | NAME  |  |                                      |                |                          |       |  |
|   | 90 SE 23TH TERRACE<br>CALA FL 34480             |  | STREET ADDRESS  |  |                                      |                |                          |       |  |
|   | WITH LE 04400                                   | <del>an gaya la marana a a a a a a a a a</del> | CITY-ST-ZIP.  |  |                                      | . <u></u>      |                          | -     |  |
|   | CHAEL, LUDWIG P                                 | L. Delete                                      | TITLE   |  |                                      | ☐ Change       | Addition                 |       |  |
|   | 90 SE 23TH TERRACE                              |  | NAME<br>STREET ADDRESS                                  |  |                                      |                |                          |       |  |
|   | ALA FL 34480                                    |  | CITY-ST-ZIP   |  |                                      |                |                          |       |  |
| TITLE                                   | · · · · · · · · · · · · · · · · · · ·           | ☐ Delete                                       | TITLE   |  | <del></del>                          |                |                          |       |  |
| NAME                                    |   | · Delete                                       | NAME  | DON GRADONT                                      |                                      | ☐ Change       | X Addition               |       |  |
| STREET ADDRESS                          |   |  | STREET ADDRESS  | RON SPADONI                                      |                                      |                |                          |       |  |
| City-St-zip                             | . <u> </u>                                      |  | CITY-ST-ZIP   | 1 CEDAR DR.                                      |                                      |                |                          | 1     |  |
| TITLE                                   |   | ☐ Delete                                       | TITLE   | OCALA,FL 34                                      | <del></del>                          | ☐ Change       | ☐ Addition               |       |  |
| NAME<br>STREET ADDDESS                  |   |  | NAME  |  |                                      |                | L. J / LOGINO!!          |       |  |
| STREET ADDRESS CITY-ST-ZIP              |   |  | STREET ADDRESS  |  |                                      |                |                          |       |  |
|   |   |  | CITY-ST-ZIP   | ,  |                                      |                |                          |       |  |
| TITLE<br>NAME                           |   | ☐ Delete                                       | . TITLE :   |  | <del></del>                          | ☐ Change       | ☐ Addition               |       |  |
| STREET ADDRESS                          |   |  | NAME<br>CIRCULADORICO                                   |  |                                      |                | J                        |       |  |
| CITY-ST-ZIP                             |   |  | STREET ADDRESS CITY-ST-ZIP                              |  |                                      |                | l                        |       |  |
| 12. I hereby certify                    | that the information supplied wit               | h this filing does not qualify for the         |   | ed in Section 140 07(0)(0)                       | Florida Otat a                       |                |                          |       |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Chamber SIGNATURE AND TYPED PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

APRIL 19 2002 352-347-2454