FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # N9600004987 (1)
1. Corporation Name

URBAN REVIVAL, INC.

FILED Jan 31 1997 8:00am Secretary of State



| Principal Place of Business | | Mailing Address | Mailing Address | | |] | | | |
|---|---|---|-----------------|-------------------|--|-----------------------------|-----------------|----------------|--|
| 15 COLLEGE STREET. SUITE D EATONVILLE FL 32751 | | 15 COLLEGE STREET, SUITE D EATONVILLE FL 32751 | | | | | | | |
| | | | | | 3. Date Incorporated or Qualified 09/25/1996 | 3a. Date /51 / | | | |
| | lace of Business | 2a. Mailing Address | | | 4. FEI Number | | At | oplied For | |
| 21 | | 26 | | | 593407490 | | No | ot Applicable | |
| Suite, Apt. | #, etc | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | | Additional | |
| City & State | | City & State | | | | | | equired | |
| 23 | | ├ 1 " | | | 6. Election Campaign Financing | \$5.00 May Be Added to Fees | | | |
| 7 _{ID} | Country | 71p Cou | | intry | Trust Fund Contribution | | | | |
| 24 | 25 | 29 | 30 | , | This corporation has liability fo Florida Statutes | rintangible ta: | | . 199.032, | |
| 12-71 | 9. Name and Address of Curre | | 30 | | 10. Name and Address of New F | | | | |
| | , , , , , , , , , , , , , , , , , , , | | | 81 Name | | | | | |
| ALLEN, | CECII | | | | (0.0.0.) | | | | |
| | LEGE STREET, SUITE D | | | 82 Street | dress (P.O. Box Number is Not Acceptable) | | | | |
| | /ILLE FL 32751 | | ; | 83 | *************************************** | | | | |
| | | | | 84 City | | | 65 Zip (| Code | |
| | | | | | | | | | |
| 11. Pursuant i | to the provisions of Sections €17.05 egistered agent, or both, in the Stat | 02 and 617.1508, Florida Stat | tutes, the at | bove-named | corporation submits this statement for the poration's board of directors. I hereby acc | purpose of ch | langing it | s registered | |
| agent. La | m familiar with, and accept the obli | gations of Section 617.0503, | Florida Stat | utes. | porations board of directors. Thereby acc | abi ino abbon | THISHIT ELD | 10012101911 | |
| SIGNATURE | | | | | | ···· | | | |
| 12. | Signature, typed or printed name of registerod a | gent and title if applicable (N ND DIRECTORS | OTE: Registera | d Agent signaturi | e required when reinstaling! ADDITIONS/CHANGES TO OFF | DATE | OF OT OF | 20 161 40 | |
| TITLE | D | DELETE | 1.1 Ti | TLE | ADDITIONS/CHANGES TO OFF | | Change | Addition | |
| NAME | ALLEN, CECIL | | 1.2 N/ | | | | 1 Grange | Card Magnifold | |
| STREET ADDRESS | 15 COLLEGE STREET, SUIT | TF D | 1 | REET ADDRESS | INCTHUISON OF | | | | |
| City-St-ZiP | EATONVILLE FL 32751 | | | TY-ST-ZIP | WINTER PACK IL | 32717 | | | |
| TITLE | D | DELETE | 2.1 TI | | 1 | | Change | Addition | |
| NAME | BROWN, LEROY | | 2.2 N | | TIM JOHNSON, AIA 3203 LAWTON RD. SU | | * | 4 - 1 | |
| STREET ADDRESS | 450 W. CANTON AVENUE | | | REET ADDRESS | 3203 LAWTON R.D. EU | 11E 175 | | | |
| CITY - ST - ZIP | WINTER PARK FL 32789 | | | ITY - ST - ZIP | ORLANDO FL 3281 | 23 | | | |
| TITLE | D | M DELETE | 3 1 11 | | | | Change | Addition | |
| NAME | ANDREWS, J. WILLIAM | | 3.2 N/ | AME | | _ | - | ` ` | |
| STREET ADDRESS | 332 KENNEDY BLVD. | | 3.3 \$1 | REET ADDRESS | | | | j | |
| CITY-SI-ZIP | EATONVILLE FL 32751 | | 3.4 C | ITY-ST-ZIP | | | | | |
| TITLE | D | N DELETE | 4.1 10 | TLE | | | Change | Addition | |
| NAME | MADISON, DEREK | | 4. 2 N | AME | | | | | |
| STREET ADDRESS | 661 W. LYMAN AVENUE | | 4.3 \$1 | REET ADDRESS | 1 | | | | |
| C(TY+S1+ZIF | WINTER PARK FL 32789 | - | 4.4 CI | TY - ST - ZIP | | | | | |
| TILLE | | ☐ DELETE | 5.1 TI | | | L. | Change | ☐ Addition | |
| NAME | | | 5.2 N/ | ME | | | | | |
| STREET ADORESS | | | 5.3 ST | REET ADDRESS | | | | | |
| CITY-ST-ZIP | | | 5.4 CI | TY-S1-ZIP | | | | | |
| TITLE | | ☐ DELETE | 6.1 TI | TLE | | Ĺ | Change | ☐ Addition | |
| NAME | | | 6.2 N/ | ME | | | | - | |
| STREET ADORESS | | | 6381 | REET ADDRESS | | | | | |
| C(TY+ST-ZIP | | MANAGA (II) | 64 C) | TY-ST-ZIP | | | | | |
| 44 1 1 1 | | | 110 1 11 | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 12 or Block 12 or Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

DAV

22 - 1997

Davime Phone # 0022770