

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

1999 DOCUMENT # N9600004976

1. Corporation Name

TOGETHER IN CHRIST, INC.

FILED Mar 03, 1999 8:00 am § Secretary of State

03-03-1999 90086 040 ****61.25

| Principal Place of Business Mailing Address | | | | | | | | | |
|---|--|-------------|--|----------|------|-----------|--|--|--|
| 413 NIGHTHAWK LANE 413 NIGHTHAWK LANE | | | | | | |) - I HABISTAN AIR TRIAI AILLI AATTI A | | |
| ST. AUGUSTINE FL 32084 | | | ST. AUGUSTINE FL 32084 | | | | | | |
| | | | | | | |) (00))(0) Eit leift ditti aatti tatii datti aatti aatti aatti aatti | | |
| | | | | | | | | | |
| 2 District Address | | | | | | | 3. Date Incorporated or Qualifed | | |
| 2. Principal Place of Business | | | 2a. Mailing Address 26 | | | | 09/25/1996 | | |
| 21 | | | Suite, Apt. #, etc. | | | | 4. FEI Number Applied For | | |
| Suite, Apt. #, etc. | | | | | | | 59-3403248 Not Applicable | | |
| 22 | | | City & State | | | | \$8.75 Additional | | |
| City & State | | | Oily & Giale | | | | 5. Certificate of Status Desired Fee Required | | |
| Zip Country | | | Zip Country | | | | 6. Election Campaign Financing \$5.00 May Be | | |
| | 25 | 29 | 30 | _ | , | | Trust Fund Contribution Added to Fees | | |
| 24 | 9. Name and Address of Current | | | <u>'</u> | | | 10. Name and Address of New Registered Agent | | |
| | v. Name and Address of Current | · rogion | ord rigoric | | 81 | Name | | | |
| | | | | | _ | | | | |
| DIFATO, JOSEPH | | | | | 82 | Street A | Street Address (P.O. Box Number is Not Acceptable) | | |
| 413 NIGHT HAWK LANE | | | | 1 | 83 | ···· | | | |
| ST AUGUSTINE FL 32084 | | | | | | | | | |
| | | | | [1 | 84 | City | FL 85 Zip Code | | |
| 11 Dureyant | to the provisions of Sections 617 0502 | and 61 | 7 1508 Florida Statutes | the abo | ove | -named c | | | |
| 11. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | | |
| agent. I am familiar with, and accept the obligations of, Section 617,0003, Plonta Statutes. | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE/pegistylpd Agent signature redsified liter reinstating) OATE | | | | | | | | | |
| 12. | OFFICERS AND | | ······································ | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
| TITLE | PSTD | | ☐ DELETE | 1.1 TITL | E | D | ROBERT SHEIRE Change RAddition | | |
| NAME | DIFATO, JOSEPH C | | | 1.2 NAW | Æ | | 1178 LAZY LAKE EAST | | |
| STREET ADDRESS | 413 NIGHTHAWK LANE | | | 1.3 STR | EET | ADDRESS | | | |
| CITY-ST-ZIP | ST. AUGUSTINE FL 32084 | | | 1.4 CITY | | | bunedin FL 34698 | | |
| TITLE | V | | DELETE | 2.1 TTL | _ | <u> </u> | Maurice Blumbers Addition | | |
| NAME | TRILLING, STANLEY | | ~ ~ | 2.2 NAW | AF. | - | Garage Blumisers | | |
| STREET ADDRESS | 725 S FIGUEROA ST, 40TH FLO | ΛR | | 23 STR | FFT | ADDRESS | 9009 NESBIT COUNT | | |
| CITY-ST-ZIP | LOS-ANGELES CA 90017 | V ., | | 2. 4 CIT | | | MONTGOMERY VIllage MA | | |
| TITLE | AT | | □ DELETE | 3.1 TITL | | D | Change Addition | | |
| NAME | HOWARD, G A | | | 3.2 NAM | | | Jeff SMITH | | |
| STREET ADDRESS | 13642 SHIPWATCH DRIVE | | | | | ADDRESS | 30 KNOIL SIDE LANG | | |
|) ! | JACKSONVILLE FL 32225 | | | 3.4. CIT | | T. 7ID | Missletown MD 21769 | | |
| CITY-ST-ZIP | D | | DELETE | 4.1 TITL | _ | D | MIDDIETOWN MD 21769 PAUL Engelmann Change Addition 19635 SPAT SPRING RD | | |
|) | _ | | _ | 4, 2 NAJ | | - | PAUL ENGELMANN | | |
| NAME | CREIGHTON, CHARLES 600 REED RD | | | | | ADDRESS | 19635 SPAT SPRING KD | | |
| STREET ADDRESS | | | | ı | | ADDRESS I | MONTEUMERY VIllAge, MD 20894 | | |
| CITY-ST-ZIP | BROMALL PA | | ☐ DELETE | 5.1 TITL | | -217 | Change Addition | | |
| TITLE | D DAVID | | | 5.1 IAL | | | | | |
| NAME | EDWARDS, DAVID | | | | | ADDRESS | (ALL 4 Are New Directors) | | |
| STREET ADDRESS | SUITE 1629, RIVERPLACE BLVD | | | 5.4 CITY | | | 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | |
| Crty-St-ziP | JACKSONVILLE FL | | □ DELETE | 6.1 TITL | | -211 | ☐ Change ☐ Addition | | |
| TITLE | | | □ DECE IE | 6.2 NAM | |] | | | |
| NAME | | | | | | ADDRESS | | | |
| STREET ADDRESS | | | | 0.3 518 | v et | AUUNESS | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TIPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/4

1/18/99 Daytime Phone # A 0 886 CR2E037 (11/98