| FILE NOW: FILIN<br>NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1997    |   | FILING FI  | FEE IS \$61.25<br>FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |                                   |   | FILED<br>Jan 29 1997 8:00am<br>Secretary of State   |   |  |
|---|---|--|--|-----------------------------------|---|---|---|--|
|   | TIAN CHAMBER OF CC<br>e of Business   | MMERCE (<br>Mailu<br>2050<br>#12-                                      | ng Address<br>5 U.S. 19 NORTH  | INC.                              |   |   |   |  |
|   |   |  |  |                                   |   | <ol> <li>Date Incorporated or Qualified<br/>09/23/1996</li> </ol>   | 3a. Date of La  | st Report                                      |
| 2. Principal P<br>21  | lace of Business  | 2a. N<br>26  | failing Address  |                                   |   | 4. FEI Number<br>59-3401267   | -1  | Applied For<br>Not Applicable                  |
| Suite, Apt.   | #, etc.   | 27 S   | uite, Apt. #, etc.   |                                   |   | 5. Certificate of Status Desired  |   | <b>'5</b> Additional<br>Required               |
| City & State  | 9   |  | City & State   |                                   |   | 6. Election Campaign Financing \$5.00 May Be  |   |  |
| Zip   | Country   |  | ïp   | <u> </u>                          | ountry  | 8. This corporation has liability for   | intangible tax und  | led to Fees<br>er s. 199.032,                  |
| 24  | 25<br>9. Name and Address of Co   | 29<br>urrent Register  | red Agent  | 30                                | 1   | Florida Statutes 10. Name and Address of New R  | Yes No  | <u> </u>                                       |
| 11. Pursuant<br>office or r<br>agent. I a<br>SIGNATURE                  | to the provisions of Sections 617<br>egistered agent, or both, in the s<br>m familiar with, and accept the c                                      | 7.0502 and 617<br>State of Florida<br>obligations of, 5                | 1508, Florida Stati<br>Such change was<br>Section 617.0503, F  | ites, the<br>authoria<br>lorida S | 84 City<br>above-named corporated by the corporated | poration submits this statement for the tion's board of directors. I hereby acce  |   | Zip Code<br>ng its registered<br>as registered |
| 12.   | Signature, typed or printed name of registern<br>OFFICERS   | ed agent and little if a   |  | TC: Regist                        | red Agent signature requi   | red when reinstating)<br>ADDITIONS/CHANGES TO OFFI  | DATE<br>CERS AND DIREC  | TORS IN 12                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | D<br>PITCHON, SOL<br>1726 LAGO VISTA BLVD.<br>PALM HARBOR FL 34685  |  | DELETE   | 1.2<br>1.3                        | TITLE<br>NAME<br>STREET ADDRESS   |   | Chan  | ge 🔲 Addition                                  |
| TITLE<br>NAME<br>STREET ADDRESS   | D<br>Mather, John<br>20505 US 19 North #1   |  | DELETE   | 2.1<br>2.2                        | CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS  |   | Chan  | ge 🗌 Addition                                  |
| City-st-zip<br>Title<br>Name<br>Street address                          | CLEARWATER FL 34624<br>D<br>JENKINS, LINDA<br>1701 MARION ST.   |  | DELETE   | 3.1<br>3.2                        | 4 CITY - ST - ZIP<br>TITLE<br>NAME<br>STREET ADDRESS  |   | Chan  | ge 🔲 Addition                                  |
| City-st-zip<br>Title<br>Name<br>Street address                          | CLEARWATER FL 34616<br>D<br>CAMPA-FLANAGAN, ELIZ<br>2969 WEST BAY DR.   | abeth  | DELETE   | 4.1<br>4.3                        | . CITY - ST - ZIP<br>TITLE<br>? NAME<br>STREET ADDRESS  |   | Char  | ge 🗌 Addition                                  |
| CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS                          | LARGO FL 34640  |  | DELETE   | 5.1<br>5.2<br>5.3                 | CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS  |   | Chan  | ge 🗌 Addition                                  |
| CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS                          |   |  | DELETE   | 6.1<br>6.2<br>6.3                 | CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS  |   | Chan  | ge 🔲 Addition                                  |
| CITY-SI-ZIP<br>14. I do hereb<br>informatio<br>I am an of<br>appears in | by certify that the information sup<br>indicated on this annual report<br>ficer or director of the corporation<br>n Block 12 or Block 18 r change | oplied with this<br>tor supplement<br>on or the received or on an atta | filing does not qua<br>tal annual report is<br>er or trustee empo<br>achment with an ac                              | lify for th                       | CITY-ST-ZIP<br>e exemption stated<br>accurate and that<br>execute this report   | d in Section 119.07(3)(i), Florida Statut<br>my signature shall have the same leg<br>rt as required by Chapter 617, Florida | es. I further certify t<br>al effect as if made<br>Statutes; and that r | hat the<br>under oath; that<br>ny name         |

j.