N96 000004941

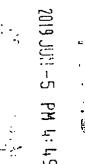
| (Rec | questor's Name) | |
|---------------------------|-------------------|-------------|
| (Add | dress) | <u> </u> |
| (Add | iress) | |
| (City | //State/Zip/Phone | #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bus | siness Entity Nam | ne) |
| (Doc | cument Number) | |
| Certified Copies | Certificates | of Status |
| Special Instructions to F | | |
| | | |
| | | |
| | | |

Office Use Only



900330191019

06/05/19--01015--008 **30.00



COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION | ASOCIACION MEN | | AZ, INC. | |
|-----------------------------------|--|--|---------------------------------------|--|
| | 6000004941 | | | |
| DOCUMENT NUMBER: | | <u> </u> | · · · · · · · · · · · · · · · · · · · | |
| The enclosed Articles of Amend | dment and fee are subr | nitted for filing. | | |
| Please return all correspondence | e concerning this matte | er to the following: | | |
| LUIS RODRIGUEZ LOPEZ | | | | |
| | | (Name of Contact Pe | rson) | |
| ASOCIACION MENSAJEROS | S DE LA PAZ, INC. | | | |
| - | | (Firm/ Company |) | |
| 2620 S.W. 27th Avenue | | | | |
| - | | (Address) | | |
| Miami, FL 33133 | | | | |
| | | (City/ State and Zip C | Code) | |
| sbachmann@bts.io | | | | |
| E-m | ul address: (to be used | for future annual rep | ort notification | 1) |
| For further information concern | ing this matter, please | call: | | |
| Luis Rodriguez Lopez | | at | (786) 664-68 | l |
| (N: | ime of Contact Person | | | (Daytime Telephone Number) |
| Enclosed is a check for the follo | owing amount made pa | yable to the Florida I. | Department of S | State: |
| ■ \$35 Filing Fee □ | 1\$43.75 Filing Fee & Certificate of Status | □S43.75 Filing Fee of Certified Copy (Additional copy is enclosed) | Certifi Certifi | O Filing Fee icate of Status ied Copy tional Copy is osed) |
| Mailing Add | ress | Str | eet Address | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

| ASOCIACION MENSAJEROS DE LA PAZ, INC. | | 2019 11: - | 5 DM 1.10 |
|---|---|--------------------------|---------------------|
| (Name of Corporation as | s currently filed with the Flor | | 9 111 41 49 |
| Мания Визиния | | Γ <u>΄</u> | |
| (Docume) | nt Number of Corporation (if k | | 1,14 |
| Pursuant to the provisions of section 617,1006, Florid amendment(s) to its Articles of Incorporation: | la Statutes, this <i>Florida Not Fo</i> | or Profit Corporation ac | lopts the following |
| A. If amending name, enter the new name of the c | orporation: | | |
| N/A | | | The new |
| name must be distinguishable and contain the word " "Company" or "Co," may not be used in the name. | corporation" or "incorporated | d" or the abbreviation ' | |
| B. Enter new principal office address, if applicable (Principal office address <u>MUST BE A STREET AD</u> | | | |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BO</u> | <u>N/A</u> | | |
| D. If amending the registered agent and/or registenew registered agent and/or the new registered | | enter the name of the | |
| Name of New Registered Agent: 4. | UIS RODRIGUEZ LOPEZ | | |
| 20 | 620 S.W. 27th Avenue | | |
| <u></u> | tF. | lorida street address) | |
| <u>N</u> | 1iami | , Florida | 33133 |
| | (City) | (Zip C | Tode) |
| New Registered Agent's Signature, if changing Reg I hereby accept the appointment as registered agent. | | the Ibligations of the p | osition. |
| | Signature of Nold Redic | Ared Agent if changing | , |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, a address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Chan Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>M</u> | hn Doe ike Jones Ily Smith | |
|-----------------------------------|-------------------|----------------------------------|-----------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | SD | SYLVIA BACHMANN | 2620 S.W. 27th Avenue |
| Add | | | Miami, FL 33133 |
| X Remove | | | |
| 2) Change | SD | LUIS RODRIGUEZ LOPEZ | 2620 S.W. 27th Avenue |
| X Add | | | Miami, FL 33133 |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | _ |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| . If amending or adding additional Art | <u>cres, enter change(s) nere</u> : |
|---|---------------------------------------|
| (attach additional sheets, if necessary). | (Be specific) |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | - |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | · · · · · · · · · · · · · · · · · · · |
| | |
| | |
| _ | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | · · · · |
| | |

| | | | option: | , if other than |
|------|-------------------------------------|---|--|--------------------|
| tate | this document was | signed. | | |
| Eff | ective date <u>if appli</u> | <u>cable</u> : | (no more than 90 days after amendment file date) | |
| | | | ck does not meet the applicable statutory filing requirements, this date will no partment of State's records. | t be listed as the |
| Ade | option of Amendm | ent(s) | (<u>CHECK ONE</u>) | |
| | The amendment(s was/were sufficient | | opted by the members and the number of votes cast for the amendment(s). | |
| | There are no men adopted by the bo | pers entitled to vote on the amendment(s). The amendment(s) was/were ors. | | |
| | Dated | June 4, 2019 | | |
| | Signature | | | |
| | g | (By the chair have not bee | man or vice chairman of the board, president or other officer-if directors en selected, by an incorporator – if in the hands of a receiver, trustee, or appointed fiduciary by that fiduciary) | |
| | | RICARD | O OLLOQUI | |
| | | | (Typed or printed name of person signing) | |
| | | PRESIDI | ENT / DIRECTOR | |
| | | | (Title of person signing) | |