## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N96000004929 (3)

## COUNCIL OF NIGERIAN PEOPLE AND ORGANIZATIONS, IN

| 220 SE 2ND AVE        |    |
|-----------------------|----|
| SUITE 612             |    |
| FT LAUDERDALE FL 3330 | rl |

## **FILED** May 01 1997 8:00am Secretary of State



| Principal Place      | of Busines       | S   | M                      | failing Address         |               |            |                      |  | 4111 <b>44</b> 111 <b>44</b> 1 | ,, ,,,,, |          |                     |    |
|----------------------|------------------|---|------------------------|-------------------------|---------------|------------|----------------------|--|--------------------------------|----------|----------|---------------------|----|
| 220 SE 2ND AVI       | E                |   | 22                     | O SE 2ND AVE            |               |            |                      |  |                                |          |          |                     |    |
| SUITE 612            |                  |   |                        | JITE 612                |               |            |                      |  |                                |          |          |                     |    |
| FT LAUDERDALE        | : FL 33301       |   | Fi                     | r Lauderdale FL 333     | 101-1103      |            |                      | 3. Date Incorporated or Qualified 09/17/1996   | 3a. Da                         | e of Le  | ast Re   | port                |    |
| 2. Principal Pla     | ace of Busin     | ness  | 28                     | . Malling Address       |               |            |                      | 4. FEI Number  | , <del></del>                  |          | Apr      | olied For           |    |
| 21                   |                  |   | 26                     |                         | <u> </u>      | <u> </u>   |                      |  |                                |          |          | Applicable          | 1  |
| Suite, Apt #         |                  |   | 27                     | Suite, Apt. #, etc.     |               |            |                      | 5. Certificate of Status Desired   |                                |          | 75 A     | dditional<br>juired |    |
| City & State         | )                |   |                        | City & State            |               | w          |                      | 6. Election Campaign Financing   | _                              |          |          | vlay Be             | 1  |
| 23                   |                  |   | 28                     | FORT LAU                |               |            |                      |  |                                |          |          | Fees                | -  |
| Zip<br><b>24</b>     |                  | Country<br>25                                 | 29                     | 3330A                   | 30            | untry<br>U | S·A·                 |  | Yes [                          | No       | der s.   | 199.032,            |    |
|                      | 9. Name          | and Address of Curre                          | nt Regi                | stered Agent            |               | 81         | Name                 | 10. Name and Address of New Re   | gistered A                     | igent    |          |                     | ł  |
| 4010 1               |                  |   |                        |                         |               | 01         | Name                 |  |                                |          |          |                     |    |
| KOLO, JE<br>220 SE 2 |                  |   |                        |                         |               | 82         | Street Addr          | ess (P.O. Box Number is Not Acceptab   | le)                            |          |          |                     | 1  |
| SUITE 61             |                  |   |                        |                         |               | 83         |                      |  |                                |          |          |                     | 1  |
|                      | ERDALE F         | L 33301                                       |                        |                         |               |            |                      | ALL THE TOTAL CONTRACTOR OF TH |                                | 7:       |          |                     |    |
| 11 5105              |                  | . 0000  |                        |                         |               | 84         | City                 |  | FL                             | 85       | Zip C    | ode                 |    |
| 11. Pursuant l       | o the provis     | ions of Sections 617.05                       | 02 and (               | 617.1508, Florida Sta   | tutes, the    | above      | named corp           | poration submits this statement for the p  | urpose of                      | chang    | ing its  | registered          | 1  |
| agent. Lar           | n familiar w     | th, and accept the obli                       | e or Fibr<br>gations o | of, Section 617.0503,   | Florida St    | atutes     | the corporati<br>s.  | ion's board of directors. I hereby accep   | и пе врр                       | HILLIA   | II AS I  | ервиегео            |    |
| SIGNATURE _          |                  |   |                        |                         | ····          |            |                      |  | <u> </u>                       |          |          |                     | Į  |
| <del></del>          | Signature, typed | or printed name of registered a<br>OFFICERS A |                        |                         | NOTE: Registe |            | ent signature requir | red when reinstating) ADDITIONS/CHANGES TO OFFICE  | DATE CO AND                    | DIDEC    | TOD      | 2 IN 12             | ١, |
| 12.                  | PTD              | OFFICENSA                                     | NO DINE                | DELETE                  |               | TITLE      |                      | ADDITIONS/OFFANGES TO OFFIC  | ZEITO ARD                      | Cha      |          | Addition            | ķ  |
| NAME                 | KOLO,            | IFRRY   |                        | E. Decete               |               | NAME       | }                    |  |                                | L        | eriğe.   | Land Franchisco     | }  |
| STREET ADDRESS       |                  | 2ND AVE, SUITE 61                             | 2                      |                         |               |            | ADDRESS              |  |                                |          |          |                     | Į  |
| CITY-ST-ZIP          |                  | DERDALE FL 33301                              | •                      |                         |               | CITY-S     | 1                    |  |                                |          |          |                     | Š  |
| TITLE                | VSD              |   |                        | ☐ DELETE                |               | TITLE      |                      |  |                                | ☐ Cha    | inge     | Addition            | ל  |
| NAME                 |                  | ALENTINE                                      |                        |                         | 22            | NAME       | 1                    |  |                                |          |          |                     | Ì  |
| STREET ADDRESS       | •                | NDAPPLE ROAD                                  |                        |                         | 2.3           | STREET     | ADDRESS              |  |                                |          |          |                     |    |
| City-St-ZiP          | <b>BOCA F</b>    | ATON FL 33433                                 |                        |                         | 2.4           | CITY-S     | ST-ZIP               | *  | *                              |          |          |                     | İ  |
| TITLE                | SD               |   |                        | ☐ DELETE                | 3,1           | TITLE      |                      |  |                                | Cha      | inge     | Addition            | 1  |
| NAME                 | UGWEJI           | e, okechukwu                                  |                        |                         | 3.2           | NAME       |                      |  |                                |          |          |                     | l  |
| STREET ADDRESS       | 2955 SV          | V 22 AVE #208                                 |                        |                         | 3.3           | STREET     | ADDRESS              |  |                                |          |          |                     |    |
| CITY - ST - ZIP      | DELRAY           | BEACH FL 33445                                |                        |                         | 3.4           | CITY-      | ST-ZIP               |  |                                |          |          |                     | ļ  |
| TITLE                |                  |   |                        | DELETE                  | 4.1           | TITLE      |                      |  |                                | Chi      | ange     | Addition            |    |
| NAME                 |                  |   |                        |                         | 4.3           | NAME       |                      |  |                                |          |          |                     |    |
| STREET ADDRESS       |                  |   |                        |                         | 4.3           | STREET     | ADORESS              |  |                                |          |          |                     |    |
| CITY - ST - ZIP      |                  |   |                        |                         | 4.4           | CITY- S    | ST-ZIP               |  |                                |          |          |                     | 1  |
| TITLE                |                  |   |                        | ☐ DELETE                | 51            | TITLE      |                      |  |                                | Chi      | inge     | Addition            |    |
| NAME                 |                  |   |                        |                         | 5.2           | NAME       | İ                    |  |                                |          |          |                     |    |
| STREET ADDRESS       |                  |   |                        |                         | 5.3           | STREET     | ADDRESS              |  |                                |          |          |                     | l  |
| CITY-ST-ZIP          | ····             |   |                        |                         |               | CITY-S     | ST-ZIP               |  |                                |          |          |                     | 1  |
| TITLE                |                  |   |                        | ☐ DELETE                | 6.1           | TITLE      |                      |  |                                | Ch.      | ange     | Addition            | 1  |
| NAME                 |                  |   |                        |                         | 6.2           | NAME       |                      |  |                                |          |          |                     |    |
| STREET ADDRESS       |                  |   |                        |                         | 6.3           | STREET     | ADDRESS              |  |                                |          |          |                     | Ì  |
| CITY-ST-ZIP          |                  |   |                        |                         |               | CITY-S     |                      |  |                                |          |          |                     | 1  |
| 14. I do hereb       | by certify that  | it the information suppl                      | ied with t             | this filing does not qu | uatify for th | e exe      | emption stated       | d in Section 119.07(3)(i), Florida Statute   | s. I turther                   | certify  | ' that t | ne                  | 1  |

Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 12 or Block 12, if changed, or on an attachment with an address.