SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Sep 15 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

N96000004916 (0) DOCUMENT

AMERICAN COLLEGE OF OSTEOPATHIC PAIN MANAGEMENT AND SCLEROTHERAPY EASTERN CHAPTER, INC. Principal Place of Business Mailing Address 36464 U.S. 19 N. 36464 U.S. 19 N. PALM HARBOR FL 34684 PALM HARBOR FL 34684 DO NOT WRITE IN THIS SPACE 3, Date Incorporated or Qualified 3a. Date of Last Report 09/20/1996 FEI Number 2. Principal Place of Business 2a. Mailing Address Applied For 21 Not Applicable 26 Sulte, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State \$5.00 May Be 8. Election Campaign Financing Added to Fees 23 Trust Fund Contribution 28 Zip Country Zip Country This corporation owes or has paid the current year Intangible ☐ Yes ΠNο 24 29 30 Personal Property Tax due June 30. 9. Name and Address of Current Registered Agent Name and Address of New Registered Agent 81 LINETSKY, FELIX S 82 Street Address (P.O. Box Number is Not Acceptable) 36464 U.S. 19 N. 83 PALM HARBOR FL 34684 84 City Zip Code 85 FI 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. **SIGNATURE** Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. DELETE Change Addition TITLE 1.1 TITLE TARASCHI, PETER D.O. 1.2 NAME NAME 38464 U.S. 19 N. STREET ADDRESS 1.3 STREET ADDRESS PALM HARBOR FL 34684 1.4 CITY-ST-ZIP CITY-ST-ZIP DELETE Change Addition 2.1 TITLE CHASE, RODNEY D.O. NAME 2.2 NAME 36464 U.S. 19 N. STREET ADDRESS 2.3 STREET ADDRESS PALM HARBOR FL 34684 CITY-ST-ZIP 2. 4 CITY-ST-ZIP DELETE Change Addition TITLE 3 1 TITLE NAME LINETSKY, FELIX S M.D. 3.2 NAME 36464 U.S. 19 N. 3.3 STREET ADDRESS STREET ADDRESS PALM HARBOR FL 34684 3.4. CITY - ST- ZIP CITY-ST-ZIP DELETE Addition ☐ Change 4.1 TITLE TITLE NAME 4.2 NAME STREET ADDRESS 4.3 STREET ADDRESS CiTY-ST-ZIP 4.4 CITY-ST-ZIP DELETE Change Addition 5.1 TITLE TITLE NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY-ST-ZIP DELETE Change Addition 6.1 TITLE TITLE NAME 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS CITY-ST-ZIP 6.4 CITY - ST - ZIP

14. I do hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental serious report is true and accurate and that my signature shall have the same legal effect as if made under path; that I am an officer or director of the corporation or the received or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attentional with an address.